

## **ENVIRONMENTAL QUALITY COUNCIL**

## PO BOX 201704 **HELENA, MONTANA 59620-1704** (406) 444-3742

**GOVERNOR** BRIAN SCHWEITZER **DESIGNATED REPRESENTATIVE** MIKE VOLESKY

**HOUSE MEMBERS** DUANE ANKNEY--Vice JERRY BENNETT **BILL MCCHESNEY** MICHELE REINHART CARY SMITH KATHLEEN WILLIAMS

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August 29, 2012

To: **EQC** Members From: EQC Staff

Re: The September 12-13, 2012 EQC Meeting

Back by popular demand, we have again compiled your meeting materials in a handy-dandy, threering binder. The contents follow the agenda order for easier perusal. Please review these materials prior to the meeting and bring them with you to Helena.

Also, as it's our last meeting of the 2012-2013 Interim, the EQC is planning a no-host gathering at The Quarry in Helena on the evening of September 12 to say thanks and bid farewell to departing members who have served six years with the Council. Please make plans to join us!

Your September binder contents include (in order of appearance):

- cover memo
- draft agenda

## Tabs:

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1A & 1B	meeting minutes from July 18 and July 19, 2012
2	Agency rule review summary
3A	Impacts of HB 370, light motor vehicle revenue update
3B	HJR 32, LC9000, and LC 9010 public comments summary
3C	LC 9000
3D	LC 9010
3E	HJR 32 draft study report
4	Eminent domain draft report & public comments summary
5	LC 9020 & public comments summary
6	LC 9021 & public comments summary
7	LC 9022 & public comments summary
8A	DFWP Maintenance account report
8B	Integrated Waste Management Plan update
8C	Numeric Nutrient Standards report
9	Petroleum Mixing Zone application update

- DEQ agency legislative proposals
- 11 DFWP agency legislative proposals
- Draft letter to Congressional Delegation re: federal airtankers for fire suppression
- Water Adjudication Report
- Dept. of Labor coal leasing jobs report

All of these materials are also available on the EQC web site at www.leg.mt.gov/eqc.

Thank you for reviewing items in your binder prior to the meeting; it will help us stay on schedule. Also, don't forget to bring your binder with you to the meeting!

If you have any questions or comments, feel free to contact us anytime. Joe Kolman (444-3747, jkolman@mt.gov)
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Sonja Nowakowski (444-3078, snowakowski@mt.gov)
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