

### Law and Justice Interim Committee

#### 62nd Montana Legislature

SENATE MEMBERS SHANNON AUGARE STEVE GALLUS GREG HINKLE LYNDA MOSS TERRY MURPHY JIM SHOCKLEY HOUSE MEMBERS ELLIE BOLDMAN HILL STEVE LAVIN MARGARET MACDONALD MIKE MENAHAN MICHAEL MORE KEN PETERSON

COMMITTEE STAFF SHERI SCURR, Lead Staff DAVID NISS, Staff Attorney DAWN FIELD, Secretary

## Agenda

*(as of 12/14/11)* **Day 2 - December 16, 2011** Room 152, Capitol Bldg, Helena *Please note: all times are approximate* 

8:00 a.m.	1.	Reconvene Meeting, Roll Call
Jail Suicide Pro	evention	
8:05 a.m.	2.	<ul> <li>Kentucky Mental Health Crisis Network - Potential Montana Hotline</li> <li>a. Connie Milligan, Kentucky Crisis Network (by telephone)</li> <li>b. Raymond Sabbatine, national jail consultant and trainer (by telephone)</li> <li>c. Terry Jessee, Yellowstone County Detention Center</li> <li>d. Questions from the committee</li> </ul>
9:00 a.m.	3.	<ul> <li>Responses and recommendations for moving forward</li> <li>a. Kevin Olson, Law Enforcement Academy training</li> <li>b. Karl Rosston, state suicide prevention coordinator/DPHHS</li> <li>c. Cpt. Dennis McCave, MSPOA</li> <li>d. Greg Jackson, MACo</li> <li>e. Jimmy Steyee, statistician, Montana Board of Crime Control</li> <li>f. Questions from the committee</li> </ul>
9:45 a.m.	4.	Public comment
9:55 a.m.	5.	Committee discussion and action <u>Action item:</u> Does the committee want to consider a committee bill regarding jail suicide prevention in local jails? If so, what should be included in the bill?
10:10 a.m.	BREAK	
Emergency de	tention st	andards

- 10:20 a.m. 6. Panel recommendations on changing emergency detention standards
  - a. Brian Gootkin, undersheriff, Gallatin County
  - b. Lewis K. Smith, county attorney, Powell County
  - c. Greg Hood, public defender
  - d. Lou Thompson and John Glueckert, DPHHS/Montana State Hospital
  - e. TBD, county commissioner
  - f. Matt Kuntz, NAMI MT
  - g. Anita Roessmann, Disability Rights Montana
  - h. Questions from the committee

MONTANA LEGISLATIVE SERVICES DIVISION STAFF: SUSAN BYORTH FOX, EXECUTIVE DIRECTOR • DAVID D. BOHYER, DIRECTOR, OFFICE OF RESEARCH AND POLICY ANALYSIS • TODD EVERTS, DIRECTOR, LEGAL SERVICES OFFICE • HENRY TRENK, DIRECTOR, OFFICE OF LEGISLATIVE INFORMATION TECHNOLOGY • JOE KOLMAN, DIRECTOR, LEGISLATIVE ENVIRONMENTAL POLICY OFFICE

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## AGENDA

Day 2 - December 16, 2011

Room 152, Capitol Bldg, Helena Please note: all times are approximate

- 11:20 a.m. 7. Public comment
- 11:30 a.m.8.Committee discussion and action<br/>Action item:<br/>Does the committee want to consider a committee bill regarding<br/>emergency detention standards? If so, what should be included in the bill?
- 11:45 a.m. LUNCH

Retention of DNA evidence

12:45 p.m.	9.	<ul> <li>Panel - issues, options, recommendations</li> <li>a. Sheriff Mike Linder, Yellowstone County</li> <li>b. Pat Dringman, Sweetgrass County Attorney</li> <li>c. Bill Barron, Lake County Commissioner</li> <li>d. Phil Kinsey, state crime lab</li> <li>e. Ed Sheehy, public defender</li> <li>f. Jessie McQuillan, Montana Innocence Project</li> <li>g. Kelsen Young, Coalition Against Domestic and Sexual Violence</li> </ul>
1:45 p.m.	10.	Public comment
1:50 p.m.	11.	Committee discussion and action <u>Action item:</u> Does the committee want to consider a committee bill regarding retention of DNA evidence? If so, what should be included in the bill?
Motor Vehicle	Enhanc	ed Registration & Licencing Information Network (MERLIN)
2:05 p.m.	12.	<ul><li>a. Tim Burton, Dept. of Justice,, update on next phases</li><li>b. Letter from County Treasurer's Association</li></ul>
2:15 p.m.	13.	Wrap-up - Next meeting - Adjournment

Please Note:

If you plan to attend this meeting and will need services or accommodations, please contact Sheri Scurr (406-444-3596 or sscurr@mt.gov) at least 5 working days before the meeting.