

Water Policy Interim Committee

PO BOX 201706 Helena, MT 59620-1706 (406) 444-3064 FAX (406) 444-3036

63rd Montana Legislature

SENATE MEMBERS

CHAS VINCENT--Chair JENNIFER FIELDER BRADLEY MAXON HAMLETT SHARON STEWART-PEREGOY HOUSE MEMBERS

KATHLEEN WILLIAMS--Vice Chair PAT CONNELL STEVE FITZPATRICK REILLY NEILL COMMITTEE STAFF

JASON MOHR, Lead Staff HELEN THIGPEN, Staff Attorney NADINE SPENCER, Secretary

DRAFT AGENDA WATER POLICY INTERIM COMMITTEE

State Capitol, Room 172
March 18, 2014
AGENDA ITEM TIMES ARE APPROXIMATE

Tuesday, March 18

8 a.m. Call to Order - Sen. Vincent

•Roll Call

Approval of minutes from January 2014 WPIC

8:05 a.m. Adjudication update (85-2-281, MCA)

Tim Davis, administrator, Water Resources Division, DNRC
Douglas Ritter, associate judge, Montana Water Court

•Beth McLaughlin, Court Administrator's Office

Public comment

Committee questions, discussion, and action, if any

8:25 a.m. Renewable Resource Grant and Loan Program update (85-1-621, MCA)

•Alice Stanley, bureau chief, Resource Development Bureau, DNRC

Public comment

Committee questions, discussion, and action, if any

8:50 a.m. HJ26 study: Colorado judicial test for resolving ditch easement disputes

•Introduction -- Mr. Mohr

•Scott Miller, attorney with Patrick, Miller, Kropf, Noto, PC (via phone)

Public comment

Committee questions, discussion, and action, if any

9:30 a.m. Groundwater studies: The science behind a Stream Depletion Zone (SB346)

•John Metesh, state geologist and director, Montana Bureau of Mines and

Geology

Public comment

Committee questions, discussion, and action, if any

10:30 a.m. Break

10:45 a.m. State Water Plan update (85-1-203, MCA)

•Tim Davis, administrator, Water Resources Division, DNRC

Public comment

Committee questions, discussion, and action, if any

11:15 a.m. Agency rule-making update

Ms. ThigpenPublic comment

Committee questions, discussion, and action, if any

11:25 a.m. Proposed administrative rule: Base numeric nutrient standards

•George Mathieus, administrator, Planning, Prevention and Assistance Division,

Department of Environmental Quality

Public comment

·Committee questions, discussion, and action, if any

Noon Lunch

1 p.m. Proposed CSKT reserved water rights compact

•Introduction -- Mr. Mohr

•Status of Water Use Agreement -- Melissa Hornbein, attorney, Reserved Water

Rights Compact Commission

•WUA components, data modeling -- Ethan Mace, surface water hydrologist,

DNRC

•Claims to FIIP water -- John Metropolous, attorney, Flathead Irrigation District

Public comment

Committee questions, discussion, and action, if any

3:30 p.m. Break

3:45 p.m. Public Comment on any issue within the jurisdiction of the WPIC

4 p.m. Other business

4:10 p.m 2015-16 Interim studies

4:20 p.m. Administrative matters

•Revisions to work plan, if necessary

Budget update

•Identification of areas where more information is needed

Instructions to staff

4:30 p.m. Adjourn

NOTE: Meeting materials available online: http://leg.mt.gov/water

Meeting attendees who may need services or accommodations should contact Jason Mohr (406-444-1640 or jasonmohr@mt.gov) at least five working days before the meeting.