



Montana Legislative Services Division
Legislative Environmental Policy Office

ETIC-EQC 111d Subcommittee
State Capitol, Room 172
1 p.m., Thursday, January 14

AGENDA ITEM TIMES ARE APPROXIMATE

- 1:00 p.m. **Call to Order - Roll Call**
- 1:05 p.m. **Administrative Matters**
1. Adoption of September meeting minutes
- 1:10 p.m. **NCSL Information and Resources**
1. [Glen Andersen](#), NCSL
 2. Public Comment
 3. Questions/Discussion/Next Steps
 4. Committee action, if any
- 1:30 p.m **Legal Outlook -- Federal Perspective**
1. [Thomas Lorenzen](#) -- Crowell & Moring
 2. Public Comment
 3. Questions/Discussion/Next Steps
 4. Committee action, if any
- 2:15 p.m. **Montana Department of Justice Legal Actions**
1. Jon Bennion -- Attorney General's Office
 2. Public Comment
 3. Questions/Discussion/Next Steps
 4. Committee action, if any
- 2:45 p.m. **Options for Coal and Coal Technologies**
1. [Jordan Kislear - U.S. Department of Energy](#)
 2. Public Comment
 3. Questions/Discussion/Next Steps
 4. Committee action, if any
- 3:30 p.m. **Break**
- 3:45 p.m. **The Role of Energy Efficiency and Renewables**
1. Wendy Gerlitz - NW Energy Coalition
 2. Public Comment
 3. Questions/Discussion/Next Steps
 4. Committee action, if any

4:15 p.m. **Governor's Montana Clean Power Plan Advisory Council**

1. Overview -- DEQ Director Tom Livers
2. Public Comment
3. Questions/Discussion/Next Steps
4. Committee action, if any

4:45 p.m. **Other Business**

1. Directions to staff
2. Discussion of March Meeting Items

5:00 p.m. **Adjourn**

* Public comment provided in person at a committee meeting is a public record that is videotaped, archived, and available on the Internet. Public comment submitted in writing at a committee meeting is a public record that will be posted to the legislative website as part of the minutes log for the committee meeting.

* The Montana Legislative Services Division will make reasonable accommodations for persons with disabilities who wish to participate in this public meeting. If you require an accommodation, please contact Sonja Nowakowski at 406- 444-3078 or snowakowski@mt.gov at least 5 working days before the meeting date to discuss the nature of the accommodation you need.