



Montana Legislative Services Division

Legal Services Office

TO: Environmental Quality Council Members

FROM: Helen Thigpen, Staff Attorney

RE: Administrative Rule Review Report

DATE: December 18, 2015

A. <u>Department of Environmental Quality/Board of Environmental Review</u>

- For electronic access to DEQ rule notices visit: http://deq.mt.gov/dir/legal/default.mcpx

Notice of Proposed Rules with Upcoming Public Hearings: None

Proposed Rules Post Public Hearing But Pre Final Adoption:

| MAR Notice | Public Hearing | Where | Comment | Purpose |
|------------|----------------------|--|--|--|
| No. | Date | | Due Date | |
| 17-371 | August 20, 2015 | DEQ, Room 111, Metcalf Building, 1520 East Sixth Ave., Helena, MT | Comment period extended to November 2, 2015 | Notice of proposed amendment and repeal of rules concerning asbestos control – annual asbestos project permits – training provider requirements – permit fees – accreditation and accreditation renewal fees – course approval and renewal fees – course audit fees. |
| 17-376 | December 11, 2015 | DEQ, Room 111, Metcalf Building, 1520 East Sixth Ave., Helena, MT | December 18, 2015 | Notice of proposed amendment and repeal of rules concerning the Opencut Mining Act. |

Proposed Rules with No Public Hearing Contemplated:

| MAR Notice | Public Hearing | Where | Comment | Purpose |
|------------|-------------------|-------|-----------------|---------------------------|
| No. | Date | | Due Date | |
| 17-373 | No Public Hearing | N/A | October 8, | Notice of proposed |
| | Contemplated | | 2015 | amendment and repeal of |
| | (proposed to be | | | rules concerning the |
| | adopted on | | | Montana Environmental |
| | October 12, 2015) | | | Policy Act. |
| 17-375 | No Public Hearing | N/A | November | Notice of proposed repeal |
| | Contemplated | | 27, 2015 | of rules concerning |
| | (proposed to be | | | emission standards for |
| | adopted on | | | existing aluminum plants. |
| | February 5, 2016) | | | |
| 17-377 | No Public Hearing | N/A | December | Notice of proposed repeal |
| | Contemplated | | 24, 2015 | of rules concerning |
| | (proposed to be | | | occupational noise and |
| | adopted on | | | occupational air |
| | December 28, | | | contaminants. |
| | 2015) | | | |

B. Department of Fish, Wildlife, and Parks/Fish and Wildlife Commission

- For electronic access to FWP rule notices visit: http://fwp.mt.gov/news/publicNotices/rules/

Notice of Proposed Rules with Upcoming Public Hearings: None

Proposed Rules Post Public Hearing But Pre Final Adoption: None

Proposed Rules with No Public Hearing Contemplated:

| MAR Notice No. | Public Hearing Date | Where | Comment Due Date | Purpose |
|-------------------|--|-------|----------------------|---|
| 12-446 | No Public Hearing Contemplated (proposed to be adopted on February 19, 2016). | N/A | November 27, 2015 | Notice of proposed amendment of rules concerning the state land access tax credit (Fish and Wildlife Commission). |
| 12-458 | No Public Hearing Contemplated (proposed to be adopted on February 19, 2016) | N/A | November 27, 2015 | Notice of proposed amendment of rules concerning the removal ice fishing shelters (Fish and Wildlife Commission). |

C. <u>Department of Natural Resources and Conservation</u>

- For electronic access to DNRC rule notices visit: http://dnrc.mt.gov/public-interest/public-notices

Notice of Proposed Rules with Upcoming Public Hearings: None

Proposed Rules Post Public Hearing But Pre Final Adoption:

| MAR Notice | Public Hearing | Where | Comment | Purpose |
|------------|----------------|------------------|-----------------|---------------------------|
| No. | Date | | Due Date | |
| 36-22-180 | December 10, | DNRC, Fred Buck | December | Notice of proposed |
| | 2015 | Conference Room, | 10, 2015 | adoption of rules |
| | | Water Resources | | concerning the |
| | | Building, 1424 | | establishment of the East |
| | | Ninth Avenue, | | Valley Controlled |
| | | Helena, Montana | | Groundwater Area. |

D. <u>Governor's Office</u>

Notice of Proposed Rules with Upcoming Public Hearings:

| MAR Notice No. | Public Hearing Date | Where | Comment Due Date | Purpose |
|-------------------|------------------------|---|---------------------|---|
| 14-3 | January 6, 2016 | First State Bank, 1 S 1st Street East, Malta, MT 59538 | January 22, 2016 | Notice of proposed adoption of rules concerning the implementation of the Sage Grouse Stewardship |
| | January 7, 2016 | Ambulance Barn, 704 1st Street East, Roundup, MT 59072 | | Act. |
| | January 11, 2016 | BLM,1005 Selway Drive, Dillon, MT 59725 | | |

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