



Montana Legislative Services Division
Legal Services Office

TO: State Administration and Veterans' Affairs Interim Committee
FROM: K. Virginia Aldrich
DATE: September 8, 2016
RE: Legislative Administrative Rule Review Report

Pursuant to 5-5-228, MCA, the State Administration and Veterans' Affairs Interim Committee is responsible for reviewing administrative rules within its jurisdiction. Staff for the State Administration and Veterans' Affairs Interim Committee has prepared this report for informational purposes only. This report does not represent any action or opinion of the State Administration and Veterans' Affairs Interim Committee and does not preclude additional action that may be taken by the State Administration and Veterans' Affairs Interim Committee pursuant to its authority under the Montana Administrative Procedure Act (Title 2, chapter 4, MCA).

MAR NOTICE NUMBER: 44-2-218

AGENCY/BOARD: Secretary of State

RULE CLASSIFICATION: (e.g. substantive/interpretive/emergency/temporary): Substantive

SUBJECT: Rotation of the Executive Branch Agencies on the State Records Committee

NOTICE DESCRIPTION: (e.g. proposal notice/adoption notice): Notice of Public Hearing on Proposed Adoption

SUMMARY OF RULE(S):

Ch. 348, L. 2015, enacted a new provision of law that provided for the composition of the State Records Committee. The Department of Administration, Legislative Auditor, Attorney General, Secretary of State, Montana Historical Society, Governor, Clerk of the Supreme Court, and state Chief Information Officer form the permanent members of the State Records Committee. Ch. 348, L. 2015, also required that the permanent members of the State Records Committee develop a rotation providing for five representatives of executive branch agencies to serve 2-year terms as State Records Committee members and have the Secretary of State adopt the rotation in rule.

The rule proposed by the Secretary of State provides for the five 2-year rotation slots to be filled by revolving representatives of the Department of Labor and Industry, the Department of Natural Resources and Conservation, the Department of Public Health and Human Services, the Department of Military Affairs, the Department of Fish, Wildlife and Parks, the Department of Livestock, the Department of Transportation, the Department of Revenue, the Office of Public Instruction, the Department of Public Service Regulation, the State Auditor, and Department of Agriculture, the Department of Commerce, the State Board of Education, the Department of Corrections, and the Department of Environmental Quality.

NOTES: A public hearing is scheduled for September 22, 2016, at 9:30 a.m. in Room 260, State Capitol Building, Helena, Montana. The public comment period ends on September 30, 2016.

FULL TEXT OF NOTICE: The full text of the notice proposal may be found online at http://www.mtrules.org/gateway/Cycle_Home.asp?CID=2394.

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