

ENVIRONMENTAL QUALITY COUNCIL

PO BOX 201704 **HELENA, MONTANA 59620-1704** (406) 444-3742

GOVERNOR STEVE BULLOCK HOUSE MEMBERS DESIGNATED REPRESENTATIVE BRADLEY MAXON HAMLETT -- Vice PATRICK HOLMES WILLIS CURDY

JANET ELLIS STEVE GUNDERSON THERESA MANZELLA KERRY WHITE

SENATE MEMBERS CHAS VINCENT--Chair MIKE LANG MIKE PHILLIPS JP POMNICHOWSKI CARY SMITH GENE VUCKOVICH

PUBLIC MEMBERS JOHN C. BRENDEN KYLIE PAUL MATT VINCENT

COUNCIL STAFF SCOTT ASPENLIEDER TREVOR GRAFF, Research Analyst JASON MOHR, Research Analyst HOPE STOCKWELL, Research Analyst NADINE SPENCER, Secretary ERIN BILLS, Legal Staff JOE KOLMAN, Legislative

Council Members TO:

FR: EQC Staff

RE: Sept. 12-13 Environmental Quality Council Meeting

Greetings EQC members. These are the materials for the Sept. 12-13 meeting. Please bring these materials to the meeting. The meeting starts at 10 a.m. in room 317 of the Capitol.

Enclosures include:

- a draft agenda;
- minutes from the July 2018 meeting; (Tab 1)
- Options for landowner fire assessments; (Tab 2)
- DNRC road closures on state lands report; (Tab 3)
- a funding letter and a draft report for Natural Heritage Program study; (Tab 4)
- Funding proposals for FWP's OHV and snowmobile programs; (Tab 5)
- AIS program evaluation documents; (Tab 6)
- Bird dog proposal and report; (Tab 7)
- Legislation for Libby asbestos Superfund (Tab 8)
- SJ 5 report; (Tab 9)
- Rule review; (Tab 10) •
- Wildlife Habitat Improvement report; (Tab 11)
- Mountain sheep report; (Tab 12)
- Agency legislation proposals; (Tab 13)
- Draft legislation on landowner elk licenses and permits; (Tab 14) ٠
- Staff evaluations. Please take the time provide your thoughts about staff performance this interim, suggestions for improvements, or new ideas. We value your input and take it seriously.

Please contact me with questions or concerns.

Joe Kolman jkolman@mt.gov 406.444.3747 Office 406.570.2271 Mobile

Cl0099 8192jkxa.

Aug. 29, 2018