



State Administration and Veterans' Affairs Interim Committee

PO BOX 201706
Helena, MT 59620-1706
(406) 444-3064
FAX (406) 444-3036

58th Montana Legislature

SENATE MEMBERS
KEITH BALES
KELLY GEBHARDT
JOE TROPILA
MIKE WHEAT

HOUSE MEMBERS
STANLEY FISHER
LARRY JENT
RALPH L. LENHART
BERNIE OLSON

COMMITTEE STAFF
DAVE BOHYER
RESEARCH DIRECTOR
JOHN MACMASTER
STAFF ATTORNEY

TENTATIVE AGENDA STATE ADMINISTRATION AND VETERANS' AFFAIRS INTERIM COMMITTEE June 14, 2004 Room 137, State Capitol

- 8 a.m. I. Call meeting to order; roll call: Sen. Joe Tropila, Chairman
- 8:01 II. Adopt minutes of the January 23, 2004 meeting
- 8:05 III. Committee review of potential legislation: Pursuant to 5-5-215, MCA, "Each interim committee shall... (d) review proposed legislation of assigned agencies or entities as provided in the joint legislative rules...". The Committee's assigned agencies include the Department of Administration, Department of Military Affairs, Office of the Secretary of State, Office of the Commissioner of Political Practices, and the entities administratively attached to the agencies. The Committee may take action to request that any of the proposals be drafted as legislation.

BREAK

- A. Montana Department of Administration: Steve Bender, Acting Director
- B. Public Employee Retirement Administration: Mike O'Connor, Exec. Director
- C. Teachers' Retirement System: David Senn, Exec. Director
- D. Montana Department of Military Affairs: Gen. Gene Prendergast, Adjutant General
- E. Office of the Secretary of State: Honorable Bob Brown, Secretary of State

BREAK FOR LUNCH

Reconvene at 1:15 p.m.

- F. Commissioner of Political Practices: Honorable Linda Vaughey, Commissioner
- G. Montana Retired Firefighters: Pat McKittrick, Great Falls
- H. Veterans' License Plates: Dean Roberts, Admin., Motor Vehicle Division, MDOJ
- I. Other proposals; public comment: At this time, any member of the public may address the Committee regarding potential legislation proposed by an agency, entity, or person, or may propose an idea for legislation to the Committee.

BREAK

- 3:30 IV. Board of Veterans' Affairs: Lt. Col. Joe Foster, Administrator
- 3:45 V. Report of the Subcommittee on Montana Highway Patrol Recruitment and Retention: Rep. Stan Fisher, Chairman -- The Subcommittee was commissioned by the full Committee to examine MHP recruiting and retention issues and, if considered advisable, to make recommendations. Rep. Fisher will report for the Subcommittee. The public may comment. The full Committee may take action on the Subcommittee's report/recommendations.
- 4:00 VI. Public comment: At this time, any member of the public may address the Committee on any issue within the Committee's purview.
- 4:30 VII. Member Issues
- 4:55 VIII. Instructions to staff
- 5:00 IX. Adjourn