| Appendix B |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY 2019 Modified Budget |  | $\begin{gathered} \text { HB } 2 \\ \text { Language } \\ \hline \end{gathered}$ |  | Statutory | Budget Amendments | Carry forward | Long-range Planning | Other | Continuing Appropriations | Total Appropriations* | Total Expended* |
| Section A - General Government |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11040 Legislative Branch | \$ | 20,500,739 | \$ | - | \$ | 50,000 | \$ - | 245,070 | \$ | \$5,116,978 | \$ - | \$ 25,912,787 | \$9,439,060 |
| 11120 Consumer Counsel |  | 1,655,737 |  | - |  | - | - | 215,193 | - | - | - | 1,870,930 | 314,814 |
| 31010 Governor's Office |  | 10,097,317 |  | - |  |  |  | 37,874 | - | 588 |  | 10,135,779 | 2,322,439 |
| 32010 Secretary of State |  | - |  | - |  | - | 2,743,412 | - | - | - | - | 2,743,412 | 566,285 |
| 32020 Commissioner of Political Practices |  | 867,195 |  | - |  | - | - | - | - | 673 | - | 892,868 | 307,933 |
| 34010 State Auditor's Office |  | 9,083,599 |  | - |  | 35,627,978 | - | 349,253 | - | 44,200,000 | - | 89,260,830 | 2,694,593 |
| 58010 Department of Revenue |  | 60,676,663 |  | 154,500,000 |  | 223,827,908 | 556,871 | - | - | 2,567,074 | - | 442,326,727 | 101,496,341 |
| 61010 Department of Administration |  | 21,980,126 |  | - |  | 188,841,253 |  | 385,030 | - | 69,163,572 |  | 281,389,981 | 96,605,668 |
| 65010 Department of Commerce |  | 32,229,805 |  | - |  | 42,103,631 | 10,625,181 | - | - | 53,665,553 | - | 141,078,170 | 18,394,095 |
| 66020 Department of Labor and Industry |  | 85,796,939 |  | - |  | 1,360,050 | 2,295,271 | 612,120 | - | 1,810,000 |  | 94,909,712 | 28,151,628 |
| 67010 Department of Military Affairs |  | 51,491,626 |  | - |  | 11,131,226 | 1,349,140 | - | - | 22,572,219 | - | 101,656,583 | 16,514,827 |
| Section A - General Government Total |  | 294,379,746 |  | 154,500,000 |  | 502,942,046 | 17,569,875 | 1,844,540 | - | 199,096,656 | - | 1,192,177,779 | 276,807,683 |
| Section B - Health and Human Services |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 69010 Department of Public Health \& Human Services |  | 2,109,179,766 |  | 775,000 |  | 100,960,385 | 54,629,315 | - | - | 876,236,145 | - | 3,171,809,568 | \$905,582,863 |
| Section B - Health and Human Services Total |  | 2,109,179,766 |  | 775,000 |  | 100,960,385 | 54,629,315 | - | - | 876,236,145 | - | 3,171,809,568 | 905,582,863 |
| Section C - Natural Resources and Transportation |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 52010 Department of Fish,Wildlife \& Parks |  | 98,666,355 |  | - |  | 2,627,164 | 16,213,321 | 1,893,901 | 93,189,032 | 6,474,876 | - | 219,143,905 | \$44,419,074 |
| 53010 Department of Environmental Quality |  | 66,945,325 |  | 3,200,000 |  | 4,990,000 | 15,631,151 | 2,501,100 | - | 6,571,517 | - | 100,301,445 | \$20,173,559 |
| 54010 Department of Transportation |  | 684,200,374 |  | - |  | 57,148,084 | 115,417,452 | 22,794,786 | - | 4,099,420 | - | 891,687,361 | \$332,974,501 |
| 56030 Department of Livestock |  | 13,513,438 |  | - |  | 679,990 | 431,167 | - | - | - | - | 14,624,595 | \$4,950,428 |
| 57060 Department of Natural Resources and Conservation |  | 74,576,905 |  | 3,100,000 |  | 3,291,746 | 40,380,340 | 675,554 | - | 104,753,778 | - | 226,816,222 | \$38,581,432 |
| 62010 Department of Agriculture |  | 18,673,079 |  | - |  | 8,734,534 | 4,003,288 | 70,714 | - | 6,320 | - | 31,640,806 | \$5,806,941 |
| Section C - Natural Resources and Transportation Total |  | 956,575,476 |  | 6,300,000 |  | 77,471,517 | 192,076,718 | 27,936,055 | 93,189,032 | 121,905,911 | - | 1,484,214,333 | 446,905,935 |
| Section D - Judicial Branch, Law Enforcement, and Justice |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21100 Judicial Branch |  | 53,662,314 |  | - |  | 7,820,583 | 3,433,839 | - | - | 379,338 | - | 65,296,074 | \$19,062,811 |
| 41100 Department of Justice |  | 111,010,039 |  | - |  | 7,787,633 | 4,236,523 | 930,877 | - | 2,004,682 | - | 127,124,006 | \$45,524,982 |
| 42010 Public Service Regulation |  | 4,349,622 |  | - |  | - | 9,036 | - | - | 290,559 | - | 4,649,217 | \$1,617,848 |
| 61080 Office of the Public Defender |  | 37,145,240 |  | - |  | - | - | - | - | 2,182 | - | 37,388,819 | \$13,464,330 |
| 64010 Department of Corrections |  | 226,022,445 |  | 6,382,793 |  | 647,857 | 6,631,013 | - | - | 230,215 | - | 239,914,323 | \$78,852,605 |
| Section D - Judicial Branch, Law Enforcement, and Justice Total |  | 432,189,660 |  | 6,382,793 |  | 16,256,073 | 14,310,411 | 930,877 | - | 2,906,976 | - | 474,372,438 | 158,522,577 |
| Section E-Education |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 35010 Office of Public Instruction |  | 1,009,613,208 |  | 300,000 |  | 46,991,005 | 38,411,050 | - | - | 2,239,903 | - | 1,097,555,166 | \$296,200,340 |
| 51010 Board of Public Education |  | 357,797 |  | - |  | - | - | 7,576 | - | 76 | - | 365,449 | \$124,138 |
| 51020 Commissioner of Higher Ed |  | 281,065,116 |  | - |  | 5,083,233 | 15,272 | 31,105 | - | 1,000 | - | 286,195,726 | \$112,046,093 |
| 51130 School for the Deaf \& Blind |  | 8,092,139 |  | - |  | - | - | 141,161 | - | - | - | 8,233,300 | \$3,138,675 |
| 51140 Montana Arts Council |  | 1,515,084 |  | - |  | - | 135,540 | 32,824 | - | 423,381 | - | 2,106,829 | \$778,702 |
| 51150 Montana State Library |  | 5,709,241 |  | - |  | 395,766 | 710,935 | - | - | 100 | - | 6,816,042 | \$2,132,816 |
| 51170 Montana Historical Society |  | 5,346,510 |  | - |  | 567,736 | 1,207,891 | - | - | 30,000 | - | 7,152,137 | \$2,440,926 |
| Section E-Education Total |  | 1,311,699,095 |  | 300,000 |  | 53,037,740 | 40,480,687 | 212,666 | - | 2,694,460 | - | 1,408,424,648 | 416,861,691 |
|  |  |  |  |  |  |  |  |  |  | : |  |  |  |
|  |  |  |  |  |  |  |  |  |  | - - |  |  |  |
| Grand Total |  | 5,104,023,743 |  | 168,257,793 |  | 750,667,761 | 319,067,006 | 30,924,139 | 93,189,032 | 1,202,840,148 | - | 7,730,998,767 | $2,204,680,749$ $\$ 44,677,206$ |
| LRBP |  |  |  |  |  |  |  |  | 185,738,104 | - | - | 185,738,104 | \$44,677,206 |
| * Total appropriations and expenditures include all state resources as stated in Montana Code Annotated 17-7-150, with the exception of transfers, all transfers are included in Appendix B |  |  |  |  |  |  |  |  |  |  |  |  |  |

