



Education and Local Government Interim Committee

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57th Montana Legislature

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EDUCATION AND LOCAL GOVERNMENT COMMITTEE

AGENDA

**School District Board Room
Shelby, Montana
Monday, March 11, 2002**

- 3:00 p.m. Call to Order
Roll Call
Adoption of Minutes from January 11, 2002
- 3:05 p.m. Presentation by Amy Carlson, Office of Budget and Program Planning
- 4:00 p.m. Ground Rules for Public Hearings
- 4:45 p.m. Instructions to Staff
- 5:00 p.m. Adjournment

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