

# Law and Justice Interim Committee

## 58th Montana Legislature

SENATE MEMBERS BRENT CROMLEY DUANE GRIMES DANIEL MCGEE GERALD PEASE GARY PERRY MICHAEL WHEAT HOUSE MEMBERS GAIL GUTSCHE MICHAEL LANGE JOHN PARKER DIANE RICE JIM SHOCKLEY FRANK SMITH

# **REVISED AGENDA** Law and Justice Interim Committee

Meeting #3 Saturday, March 20, 2004

Best Western Yellowstone Inn and Conference Center 1515 W. Park Street Livingston, MT (406) 222-6110

#### \*\*\*\*\*\*\*\*

- 8:30 a.m. Roll Call, Approval of Minutes from October 23, 2003, rule review matter
- 8:45 a.m. Staff review of public defender caseload data, other states, issues and options, **Ms. Sheri Heffelfinger,** Research Analyst, Committee Staff
- 9:15 a.m. Fiscal briefing on the state District Court program and public defense costs, **Mr. Harry Freebourn**, Legislative Fiscal Analyst
- 9:45 a.m. BREAK
- 10:00 a.m. **Special Guest Panel:** What are the various ways of organizing public defender services and what are the strengths and weaknesses of these methods?
  - <u>Wyoming</u> Mr. Ken Koski, State Public Defender (Governor-appointed, attached to the Executive Branch)
  - <u>Colorado</u> Mr. Dave Kaplan, State Public Defender (Commission-appointed, attached to Judicial Branch)
  - <u>Oregon</u> Mr. Peter Ozanne, Executive Director, Oregon Office of Public Defense (Commission-appointed, attached to Judicial Branch, contracted services program) UNABLE TO ATTEND, HARD COPY MATERIAL PROVIDED
  - <u>North Dakota</u>: Mr. Jim Ganje, North Dakota Legal Counsel for Indigent Defense Commission, Supreme Court (Decentralized system administered by each District Court)
  - The Spangenberg Group: Ms. Jennifer Riggs, Analyst (Nationwide perspective)

PO BOX 201706 Helena, MT 59620-1706 (406) 444-3064 FAX (406) 444-3036

COMMITTEE STAFF SHERI HEFFELFINGER, Research Analyst VALENCIA LANE, Staff Attorney REBECCA SATTLER, Secretary

MONTANA LEGISLATIVE SERVICES DIVISION STAFF: LOIS MENZIES, EXECUTIVE DIRECTOR • DAVID D. BOHYER, DIRECTOR, OFFICE OF RESEARCH AND POLICY ANALYSIS • GREGORY J. PETESCH, DIRECTOR, LEGAL SERVICES OFFICE • HENRY TRENK, DIRECTOR, OFFICE OF LEGISLATIVE INFORMATION TECHNOLOGY • TODD EVERTS, DIRECTOR, LEGISLATIVE ENVIRONMENTAL POLICY OFFICE

#### Page 2

## AGENDA Law and Justice Interim Committee <u>Meeting #3</u> Saturday, March 20, 2004 Best Western Yellowstone Inn and Conference Center 1515 W. Park Street Livingston, MT (406) 222-6110

#### \*\*\*\*\*\*

### 12:00 a.m. LUNCH BREAK

- 1:00 p.m. Stakeholder interests, concerns, and recommendations with respect to the structure and funding of a statewide public defender system in Montana
  - Montana Criminal Defense Trial Lawyers Association (15 min)
  - Montana County Attorney's Association (15 min)
  - Montana Judges' Association (15 min)
  - District Court Council (15 min)
  - Appellate Defender Commission (15 min)
- 2:15 p.m. Public Comment
- 3:00 p.m. BREAK
- 3:15 p.m. Committee member discussion and questions and answers with all interested parties and stakeholders about the pros and cons of the options presented
  - <u>Option A</u>: current system with some enhancements to provide guidelines on administration, contracting, and court-appointment policies, but retaining local administrative control at the county level
  - <u>Option B:</u> centralized coordination through the Judicial Branch and District Courts with additional enhancements to the Office of Court Administrator to provide state-level contracting, standardize courtappointment procedures, but stopping short of a state public defender
  - <u>Option C:</u> establish a new state public defender office, state assumption of all administration, including county public defender offices (could be attached as an independent agency either to Judicial Branch or Executive Branch agency)
- 3:45 p.m. **Committee executive work session**: Votes on the options and decisions about crafting any recommended committee legislation, and/or requests for additional information
- 4:15 p.m. Committee member issues
  - Senator McGee, Homeland Security
  - Others ?

Instructions to staff Date and agenda for next meeting

4:30 p.m. Adjournment

Cl2196 4058shxb.