58th Legislature HB0399.01

1	HOUSE BILL NO. 399
2	INTRODUCED BY S. MENDENHALL
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4	A BILL FOR AN ACT ENTITLED: "AN ACT DIRECTING THE DEPARTMENT OF PUBLIC HEALTH AND
5	HUMAN SERVICES TO PROVIDE FOR CHILD-TO-STAFF RATIOS IN A CERTAIN MANNER; AND
6	AMENDING SECTION 52-2-622, MCA."
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8	BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:
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10	Section 1. Section 52-2-622, MCA, is amended to read:
11	"52-2-622. Issuance of license authority of issuing agency rules. (1) The department may issue
12	licenses to persons operating youth care facilities or grant approval of kinship or extended family care providers
13	and prescribe the conditions upon which licenses and approvals may be issued.
14	(2) (a) The department may make adopt rules necessary for the licensure or approval, operation, and
15	regulation of those youth care facilities consistent with the welfare of the residents.
16	(b) In adopting rules establishing youth care facility child-to-staff ratios, the department shall establish
17	a minimum child-to-staff ratio and shall provide for staff ratios for subsequent increments of four children over
18	the minimum child-to-staff ratio number.
19	(2)(3) The department may inspect all licensed facilities or approved homes and, as appropriate,
20	undertake action, including but not limited to the revocation of licenses and approvals.
21	$\frac{3}{4}$ The person providing care in the facilities or homes shall give the department any information that
22	may be required and afford the department every reasonable opportunity for observing the operation of the
23	facilities or homes.
24	(4)(5) The department shall require an applicant for a youth foster home license to submit to a criminal
25	and child protection background check, which must include information pertaining to criminal convictions, reports
26	of domestic violence, and substantiated child abuse or neglect of children. The department shall require a
27	criminal background investigation of each applicant by means of a fingerprint check by the Montana department
28	of justice and the federal bureau of investigation."
29	- END -

