58th Legislature

1	HOUSE JOINT RESOLUTION NO. 11		
2	INTRODUCED BY SMITH, BIXBY, BOHLINGER, BUZZAS, GALLIK, HEDGES, LENHART, PARKER,		
3	PEASE, ROBERTS, ROUSH		
4			
5	A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF		
6	MONTANA REQUESTING GOVERNOR JUDY MARTZ TO WRITE A LETTER TO THE MONTANA		
7	CONGRESSIONAL DELEGATION URGING SUPPORT FOR A FEDERAL INCREASE IN IMPACT AID		
8	FUNDING.		
9			
10	WHEREAS, many school districts ac	cross the United States	s include within their boundaries land owned
11	by the federal government or land removed from the local tax base by the federal government; and		
12	WHEREAS, these school districts must provide a quality education to their students with less local		
13	revenue than is available to other school districts because federal property is exempt from local property taxes;		
14	and		
15	WHEREAS, since 1950, Congress,	through the federal l	mpact Aid Program, has provided financial
16	assistance to these local school districts the	nat have lost property	tax revenue because of the presence of
17	tax-exempt federal property; and		
18	WHEREAS, 75 Montana school dis	stricts receive over \$	38 million annually from the United States
19	Department of Education under the federal Impact Aid Program; and		
20	WHEREAS, Congress is currently considering an increase in funding for impact aid schools of no more		
21	than 5%; and		
22	WHEREAS, the National Association of Federally Impacted Schools is asking for a 7.5% increase; and		
23	WHEREAS, impact aid schools in N	lontana will benefit gre	eatly from the 7.5% increase in funding.
24			
25	NOW, THEREFORE, BE IT RESOLVED BY	THE SENATE AND	THE HOUSE OF REPRESENTATIVES OF
26	THE STATE OF MONTANA:		
27	That the Montana Legislature request Governor Judy Martz to write a letter to the members of the		
28	Montana Congressional Delegation urging their support for a 7.5% increase in impact aid funding.		
29	BE IT FURTHER RESOLVED, that the Secretary of State send a copy of this resolution to each tribal		
30	government located on the seven Montana reservations and to the Little Shell Band of Chippewa.		
31	- END -		
	Legislative Services Division	- 1 -	Authorized Print Version - HJ 11