58th Legislature SJ0015.02

1	SENATE JOINT RESOLUTION NO. 15
2	INTRODUCED BY NELSON
3	
4	A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF
5	MONTANA URGING THE CREATION OF A NEW STATE PARK AT BRUSH LAKE IN REGION 6
6	CONTINGENT ON FUNDING; AND PROVIDING THAT THE DEPARTMENT OF FISH, WILDLIFE, AND PARKS
7	GIVE ESTABLISHMENT OF A STATE PARK AT BRUSH LAKE PRIORITY WHEN FUNDING BECOMES
8	AVAILABLE.
9	
10	WHEREAS, the beauty of Montana's great outdoors and the diversity of Montana's recreationa
11	opportunities are known worldwide, providing a source of pride for the people of the state and making Montana
12	a destination for visitors and recreationists; and
13	WHEREAS, each region of the state possesses its own unique features and beauty, worthy of
14	appreciation and visitation; and
15	WHEREAS, state parks provide residents and visitors with the opportunity to experience some of the
16	state's more renowned areas, sparking interest in the state's diverse features and bringing revenue to local
17	economies; and
18	WHEREAS, state parks have been established in every administrative region of the state except region
19	6 in northeastern Montana; and
20	WHEREAS, the 2003 Legislature is making an effort to take care of Montana's state parks by providing
21	funding sources for the establishment and ongoing maintenance of parks; and
22	WHEREAS, the Department of Fish, Wildlife, and Parks is presently involved in an effort to acquire
23	property at Brush Lake in region 6 in order to establish the region's first state park; and
24	WHEREAS, Brush Lake offers unique natural attributes worthy of preservation for public recreational
25	use and scientific study and interpretation; and
26	WHEREAS, the Legislature considers it an appropriate recognition of the region's unique beauty and
27	a proper expenditure of state funds to establish a state park at Brush Lake in region 6, as soon as funding
28	becomes available.
29	
30	NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE OF REPRESENTATIVES OF



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- 1 THE STATE OF MONTANA:
- 2 That the Department of Fish, Wildlife, and Parks consider the establishment of the first state park in
- 3 region 6 at Brush Lake a top priority.
- 4 BE IT FURTHER RESOLVED, that the Department make every effort, as funding becomes available,
- 5 to establish and maintain a state park at Brush Lake.
- 6 END -

