58th Legislature

1	SENATE JOINT RESOLUTION NO. 21
2	INTRODUCED BY COCCHIARELLA, ANDERSEN, BARKUS, BOOKOUT-REINICKE, COONEY,
3	CROMLEY, DEPRATU, ELLINGSON, ELLIOTT, GILLAN, GLASER, HAINES, HANSEN, HARRINGTON,
4	JACOBSON, JAYNE, KAUFMANN, KEENAN, KITZENBERG, MAHLUM, MANGAN, MCCARTHY, MCNUTT,
5	NELSON, A. OLSON, PATTISON, PEASE, ROUSH, D. RYAN, SCHMIDT, SHEA, SMALL-EASTMAN,
6	SPRAGUE, SQUIRES, STONINGTON, TESTER, F. THOMAS, TOOLE, TROPILA, WHEAT, WITT
7	
8	A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF
9	MONTANA DIRECTING THE DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES TO WORK TO
10	INCREASE THE AVAILABILITY OF CHILD CARE AND TO REVIEW THE STATUS OF CHILD CARE IN
11	MONTANA.
12	
13	WHEREAS, 72% of Montana children under 6 years of age live with two employed parents or an
14	employed single head of household; and
15	WHEREAS, there is a network of Child Care Resource and Referral Programs in Montana to assist
16	parents in locating and paying for child care and to train child-care workers; and
17	WHEREAS, parents should have choice in the type of child care that their children receive, including
18	home care; and
19	WHEREAS, child care for all Montana children should be accessible, affordable, and of high quality; and
20	WHEREAS, economic self-sufficiency is directly dependent upon access to quality, affordable child care
21	while parents are at work or in school.
22	
23	NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE OF REPRESENTATIVES OF
24	THE STATE OF MONTANA:
25	That the Department of Public Health and Human Services be directed to work with the Child Care
26	Resource and Referral Network to increase the availability of child care throughout Montana.
27	BE IT FURTHER RESOLVED, that the Department of Public Health and Human Services Early
28	Childhood Services Program review the status of child care in Montana before August 1, 2004, for presentation
29	to the Governor's Council on Families and that the review be reported to the 59th Legislature, as provided in
30	5-11-210.
31	- END -

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