

HOUSE OF REPRESENTATIVES
Roll Call
AGRICULTURE COMMITTEE

DATE 2/17/05

<u>NAME</u>	<u>PRESENT</u>	<u>ABSENT</u>	<u>EXCUSED</u>
REP. ED BUTCHER, CHAIR			✓
REP. CAROL LAMBERT, VICE CHAIR	✓		
REP. JONATHAN WINDY BOY, VICE CHAIR	✓		
REP. JOAN ANDERSEN	✓		
REP. BOB BERGREN	✓		
REP. GARY BRANAE	✓		
REP. KEVIN FUREY	✓		
REP. WANDA GRINDE	✓		
REP. RALPH HEINERT	✓		
REP. LLEW JONES	✓		
REP. JIM KEANE	✓		
REP. BRUCE MALCOLM	✓		
REP. JIM PETERSON	✓		
REP. DIANE RICE	✓		
REP. JACK ROSS	✓		
REP. VERONICA SMALL-EASTMAN	✓		
REP. DAN VILLA	✓		
REP. KARL WAITSCHIES	✓		
REP. JEANNE WINDHAM	✓		
REP. BRADY WISEMAN			✓



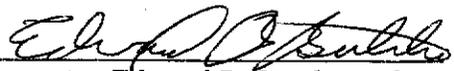
HOUSE STANDING COMMITTEE REPORT

February 18, 2005

Page 1 of 1

Mr. Speaker:

We, your committee on **Agriculture** recommend that **House Joint Resolution 11** (first reading copy -- white) **do pass**.

Signed: 
Representative Edward B. Butcher, Chair

- END -

Committee Vote:
Yes 20, No 0.

401125SC.hkh

2/18/05

jbn



HOUSE STANDING COMMITTEE REPORT

February 18, 2005

Page 1 of 2

Mr. Speaker:

We, your committee on Agriculture recommend that **House Joint Resolution 22** (first reading copy -- white) **do pass as amended.**

Signed: 
Representative Edward B. Butcher, Chair

And, that such amendments read:

1. Title, line 7.

Strike: "YELLOWSTONE NATIONAL PARK"

Insert: "GREATER YELLOWSTONE AREA"

Following: "HERDS"

Insert: ", AND IN THEIR ENVIRONMENT,"

2. Page 1, line 13.

Strike: "(Brucella abortus)"

Insert: ", and the causative organism Brucella abortus,"

3. Page 1, line 14.

Strike: "80"

Insert: "87"

4. Page 1, line 15.

Strike: "in excess of"

Insert: "nearly"

Following: "bison"

Insert: ", well over the population target of 3,000 bison"

5. Page 1, line 16.

Strike: "1999-2000"

Insert: "2000"

Committee Vote:

Yes 16, No 4.

401126SC.hkh

alister
jbw

6. Page 1, line 22 through line 23
Strike: "from" on line 22 through "Park" on line 23
Insert: "in the greater Yellowstone area"

7. Page 1, line 24.
Following: "brucellosis and"
Insert: "greater Yellowstone area"

8. Page 2, line 1.
Strike: "Yellowstone National Park"
Insert: "greater Yellowstone area"
Following: "herds"
Insert: ", and in their environment,"

9. Page 2, line 4.
Following: "vaccination"
Insert: "program"

10. Page 2, line 5.
Following: "bison"
Strike: "and elk herds"
Insert: "herd"

11. Page 2, line 13.
Strike: "Yellowstone National Park"
Insert: "the greater Yellowstone area"
Following: "herds"
Insert: ", and in their environment,"

- END -



HOUSE STANDING COMMITTEE REPORT

February 18, 2005

Page 1 of 2

Mr. Speaker:

We, your committee on **Agriculture** recommend that **House Joint Resolution 7** (first reading copy -- white) **do pass as amended.**

Signed: 
Representative **Edward B. Butcher, Chair**

And, that such amendments read:

1. Page 1, line 22.

Strike: "only 16,000"

Insert: "27,872 "

Following: "cattle"

Insert: ", out of a national herd of approximately 6 million adult animals, or 0.46% of the national herd,"

2. Page 1, line 23.

Strike: "170,000"

Insert: "199,166"

Following: "United States,"

Insert: "out of a national herd of approximately 80 million adult animals, or 0.24% of the national herd,"

3. Page 1, line 29.

Following: "into"

Insert: "nonruminant"

4. Page 2, line 7.

Strike: ", within the 60-day review period,"

5. Page 2, line 7 through line 8.

Strike: "extensive" on line 7 through "studies" on line 8

Insert: "safeguards"

Committee Vote:

Yes 18, No 2.

401127SC.hkh

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jbn

Strike: "completed"
Insert: "established"

- END -



HOUSE STANDING COMMITTEE REPORT

February 18, 2005

Page 1 of 1

Mr. Speaker:

We, your committee on **Agriculture** recommend that **House Bill 728** (first reading copy -- white) **do pass**.

Signed: 
Representative ~~Edward B. Butcher~~, Chair

- END -

Committee Vote:
Yes 20, No 0.

401128SC.hkh
2/18/05
jbr



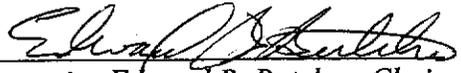
HOUSE STANDING COMMITTEE REPORT

February 18, 2005

Page 1 of 1

Mr. Speaker:

We, your committee on **Agriculture** recommend that **House Joint Resolution 29** (first reading copy -- white) do pass.

Signed: 
Representative Edward B. Butcher, Chair

- END -

Committee Vote:
Yes 15, No 5.

401129SC.hkh
2/18/05
jbu



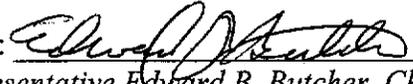
HOUSE STANDING COMMITTEE REPORT

February 18, 2005

Page 1 of 2

Mr. Speaker:

We, your committee on Agriculture recommend that **House Bill 399** (first reading copy -- white) do pass as amended.

Signed: 
Representative Edward B. Butcher, Chair

And, that such amendments read:

1. Title, page 1, line 8.

Following: "HEARINGS"

Strike: ", "

Insert: "AND"

2. Title, page 1, line 8 through line 9.

Strike: ", AND PROOF" on line 8 through "APPLICANT" on line 9

3. Title, page 1, line 9.

Following: " ; "

Insert: "AMENDING SECTIONS 85-3-101, 85-3-201, 85-3-204, 85-3-210, 85-3-211, 85-3-213, 85-3-214, 85-3-301, AND 85-3-302, MCA; "

4. Title, page 1, line 10.

Strike: "85-3-211,"

5. Page 2.

Following: line 9

Insert: "(3) A person may not engage in activities for weather modification and control until the department receives proof of financial responsibility as provided in 85-3-211."

Committee Vote:

Yes 17, No 3.

401152SC.hkh

2/18/05



6. Page 2, line 15.

Following: "period"

Insert: "and upon proof that a liability insurance policy has been obtained pursuant to 85-3-211"

7. Page 2, line 27.

Insert: "Section 6. Section 85-3-211, MCA, is amended to read:

"85-3-211. **Proof of financial responsibility by applicant.** Proof of financial responsibility may must be furnished by an applicant by showing, to the satisfaction of the department, ~~the applicant's ability to respond in damages for liability that might reasonably be attached to or result from the applicant's weather modification and control activities~~ that the applicant has obtained a liability insurance policy of at least \$100,000."

"

Renumber: subsequent sections

8. Page 3, line 27.

Strike: "85-3-211,"

- END -



HOUSE STANDING COMMITTEE REPORT

February 18, 2005

Page 1 of 2

Mr. Speaker:

We, your committee on **Agriculture** recommend that **House Bill 440** (first reading copy -- white) do pass as amended.

Signed: 
Representative Edward B. Butcher, Chair

And, that such amendments read:

1. Title, page 1, line 6.

Following: "TANK;"

Insert: "PROVIDING THAT A VIOLATION FOR NOT INSTALLING A TANK LOCK MUST BE CONSIDERED A MINOR OFFENSE FOR A CERTAIN PERIOD OF TIME; PROVIDING FOR AN ANHYDROUS AMMONIA TANK LOCK PROGRAM; PROVIDING AN APPROPRIATION;"

2. Title, page 1, line 7.

Strike: "IMMEDIATE"

Following: "DATE"

Insert: "AND A TERMINATION DATE"

3. Page 1.

Following: line 25

Insert: "(4) (a) Subject to subsection (4) (b), for purposes of 80-10-303, a violation of the requirement for having a lock on an anhydrous ammonia tank must be considered a minor violation.

(b) If the department is not appropriated enough funds to purchase tank locks for all of the tanks owned by retail vendors in Montana, the department shall disburse the locks in a fair and equitable manner and keep a record of those who received locks and those who did not. Those that did not receive a lock may not be found in violation for the purposes of 80-10-303."

Insert: "NEW SECTION. Section 2. Anhydrous ammonia tank lock

Committee Vote:

Yes 19, No 1.

401154SC.hkh
2/18/05
jbn

program -- purpose. (1) The purpose of the anhydrous ammonia tank lock program is to distribute high quality tank locks to retail vendors of anhydrous ammonia to prevent theft of anhydrous ammonia for the purpose of making methamphetamine.

(2) The department shall purchase and distribute anhydrous ammonia tank locks to retail vendors of anhydrous ammonia in Montana. The department shall ensure 100% distribution and shall encourage 100% use by June 30, 2007.

(3) Whenever possible, the Montana state university cooperative extension service is encouraged to promote the use of anhydrous ammonia tank locks by agriculture producers and retail vendors of anhydrous ammonia."

Insert: "NEW SECTION. **Section 3. Appropriation.** There is appropriated \$80,000 for the biennium ending June 30, 2007, from the general fund to the department of agriculture to fund the purchase and distribution of anhydrous ammonia locks."

Insert: "NEW SECTION. **Section 4. Codification instruction.** [Section 2] is intended to be codified as an integral part of Title 80, chapter 10, part 5, and the provisions of Title 80, chapter 10, part 5, apply to [section 2]."

Renumber: subsequent section

4. Page 1, line 27.

Strike: "on passage and approval"

Insert: "July 1, 2005"

5. Page 1, line 28.

Insert: "NEW SECTION. **Section 3. Termination.** [This act] terminates June 30, 2007."

- END -



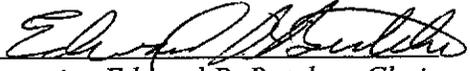
HOUSE STANDING COMMITTEE REPORT

February 18, 2005

Page 1 of 2

Mr. Speaker:

We, your committee on Agriculture recommend that **House Bill 406** (first reading copy -- white) do pass as amended.

Signed: 
Representative Edward B. Butcher, Chair

And, that such amendments read:

1. Page 1, line 30.

Following: "prohibited"

Insert: " -- exemption"

Following: "shippers of"

Insert: "whole"

2. Page 2, line 1.

Following: "package of"

Insert: "whole"

3. Page 2, line 4.

Strike: "Grains"

Insert: "Whole grains"

Following: "honey, "

Insert: "muscle cuts and ground "

4. Page 2.

Following: line 11

Insert: "(5) A placard is not required for prepared foods for immediate sale or ready to eat."

5. Page 2, line 13.

Committee Vote:

Yes 12, No 8.

401131SC.hkh
2/18/05
jbm

Following: "vending of"
Insert: "whole"

6. Page 2, line 14.
Following: "honey,"
Insert: "muscle cuts and ground"

7. Page 2, line 21.
Following: "vending of"
Insert: "whole"

8. Page 2, line 22.
Following: "marks from"
Insert: "whole"

- END -



HOUSE STANDING COMMITTEE REPORT

February 18, 2005

Page 1 of 1

Mr. Speaker:

We, your committee on Agriculture recommend that **House Bill 484** (first reading copy -- white) do pass as amended.

Signed: 
Representative Edward B. Butcher, Chair

And, that such amendments read:

1. Page 4, line 17.

Following: "(8)"

Insert: "(a)"

2. Page 4.

Following: line 20

Insert: "(b) The term does not mean a person engaged in custom slaughtering as provided in 81-9-218(2)."

- END -

Committee Vote:

Yes 19, No 1.

401132SC.hkh

sliglos
jan



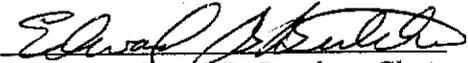
HOUSE STANDING COMMITTEE REPORT

February 18, 2005

Page 1 of 3

Mr. Speaker:

We, your committee on Agriculture recommend that **House Bill 674** (first reading copy -- white) do pass as amended.

Signed: 
Representative Edward B. Butcher, Chair

And, that such amendments read:

1. Title, line 5 through line 7.

Strike: "ESTABLISHING" on line 5 through "MONTANA;" on line 7

2. Title, line 9.

Following: "GASOLINE;"

Insert: " PROVIDING A TAX CREDIT INCENTIVE TO REFINERIES FOR
CONVERSION OF TERMINAL FACILITIES TO ALLOW FOR BLENDING
GASOLINE WITH ETHANOL; AND"

3. Title, line 11 through line 12.

Strike: "; AND" on line 11 through "82-15-110, MCA" on line 12

4. Page 1, line 20.

Following: "rating."

Insert: "(1)"

Following: "gasoline"

Insert: "and labeled as an ethanol product"

Strike: ":"

Insert: ", "

5. Page 1, line 21.

Committee Vote:

Yes 12, No 8.

401135SC.hkh

2/18/05
jbu

Strike: "(1)"

Following: "than"

Insert: ": (a)"

Following: "ethanol"

Strike: " ; "

Insert: "for gasoline with an antiknock index number of less than 87; and

(b) 4.5% anhydrous ethanol for gasoline with an antiknock index number of 87 or greater but less than 91."

6. Page 1, line 22.

Strike: "the"

Insert: "The"

Following: "not be"

Strike: "included"

Insert: "added to gasoline in Montana"

7. Page 1, line 25.

Strike: " ; and"

Insert: "."

8. Page 1, line 26.

Strike: subsection (3) in its entirety

9. Page 2, line 11.

Following: "tank"

Insert: "or terminal facility"

Following: "conversion."

Insert: "(1)"

10. Page 1.

Following: line 14

Insert: "(2) A gasoline refiner that builds, updates, or retrofits a terminal to allow blending of ethanol with gasoline is entitled to a one-time tax credit of \$2,500 per terminal for the year in which the facility is built, updated, or retrofitted. The credit may be claimed against the taxes imposed under chapter 31 or this chapter."

11. Page 2, line 16 through page 3, line 17.

Strike: section 5 through section 7 in their entirety

Renumber: subsequent sections

- END -

COMMITTEE FILE COPY

TABLED BILL

The HOUSE AGRICULTURE COMMITTEE TABLED HB 405, HB 459, HB 464, HB 489, HB 547, HB 573, HB 599, HB 627, HB 635, HB 734 by motion, on Thursday, February 17, 2005.

Linda Keim
(For the Committee)

jbm
(Chief Clerk of the House)

11:25 2/18
(Time) (Date)

February 18, 2005

Linda J. Keim, Secretary

Phone: 1862

HOUSE OF REPRESENTATIVES
Roll Call Vote
AGRICULTURE COMMITTEE

DATE 2/17/05 BILL NO H 822 MOTION NO. _____
 MOTION: H 822 AS Amended H 9062201

NAME	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. CAROL LAMBERT, VICE CHAIR	✓		
REP. JONATHAN WINDY BOY, VICE CHAIR		✓	
REP. JOAN ANDERSEN	✓		
REP. BOB BERGEN	✓		
REP. GARY BRANAE		✓	
REP. KEVIN FUREY	✓		
REP. WANDA GRINDE		✓	
REP. RALPH HEINERT	✓		
REP. LLEW JONES	✓		
REP. JIM KEANE	✓		
REP. BRUCE MALCOLM	✓		
REP. JIM PETERSON	✓		
REP. DIANE RICE	✓		
REP. JACK ROSS	✓		
REP. VERONICA SMALL-EASTMAN	✓		
REP. DAN VILLA	✓		
REP. KARL WAITSCHIES	✓		
REP. JEANNE WINDHAM	✓		
REP. BRADY WISEMAN		✓	
REP. ED BUTCHER, CHAIR	✓		

16 4

HOUSE OF REPRESENTATIVES
Roll Call Vote
AGRICULTURE COMMITTEE

DATE 2/17/05 BILL NO 497 MOTION NO. _____
 MOTION: Amendment ~~to~~ 6 & 7
Tie Amnt Deal

NAME	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. CAROL LAMBERT, VICE CHAIR	✓		
REP. JONATHAN WINDY BOY, VICE CHAIR		✓	
REP. JOAN ANDERSEN	✓		
REP. BOB BERGEN		✓	
REP. GARY BRANAE		✓	
REP. KEVIN FUREY		✓	
REP. WANDA GRINDE		✓	
REP. RALPH HEINERT	✓		
REP. LLEW JONES	✓		
REP. JIM KEANE		✓	
REP. BRUCE MALCOLM	✓		
REP. JIM PETERSON	✓		
REP. DIANE RICE	✓		
REP. JACK ROSS	✓		
REP. VERONICA SMALL-EASTMAN		✓	
REP. DAN VILLA		✓	
REP. KARL WAITSCHIES	✓		
REP. JEANNE WINDHAM		✓	
REP. BRADY WISEMAN		✓	
REP. ED BUTCHER, CHAIR	✓		

10 10

HOUSE OF REPRESENTATIVES
Roll Call Vote
AGRICULTURE COMMITTEE

DATE 2/17/05 BILL NO HB 599 MOTION NO. _____
 MOTION: HB 599 Failed 9-11

Reverse Vote & Table 11-9

NAME	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. CAROL LAMBERT, VICE CHAIR		✓	
REP. JONATHAN WINDY BOY, VICE CHAIR	✓		
REP. JOAN ANDERSEN		✓	
REP. BOB BERGEN	✓		
REP. GARY BRANAE	✓		
REP. KEVIN FUREY	✓		
REP. WANDA GRINDE	✓		
REP. RALPH HEINERT		✓	
REP. LLEW JONES		✓	
REP. JIM KEANE		✓	
REP. BRUCE MALCOLM		✓	
REP. JIM PETERSON		✓	
REP. DIANE RICE		✓	
REP. JACK ROSS		✓	
REP. VERONICA SMALL-EASTMAN	✓		
REP. DAN VILLA	✓		
REP. KARL WAITSCHIES		✓	
REP. JEANNE WINDHAM	✓		
REP. BRADY WISEMAN	✓		
REP. ED BUTCHER, CHAIR		✓	

9 11

HOUSE OF REPRESENTATIVES
Roll Call Vote
AGRICULTURE COMMITTEE

DATE 2-17-05 BILL NO. HB 406 MOTION NO. _____

MOTION: _____

 _____ *do Pass 12-8* _____
 _____ *As Amd.* _____

NAME	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. CAROL LAMBERT, VICE CHAIR		✓	
REP. JONATHAN WINDY BOY, VICE CHAIR	✓		
REP. JOAN ANDERSEN		✓	
REP. BOB BERGEN	✓		
REP. GARY BRANAE	✓		
REP. KEVIN FUREY	✓		
REP. WANDA GRINDE	✓		
REP. RALPH HEINERT		✓	
REP. LLEW JONES	✓		
REP. JIM KEANE		✓	
REP. BRUCE MALCOLM		✓	
REP. JIM PETERSON		✓	
REP. DIANE RICE		✓	
REP. JACK ROSS		✓	
REP. VERONICA SMALL-EASTMAN	✓		
REP. DAN VILLA	✓		
REP. KARL WAITSCHIES	✓	✗	
REP. JEANNE WINDHAM	✓		
REP. BRADY WISEMAN	✓		
REP. ED BUTCHER, CHAIR	✓		

12 *8*

HOUSE OF REPRESENTATIVES
Roll Call Vote
AGRICULTURE COMMITTEE

DATE 2/14/05 BILL NO HB459 MOTION NO. _____
 MOTION: _____
 _____ *As Amended* _____

NAME	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. CAROL LAMBERT, VICE CHAIR		✓	
REP. JONATHAN WINDY BOY, VICE CHAIR		✓	
REP. JOAN ANDERSEN		✓	
REP. BOB BERGEN	✓		
REP. GARY BRANAE	✓		
REP. KEVIN FUREY	✓		
REP. WANDA GRINDE	✓		
REP. RALPH HEINERT		✓	
REP. LLEW JONES		✓	
REP. JIM KEANE		✓	
REP. BRUCE MALCOLM		✓	
REP. JIM PETERSON	✓		
REP. DIANE RICE		✓	
REP. JACK ROSS		✓	
REP. VERONICA SMALL-EASTMAN	✓		
REP. DAN VILLA	✓		
REP. KARL WAITSCHIES		✓	
REP. JEANNE WINDHAM	✓		
REP. BRADY WISEMAN	✓		
REP. ED BUTCHER, CHAIR		✓	

9 11

HOUSE OF REPRESENTATIVES
Roll Call Vote
AGRICULTURE COMMITTEE

DATE 2/17/05 BILL NO HB547 MOTION NO. _____
 MOTION: HB547 5-15

Revenue Vote Table 15-5

NAME	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. CAROL LAMBERT, VICE CHAIR		✓	
REP. JONATHAN WINDY BOY, VICE CHAIR		✓	
REP. JOAN ANDERSEN		✓	
REP. BOB BERGEN		✓	
REP. GARY BRANAE		✓	
REP. KEVIN FUREY	✓		
REP. WANDA GRINDE	✓		
REP. RALPH HEINERT		✓	
REP. LLEW JONES		✓	
REP. JIM KEANE		✓	
REP. BRUCE MALCOLM		✓	
REP. JIM PETERSON		✓	
REP. DIANE RICE		✓	
REP. JACK ROSS		✓	
REP. VERONICA SMALL-EASTMAN	✓		
REP. DAN VILLA		✓	
REP. KARL WAITSCHIES		✓	
REP. JEANNE WINDHAM	✓		
REP. BRADY WISEMAN	✓		
REP. ED BUTCHER, CHAIR		✓	

5 15

HOUSE OF REPRESENTATIVES
Roll Call Vote
AGRICULTURE COMMITTEE

DATE 2/17/05 BILL NO HB 674 MOTION NO. _____
 MOTION: HB 674 A Amended

12-8

NAME	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. CAROL LAMBERT, VICE CHAIR	✓		
REP. JONATHAN WINDY BOY, VICE CHAIR		✓	
REP. JOAN ANDERSEN	✓		
REP. BOB BERGEN		✓	
REP. GARY BRANAE		✓	
REP. KEVIN FUREY		✓	
REP. WANDA GRINDE		✓	
REP. RALPH HEINERT	✓		
REP. LLEW JONES	✓		
REP. JIM KEANE	✓		
REP. BRUCE MALCOLM	✓		
REP. JIM PETERSON	✓		
REP. DIANE RICE	✓		
REP. JACK ROSS	✓		
REP. VERONICA SMALL-EASTMAN		✓	
REP. DAN VILLA		✓	
REP. KARL WAITSCHIES	✓		
REP. JEANNE WINDHAM	✓		
REP. BRADY WISEMAN		✓	
REP. ED BUTCHER, CHAIR	✓		

HOUSE OF REPRESENTATIVES
Roll Call Vote
AGRICULTURE COMMITTEE

DATE 2/17/05 BILL NO HB 489 MOTION NO. _____

MOTION: _____
Table HB 489 AA

NAME	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. CAROL LAMBERT, VICE CHAIR	✓		
REP. JONATHAN WINDY BOY, VICE CHAIR		✓	
REP. JOAN ANDERSEN	✓		
REP. BOB BERGEN		✓	
REP. GARY BRANAE		✓	
REP. KEVIN FUREY		✓	
REP. WANDA GRINDE		✓	
REP. RALPH HEINERT	✓		
REP. LLEW JONES	✓		
REP. JIM KEANE	✓		
REP. BRUCE MALCOLM	✓		
REP. JIM PETERSON	✓		
REP. DIANE RICE	✓		
REP. JACK ROSS	✓		
REP. VERONICA SMALL-EASTMAN		✓	
REP. DAN VILLA		✓	
REP. KARL WAITSCHIES	✓		
REP. JEANNE WINDHAM		✓	
REP. BRADY WISEMAN		✓	
REP. ED BUTCHER, CHAIR	✓		

11 9

HOUSE OF REPRESENTATIVES
Roll Call Vote
AGRICULTURE COMMITTEE

DATE 2/17/05 BILL NO HB464 MOTION NO. _____
 MOTION: _____

DPAA

NAME	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. CAROL LAMBERT, VICE CHAIR		✓	
REP. JONATHAN WINDY BOY, VICE CHAIR	✓		
REP. JOAN ANDERSEN		✓	
REP. BOB BERGEN	✓		
REP. GARY BRANAE	✓		
REP. KEVIN FUREY	✓		
REP. WANDA GRINDE	✓		
REP. RALPH HEINERT		✓	
REP. LLEW JONES		✓	
REP. JIM KEANE		✓	
REP. BRUCE MALCOLM		✓	
REP. JIM PETERSON		✓	
REP. DIANE RICE		✓	
REP. JACK ROSS		✓	
REP. VERONICA SMALL-EASTMAN	✓		
REP. DAN VILLA	✓		
REP. KARL WAITSCHIES		✓	
REP. JEANNE WINDHAM	✓		
REP. BRADY WISEMAN	✓		
REP. ED BUTCHER, CHAIR		✓	

9 11

COMMITTEE PROXY

DATE: 2/17/05

I request to be excused from the House Adj

Committee because of other commitments. I desire to leave my proxy vote with:

Rep Windy Boy

Indicate Bill number and your vote Aye or No. If there are amendments, list them by name and number under the bill and indicate a separate vote for each amendment.

HOUSE BILL/AMENDMENT AYE NO

HOUSE BILL/AMENDMENT	AYE	NO
HJ 11	✓	

SENATE BILL/AMENDMENT AYE NO

SENATE BILL/AMENDMENT	AYE	NO

Rep./Sen. Kevin T. Furey
(Signature)

Montana House of Representatives
Visitors Register

AGRICULTURE COMMITTEE

Date 2/17/05

Bill No. HB 635 Sponsor(s) _____

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Name and Address	Representing	Support	Oppose	Inf.
Sheryl B. Brown				X
Mike Bond				X
Gayla Whitman	Missouri River Council		S	
Stephen Granzow	MACD		X	
Robert Ross	Valley Co Conservation MT ASS of Cons. Dist.		X	
Kevin Chappell	DNRC			
Scott Bockness	Big Horn C.O.		X	
John Moody	Mile High C.O.		X	
Dave Burch	Dept of Agriculture			X
Sarah Carlson	MACD		X	
Jane Holby	MT Salinity Control		X	
Fera Regan	MT Salinity Control		X	
Steve Pilcher	MT Stock Growers		X	
Alexis [unclear]	Glacier C.O.		X	
Carol [unclear]	MASSA			
Tom Johnson	GLACIER Co. Cons. Dist.		X	
Frog Smith	Liberty Co.			
MARLENE MOON	LIBERTY Co. Cons. DIST		X	
MARK SUTA	Glacier Co Cons. Dist		X	
Barbara Probers	self		X	

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

**Montana House of Representatives
Visitors Register**

AGRICULTURE COMMITTEE

Date 2/17/05

Bill No. HB627 Sponsor(s) _____

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Name and Address	Representing	Support	Oppose	Inf.
Bob McArthur	Butte Silver Bow		X 027	
John C. VanDamer	Butte Silver Bow		X 027	
Bob Jensen	BSB		X 027	
Jon C. Sessa	HD 76		X 027	632
Charissa Wagner		X		
Ben Wagner		X		
Bob Wagner	Summit Valley	X		
Bob Wagner	BWL Crest	X		
Troy Smith	Earth Systems Company	X		
Don Miles	LeWitt & Clark		X	

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.
/s/AgricVisitorReg.sample2003

Montana House of Representatives
Visitors Register

AGRICULTURE COMMITTEE

Date 2/17/05

Bill No. HJ 29 Sponsor(s) _____

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Name and Address	Representing	Support	Oppose	Inf.
DOUG NALLE 37-D STONEY BROOK DR., CROW	SELF	X		
CHRIS SMITH	FWP			X
Steve Pitcher	MT Stockgrowers	X		
Fredrick Nelson	Madison County	X		
Janet Ellis	MT Audubon		X	
Margaret Doney	Stillwater Co	X		
GARY MARBLE	MSSA	X		
Mike Murphy	MWRA	X		
ELAINE MANN	BROADWATER COUNTY	X		
Elaine Orestad	Sweet Grass Co.	X		
Justin Hair	Park Co	X		
JEFF CAHILL	PARK Co	X		
Bob Fanning	PARK	X		
Bill Hoppe	Self & Park Co.	X		
Timothy P. Bowers	Self * PARK Co.	X		
Robert Goffena	Musselshell Co.	X		
Harvey Schaff	MT Farm Bureau	X		
Barbara Broberg	SELF			

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

Montana House of Representatives
Visitors Register

AGRICULTURE COMMITTEE

Date 2/17/05

Bill No. HB 599 Sponsor(s) _____

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Name and Address	Representing	Support	Oppose	Inf.
Guthrie Haugland 25 Pacific Dr. Troy	Beverly Co.	X		
Ken Kovish 912 W. Main Lewistown, MT	Jesus Co.	X		
John Moody	Butte Silver Bow	X		
Steve Snezek	MT Grain Grocers	X		
Mary Sexton	DNB	X		
Janet Ellis	MT Auction	X		
Kathy Bramer	OPI	X		
Nancy Schlegel	MT Farm Bureau	X		

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

