# HOUSE OF REPRESENTATIVES

## Roll Call
## APPROPRIATIONS COMMITTEE

DATE 3/2/05 re-convene at 3:00

| NAME | PRESENT | ABSENT | EXCUSED |
|---|---|---|---|
| REP. ROSIE BUZZAS, CHAIR | ✓ | | |
| REP. CAROL JUNEAU, VICE CHAIR | ✓ | | |
| REP. JOHN WITT, VICE CHAIR | | | ✓ |
| REP. TIM CALLAHAN | ✓ | | |
| REP. EVE FRANKLIN | | ✓ | |
| REP. BILL GLASER | ✓ | ✓ | |
| REP. RAY HAWK | ✓ | | |
| REP. CYNTHIA HINER | ✓ | | |
| REP. VERDELL JACKSON | ✓ | | ✓ |
| REP. JOEY JAYNE | ✓ | | |
| REP. CHRISTINE KAUFMANN | | | ✓ |
| REP. RALPH LENHART | ✓ | | |
| REP. WALT McNUTT | ✓ | | |
| REP. JOHN MUSGROVE | ✓ | | |
| REP. PENNY MORGAN | ✓ | | |
| REP. RICK RIPLEY | | ✓ | |
| REP. JOHN SESSO | | ✓ | |
| REP. JOHN SINRUD | | ✓ | |
| REP. JANNA TAYLOR | ✓ | | ✓ |
| REP. JACK WELLS | ✓ | | |

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**Montana House of Representatives**
**Visitors Register**

**APPROPRIATIONS COMMITTEE** **Date** 3-2-05

**Bill No.** HB-482 **Sponsor(s)** Rep M. Lindeen

**PLEASE PRINT** **PLEASE PRINT** **PLEASE PRINT**

| Name and Address | Representing | Support | Oppose | Inf. |
|---|---|---|---|---|
| Gayla Wortman | Mo River CD Council | X | | |
| Mike Wendland | MHCD | X | | |
| Jill Lorang | Cascade County CD | X | | |
| Pete Shove | Flathead CD | X | | |
| Larry Van Rinsen | Flathead CD | X | | |
| Jake Hoker | MT Salinity Control | X | | |
| Bob Gilbert | Rosebud Co. | X | | |
| William Duffield | MAOMC Counties | X | | |
| Sarah Carlson | MACD | X | | |
| Gary Amestoy | Richland County Economic Development Corp | X | | |
| Jim Smith | LIBRARY Assoc | ✓ | | |
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**Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.**

/s/ApropVisitorReg.sample2003

**Montana House of Representatives**
**Visitors Register**

**APPROPRIATIONS COMMITTEE** **Date** 3-2-05

**Bill No.** HB-393 **Sponsor(s)** Rep S. Mendenhall

**PLEASE PRINT** **PLEASE PRINT** **PLEASE PRINT**

| Name and Address | Representing | Support | Oppose | Inf. |
|---|---|---|---|---|
| Harry Payne | City of Helena | X | | |
| Don Hargrove | MTSP | X | | |
| Gary Hegreberg | Contractors Asso. | X | | |
| Dean Roberts | DOJ/MVD | X | | |
| Barry Stang | MMCA | X | | |
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**Montana House of Representatives**
**Visitors Register**

**APPROPRIATIONS COMMITTEE** **Date** 3-2-05

**Bill No.** HB-417 **Sponsor(s)** Rep M. Lindeen

**PLEASE PRINT** **PLEASE PRINT** **PLEASE PRINT**

| Name and Address | Representing | Support | Oppose | Inf. |
|---|---|---|---|---|
| Dyani Bingham PO Box 1224 Billings MT 59103 | MT Tribal Tourism Alliance | X | | |
| Melody DoBSM 1436 Parkhill Dr Blgs. | Clarkson Yellowstone | X | | |
| Clint Blackwood | LtC Bic. Commission | | | X |
| Stephenie Ambrose Tubbs | self | X | | |
| Joe Briggs | Cascade County | X | | |
| Lance Olson | Cascade County | X | | |
| Sheriff David Castle | Cascade Co. | X | | |
| Ronda Carpenter-Wiggers | Grt Fls Chamber | X | | |
| Randy Gray | Great Falls Mayor | X | | |
| Jami McCall | City of Billings | X | | |
| Peggy Bouvin | Explore! The Big Sky | X | | |
| Lane Larson | S.D. 22 | | | |
| Aimee Grmoljez | MT Tourism Coalition | X | | |
| Stuart Duggett | MT Innkeepers Assoc. | X | | |
| Charles Brooks | Blgs Chamber | X | | |
| ✓ ✓ | Yellowstone Cty | X | | |
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**APPROPRIATIONS COMMITTEE** **Date** 3/2/05

**Bill No.** HB-60 **Sponsor(s)** Rep C. Harris

**PLEASE PRINT** **PLEASE PRINT** **PLEASE PRINT**

| Name and Address | Representing | Support | Oppose | Inf. |
|---|---|---|---|---|
| Jim Kembel | MACOP MPPA | X | | |
| Mike Batista | DOJ | X | | |
| Ed Thamke | MDEQ | | | X |
| Linda Stoll | MT LOCAL HEALTH officers | ✓ | | |
| Jim Smith | Sheriffs & City Attys | ✓ | | |
| Harold Blattie | MACo | ✓ | | |
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**APPROPRIATIONS COMMITTEE** **Date** 3-2-5

**Bill No.** HB-713 **Sponsor(s)** Rep E Franklin

**PLEASE PRINT** **PLEASE PRINT** **PLEASE PRINT**

| Name and Address | Representing | Support | Oppose | Inf. |
|---|---|---|---|---|
| Joe Fletcher 3104 3rd Ave S. GF, MT | Self | ✓ | | |
| Joe Briggs 5900 Western Dim | Cascade County | ✓ | | |
| Ronda Carpenter-Wiggers | GF Chamber | ✓ | | |
| [illegible] | GFDA | ✓ | | |
| Randy Gray | Great Falls Mayor | X | | |
| Sheriff David Castle | Cascade Co. | X | | |
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**APPROPRIATIONS COMMITTEE** **Date** 3-2-05

**Bill No.** HB-392 **Sponsor(s)** Rep R. Hamilton

**PLEASE PRINT** **PLEASE PRINT** **PLEASE PRINT**

| Name and Address | Representing | Support | Oppose | Inf. |
|---|---|---|---|---|
| Fred Van Valkenburg 200 W. Broadway Missoula | MT. County Attys Assoc. | ✓ | | |
| Chad Wright | Appellate Def. Office | | ✓ | ✓ |
| Kirsten LaCroix | Msla County Attys Assn | ✓ | | |
| William Hooks | Montana Association | | | |
| Jim Smith | of Criminal Defense Attys. | | X | |
| | County Atty Assoc | ✓ | | |
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**APPROPRIATIONS COMMITTEE** **Date** 3-2-05

**Bill No.** HB-379 **Sponsor(s)** Rep J. Windy Boy

**PLEASE PRINT** **PLEASE PRINT** **PLEASE PRINT**

| Name and Address | Representing | Support | Oppose | Inf. |
|---|---|---|---|---|
| Dean L. Stiffarm Sr. | Fort Belknap Tribes | X | | |
| Andrew Gaff | Fort Belknap | X | | |
| Wayne Jepson | DEQ | | | X |
| Julia Doney | Fort Belknap | X | | |
| Julie King Kulbeck | Fort Belknap | X | | |
| Cody Ferguson | Northern Plains Res. Cncl | X | | |
| GENE FENDERSON | LABORERS UNION PROGRESSIVE LABOR FOCUS | X | | |
| Tom Livers | DEQ | X | | |
| Warren McCullough | DEQ | | | X |
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**APPROPRIATIONS COMMITTEE** **Date** 3-2-5

**Bill No.** HB181 **Sponsor(s)** Rep Musgrove

**PLEASE PRINT** **PLEASE PRINT** **PLEASE PRINT**

| Name and Address | Representing | Support | Oppose | Inf. |
|---|---|---|---|---|
| Mary Whittinghill | Montana Taxpayers Ass | | X | |
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Montana House of Representatives
Visitors Register

APPROPRIATIONS COMMITTEE Date 3-2-05

Bill No. HB-181 Sponsor(s) Rep J. Musgrove

PLEASE PRINT PLEASE PRINT PLEASE PRINT

| Name and Address | Representing | Support | Oppose | Inf. |
|---|---|---|---|---|
| David Senn | TRS | ✓ | | |
| TOM BILODEAU | MEA-MFT | ✓ | | |
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