

**HOUSE OF REPRESENTATIVES**  
**Roll Call**  
**BUSINESS AND LABOR COMMITTEE**

DATE 3.15.05

| <u>NAME</u>                             | <u>PRESENT</u> | <u>ABSENT</u> | <u>EXCUSED</u> |
|---|----------------|---------------|----------------|
| REP. JIM KEANE, CHAIR.                  | ✓              |               |                |
| REP. KATHLEEN GALVIN-HALCRO, VICE CHAIR | ✓              |               |                |
| REP. JOE McKENNEY, VICE CHAIR           | ✓              |               |                |
| REP. ELSIE ARNTZEN                      | ✓              |               |                |
| REP. BOB BERGREN                        | ✓              |               |                |
| REP. TIM DOWELL                         | ✓              |               |                |
| REP. KEVIN FUREY                        | ✓              |               |                |
| REP. DAVE GALLIK                        | ✓              |               |                |
| REP. RALPH HEINERT                      | ✓              |               |                |
| REP. LLEW JONES                         | ✓              |               |                |
| REP. MIKE JOPEK                         | ✓              |               |                |
| REP. HARRY KLOCK                        | ✓              |               |                |
| REP. SCOTT MENDENHALL                   | ✓              |               |                |
| REP. MIKE MILBURN                       | ✓              |               |                |
| REP. DON ROBERTS                        | ✓              |               |                |
| REP. WAYNE STAHL                        | ✓              |               |                |
| REP. DAN VILLA                          | ✓              |               |                |
| REP. JONATHAN WINDY BOY                 | ✓              |               |                |



## HOUSE STANDING COMMITTEE REPORT

March 15, 2005

Page 1 of 1

Mr. Speaker:

We, your committee on **Business and Labor** recommend that **Senate Bill 105** (third reading copy -- blue) be concurred in as amended.

Signed: \_\_\_\_\_

*Jim Keane*  
Representative Jim Keane, Chair

To be carried by Representative Teresa Henry

And, that such amendments read:

1. Page 2, line 2.

**Strike:** "services"

**Insert:** "attendance"

- END -

Committee Vote:

Yes 14, No 4.

571353SC.hkh

3/15/05

jh



## HOUSE STANDING COMMITTEE REPORT

March 15, 2005

Page 1 of 1

Mr. Speaker:

We, your committee on **Business and Labor** recommend that **Senate Bill 135** (third reading copy -- blue) be concurred in.

Signed: \_\_\_\_\_

*Jim Keane*  
Representative Jim Keane, Chair

To be carried by Representative Kathleen Galvin-Halcro

- END -

Committee Vote:  
Yes 18, No 0.

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3/15/05  
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## HOUSE STANDING COMMITTEE REPORT

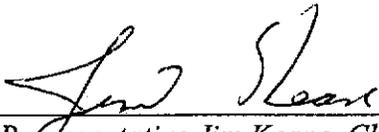
March 15, 2005

Page 1 of 2

Mr. Speaker:

We, your committee on **Business and Labor** recommend that **Senate Bill 326** (third reading copy -- blue) be concurred in as amended.

Signed:

  
Representative Jim Keane, Chair

To be carried by Representative Jim Keane

And, that such amendments read:

1. Page 3, line 7.

Following: "~~\$500~~"

Insert: "25% of the total cost of repairing the underground facility not to exceed"

2. Page 3, line 8.

Following: "~~\$2,500~~"

Insert: "50% of the total cost of repairing the underground facility not to exceed"

3. Page 3, line 30 through page 4, line 1.

Strike: "IF" on page 3, line 30 through "FEE" on page 4, line 1

Insert: "(1) Except as provided in subsection (2), damage fees collected by owners of underground facilities must be distributed"

4. Page 4, following line 4.

Insert: "(2) The underground facility owner is not liable for the distribution of damage fees to the one-call notification center in the event that those fees are not collected from the excavator."

Committee Vote:

Yes 14, No 4.

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3/15/05  
jkw

- END -

# HOUSE OF REPRESENTATIVES

## Roll Call Vote

### BUSINESS AND LABOR COMMITTEE

DATE 3.15.05 BILL NO 209 MOTION NO. \_\_\_\_\_

MOTION: \_\_\_\_\_

*be concurred in*

| NAME                                    | AYE | NO | If Proxy Vote, check here & include signed Proxy Form with minutes |
|---|-----|----|--|
| REP. KATHLEEN GALVIN-HALCRO, VICE CHAIR | ✓   |    |  |
| REP. JOE MCKENNEY, VICE CHAIR           |     | ✓  |  |
| REP. ELSIE ARNTZEN                      |     | ✓  |  |
| REP. BOB BERGREN                        | ✓   |    |  |
| REP. TIM DOWELL                         | ✓   |    |  |
| REP. KEVIN FUREY                        | ✓   |    |  |
| REP. DAVE GALLIK                        | ✓   |    |  |
| REP. RALPH HEINERT                      |     | ✓  |  |
| REP. LLEW JONES                         |     | ✓  |  |
| REP. MIKE JOPEK                         | ✓   |    |  |
| REP. HARRY KLOCK                        |     | ✓  |  |
| REP. SCOTT MENDENHALL                   |     | ✓  |  |
| REP. MIKE MILBURN                       |     | ✓  |  |
| REP. DON ROBERTS                        |     | ✓  |  |
| REP. WAYNE STAHL                        |     | ✓  |  |
| REP. DAN VILLA                          | ✓   |    |  |
| REP. JONATHAN WINDY BOY                 | ✓   |    |  |
| REP. JIM KEANE, CHAIR                   | ✓   |    |  |

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# VISITORS REGISTER

Montana

House of Representatives

Business & Labor Committee

Bill Number: SB 411

Date: 3/15/05

Please print ~ Please print ~ Please print ~ Please print

| Name                 | Representing                       | Support | Oppose | Informational |
|----------------------|------------------------------------|---------|--------|---------------|
| Phyllis Bookbinder   | small business                     |         | X      |               |
| Sara Busey           | South America's Visual Environment |         | X      |               |
| LINDA SOLL           | MT Assn of PLANNERS                |         | ✓      |               |
| <del>Alex B...</del> |                                    |         |        |               |
| Jani McCall          | City of Billings                   |         | ✓      |               |
| Paul Dornick         | Lamar                              | ✓       |        |               |
| Joe Spicker          | Spicker Spinkers                   | ✓       |        |               |
| Peggy Grimes         | MT FOOD BANK Network               | ✓       |        |               |
| Jill Lynch           | Lamar ad                           | ✓       |        |               |
| Tom Ebzery           | LAMAR                              | ✓       |        |               |
| Brad Giffen          | MT Ret. Assoc                      | ✓       |        |               |
| Stuart Daggott       | MT Bankkeepers                     | ✓       |        |               |
|                      |                                    |         |        |               |
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Please leave prepared testimony with Committee Secretary. Witness Statement forms are available if you care to submit written testimony.

# VISITORS REGISTER

Montana

House of Representatives

Business & Labor Committee

Bill Number: SB 135

Date: 3/15/05

Please print ~ Please print ~ Please print ~ Please print

| Name                 | Representing | Support | Oppose | Informational |
|----------------------|--------------|---------|--------|---------------|
| Erin McGowan-Fincham | SAO          | ✓       |        |               |
| Frank Cote           | BCBS         | ✓       |        |               |
| Don Allen            | MTAIFA       | ✓       |        |               |
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Please leave prepared testimony with Committee Secretary. Witness Statement forms are available if you care to submit written testimony.

# VISITORS REGISTER

Montana

House of Representatives

Business & Labor Committee

Bill Number: SB 326

Date: 3/15/05

Please print ~ Please print ~ Please print ~ Please print

| Name            | Representing   | Support | Oppose | Informational |
|-----------------|----------------|---------|--------|---------------|
| Bud Combs       | ULC            | X       |        |               |
| John Fitzgerald | NWE            | X       |        |               |
| Phil Maxwell    | BRIDGES Can    | X       |        |               |
| Ron Ostberg     | MTS            |         | X      |               |
| Rick Hays       | QWEST          | X       |        |               |
| GARY FORRESTER  | MT CONTRACTORS | X       |        |               |
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Please leave prepared testimony with Committee Secretary. Witness Statement forms are available if you care to submit written testimony.



# VISITORS REGISTER

Montana

House of Representatives

Business & Labor Committee

Bill Number: SB 375

Date: 3/15/05

Please print ~ Please print ~ Please print ~ Please print

| Name                 | Representing      | Support      | Oppose | Informational |
|----------------------|-------------------|--------------|--------|---------------|
| MATT HAYHURST        | MONTANA RAIL LINK |              | X      |               |
| Jeff Hedger          | BNSF              |              | X      |               |
| <del>Bob Smith</del> | <del>MTLA</del>   | <del>X</del> |        |               |
| Zander Blewett       | Self              | X            |        |               |
| Bill Penn            | Butte Silver Bow  |              | X      |               |
| CRAIG GILCHRIST      | BLEST             | X            |        |               |
| JAMES T. MULAR       | TCU BUTTE         | X            |        |               |
| Al Smith             | MTLA              | X            |        |               |
| Josh Allen           | IBEW              | X            |        |               |
| Fran Mawson          | UTU               | X            |        |               |
| Jerry Driscoll       | AFL-CIO           | X            |        |               |
| David Pauli          | Self              | X            |        |               |
| Jim [unclear]        | Self              | X            |        |               |
| George D'Preel       | Port of Montana   |              | X      |               |
| Ed CARTWRIGHT        | UNION PACIFIC     |              | X      |               |

Please leave prepared testimony with Committee Secretary. Witness Statement forms are available if you care to submit written testimony.