

**HOUSE OF REPRESENTATIVES**  
**Roll Call**  
**BUSINESS AND LABOR COMMITTEE**

DATE 3.30.05

<u>NAME</u>	<u>PRESENT</u>	<u>ABSENT</u>	<u>EXCUSED</u>
REP. JIM KEANE, CHAIR.	✓		
REP. KATHLEEN GALVIN-HALCRO, VICE CHAIR	✓		
REP. JOE McKENNEY, VICE CHAIR	✓		
REP. ELSIE ARNTZEN	✓		
REP. BOB BERGREN	✓		
REP. TIM DOWELL	✓		
REP. KEVIN FUREY	✓		
REP. DAVE GALLIK	✓		
REP. RALPH HEINERT	✓		
REP. LLEW JONES	✓		
REP. MIKE JOPEK	✓		
REP. HARRY KLOCK	✓		
REP. SCOTT MENDENHALL	✓		
REP. MIKE MILBURN	✓		
REP. DON ROBERTS	✓		
REP. WAYNE STAHL	✓		
REP. DAN VILLA			✓
REP. JONATHAN WINDY BOY	✓		



## HOUSE STANDING COMMITTEE REPORT

March 30, 2005

Page 1 of 1

Mr. Speaker:

We, your committee on **Business and Labor** recommend that **Senate Bill 368** (third reading copy -- blue) be concurred in.

Signed: \_\_\_\_\_

  
*Representative Jim Keane, Chair*

To be carried by Representative Kathleen Galvin-Halcro

- END -

Committee Vote:  
Yes 18, No 0.

671112SC.hkh  
3/30/05  
jkh



## HOUSE STANDING COMMITTEE REPORT

March 30, 2005

Page 1 of 1

Mr. Speaker:

We, your committee on **Business and Labor** recommend that **Senate Bill 349** (third reading copy -- blue) **be concurred in.**

Signed:

  
Representative Jim Keane, Chair

To be carried by Representative Kathleen Galvin-Halcro

- END -

Committee Vote:  
Yes 18, No 0.

671113SC.hkh

3/30/05

jbn



## HOUSE STANDING COMMITTEE REPORT

March 30, 2005

Page 1 of 1

Mr. Speaker:

We, your committee on **Business and Labor** recommend that **Senate Bill 289** (third reading copy -- blue) be concurred in.

Signed: \_\_\_\_\_

  
*Representative Jim Keane, Chair*

To be carried by Representative Elsie Arntzen

- END -

Committee Vote:  
Yes 18, No 0.

671408SC.hkh  
3/30/05  
*JK*



## HOUSE STANDING COMMITTEE REPORT

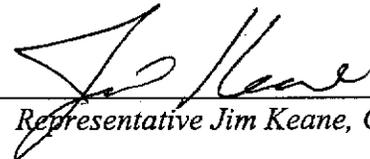
March 30, 2005

Page 1 of 1

Mr. Speaker:

We, your committee on **Business and Labor** recommend that **Senate Bill 183** (third reading copy -- blue) be concurred in as amended.

Signed:

  
Representative Jim Keane, Chair

To be carried by Representative Ron Stoker

**And, that such amendments read:**

1. Page 3, line 22.

**Strike:** "must"

**Insert:** "is only required to"

**Following:** "chapter"

**Insert:** ", other than those requirements for the licensing of property managers,"

- END -

**Committee Vote:**

Yes 18, No 0.

671409SC.hkh

3/30/05  
jbn



## HOUSE STANDING COMMITTEE REPORT

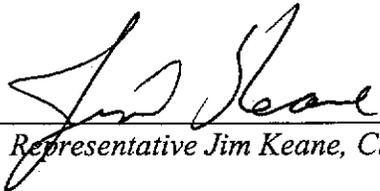
March 30, 2005

Page 1 of 1

Mr. Speaker:

We, your committee on **Business and Labor** recommend that **Senate Bill 443** (third reading copy -- blue) be concurred in as amended.

Signed:

  
Representative Jim Keane, Chair

To be carried by Representative Kevin Furey

**And, that such amendments read:**

1. Title, line 5.

**Following:** "GUARD"

**Insert:** "AND MILITARY RESERVE"

2. Page 1, line 14.

**Following:** "guard"

**Insert:** "or the military reserves of the United States armed forces"

3. Page 2, line 9.

**Following:** "guard"

**Insert:** "or the military reserves of the United States armed forces"

- END -

**Committee Vote:**

Yes 17, No 1.

671115SC.hkh

3/30/05  
jfk



## HOUSE STANDING COMMITTEE REPORT

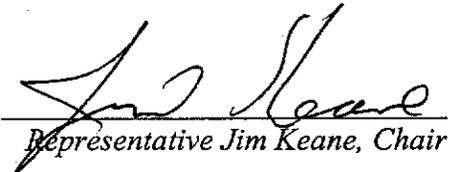
March 30, 2005

Page 1 of 2

Mr. Speaker:

We, your committee on **Business and Labor** recommend that **Senate Bill 434** (third reading copy -- blue) be concurred in as amended.

Signed:

  
Representative Jim Keane, Chair

To be carried by Representative Mike Milburn

**And, that such amendments read:**

1. Title, line 12.

**Following:** "PROVIDING"

**Insert:** "A DELAYED EFFECTIVE DATE AND"

2. Page 1, line 19.

**Strike:** "viatical disclosure form,"

3. Page 2, line 1.

**Strike:** "viatical disclosure form,"

4. Page 2, line 11.

**Following:** "(b)"

**Insert:** "(i)"

5. Page 2, line 13.

**Following:** "purposes"

**Insert:** ", subject to subsection (2)(c).

(ii) The running of the 60-day period is tolled for a period commencing on the date that the commissioner notifies the insurer of problems or questions and requests additional information from the insurer concerning a form filed pursuant to subsection (1)(a) and ending on the date that the insurer submits its response to

**Committee Vote:**

Yes 18, No 0.

671116SC.hkh

3/30/05

jbm

the commissioner.

(iii) For purposes of tolling the 60-day period as provided in subsection (2)(b)(ii), the commissioner's request notification may be made electronically"

6. Page 3, line 3 through line 4.

**Strike:** subsection (6) in its entirety

**Insert:** "(6) The insurer may request a hearing, as provided for in 33-1-701, for unresolved disputes regarding a disapproval or a withdrawal of approval."

7. Page 10, following line 15.

**Insert:** "NEW SECTION. Section 3. Effective date. [This act] is effective January 1, 2006."

**Renumber:** subsequent section

8. Page 10, line 18.

**Following:** "insurance"

**Insert:** "on or"

- END -



## HOUSE STANDING COMMITTEE REPORT

March 30, 2005

Page 1 of 4

Mr. Speaker:

We, your committee on **Business and Labor** recommend that **House Bill 461** (first reading copy -- white) do pass as amended.

Signed:

  
Representative Jim Keane, Chair

**And, that such amendments read:**

1. Page 1, line 18.

**Strike:** "7"

**Insert:** "8"

2. Page 1, line 23.

**Following:** "with"

**Insert:** "and does not have a vested interest in"

3. Page 2, line 6.

**Strike:** "7"

**Insert:** "8"

4. Page 2, following line 7.

**Insert:** "(1) "Athlete" means a person who participates in an athletic activity that involves exercises, sports, or games requiring physical strength, agility, flexibility, range of motion, speed, or stamina and which exercises, sports, or games are of the type conducted in association with an educational institution or a professional, amateur, or recreational sports club or organization."

**Renumber:** subsequent subsections

5. Page 2, line 8.

**Following:** "injury"

**Committee Vote:**

Yes 12, No 6.

671117SC,hkh

3/30/05

jbn

**Strike:** "sustained by a physically active individual"  
**Insert:** "received by an athlete"

6. Page 2, line 9.  
**Strike:** "for a fee"

7. Page 2, line 10.  
**Strike:** "for a fee"

8. Page 2, line 11.  
**Strike:** "rehabilitation"  
**Insert:** "reconditioning"  
**Strike:** "upon"  
**Insert:** "under"  
**Strike:** "referral, order, and"  
**Insert:** "supervision or"

9. Page 2, lines 12 through 16.  
**Following:** "20." on line 12  
**Strike:** remainder of line 12 through line 16 in their entirety  
**Insert:** "The term includes the following:  
    (a) the use of heat, light, sound, cold, electricity,  
exercise, reconditioning, or mechanical devices related to the  
care and conditioning of athletes;  
    (b) the organization and administration of athletic  
training programs and athletic facilities; and  
    (c) the education and counseling of the public on matters  
related to athletic training."

10. Page 2, line 19.  
**Strike:** "7"  
**Insert:** "8"

11. Page 2, line 22.  
**Strike:** "7"  
**Insert:** "8"

12. Page 2, line 23.  
**Strike:** "7"  
**Insert:** "8"

13. Page 3, line 13.

**Strike:** "Except as provided in subsection (4), a"  
**Insert:** "A"

14. Page 3, line 20 through line 23.  
**Strike:** subsection (4) in its entirety

15. Page 3, line 26.  
**Strike:** "7"  
**Insert:** "8"

16. Page 4, line 5.  
**Strike:** "7"  
**Insert:** "8"

17. Page 4, lines 6 and 7.  
**Strike:** "the abbreviations" on line 6 through "abbreviations" on  
line 7  
**Insert:** "the abbreviation"

18. Page 4, line 17.  
**Strike:** "'intern", "student", or "trainee"  
**Insert:** "'athletic training student'"

19. Page 4, line 21.  
**Strike:** "'student athletic trainer"  
**Insert:** "'student assistant'"

20. Page 4, line 24.  
**Following:** line 23  
**Insert:** "NEW SECTION. Section 7. Application and  
administration of topical medications. (1) A licensed athletic  
trainer may apply or administer topical medications by:  
    (a) direct application;  
    (b) iontophoresis, a process by which topical medications  
are applied through the use of electricity; or  
    (c) phonophoresis, a process by which topical medications  
are applied through the use of ultrasound.  
(2) A licensed athletic trainer may apply or administer the  
following topical medications:  
    (a) bactericidal agents;  
    (b) debriding agents;  
    (c) anesthetic agents;  
    (d) anti-inflammatory agents;

- (e) antispasmodic agents; and
- (f) adrenocorticosteroids.

(3) Topical medications applied or administered by a licensed athletic trainer must be prescribed on a specific or standing basis by a licensed medical practitioner authorized to order or prescribe topical medications and must be purchased from a pharmacy certified under 37-7-321. Topical medications dispensed under this section must comply with packaging and labeling guidelines developed by the board of pharmacy under Title 37, chapter 7.

(4) Appropriate recordkeeping is required of a licensed athletic trainer who applies or administers topical medications as authorized in this section."

**Renumber:** subsequent sections

21. Page 4, line 26.

**Strike:** "7"

**Insert:** "8"

22. Page 5, line 2.

**Strike:** "7"

**Insert:** "8"

23. Page 5, line 3.

**Strike:** "7"

**Insert:** "8"

- END -

**HOUSE OF REPRESENTATIVES**

**Roll Call Vote**

**BUSINESS AND LABOR COMMITTEE**

DATE 3.30.05 BILL NO 58443 MOTION NO. \_\_\_\_\_

MOTION: BE AMENDED

NAME	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. KATHLEEN GALVIN-HALCRO, VICE CHAIR	✓		
REP. JOE McKENNEY, VICE CHAIR	✓		
REP. ELSIE ARNTZEN	✓		
REP. BOB BERGREN	✓		
REP. TIM DOWELL	✓		
REP. KEVIN FUREY	✓		
REP. DAVE GALLIK	✓		
REP. RALPH HEINERT	✓		
REP. LLEW JONES	✓		
REP. MIKE JOPEK	✓		
REP. HARRY KLOCK	✓		
REP. SCOTT MENDENHALL	✓		
REP. MIKE MILBURN	✓		
REP. DON ROBERTS	✓		
REP. WAYNE STAHL	✓		
REP. DAN VILLA	✓		
REP. JONATHAN WINDY BOY	✓		
REP. JIM KEANE, CHAIR	✓		

18

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**HOUSE OF REPRESENTATIVES**

**Roll Call Vote**

**BUSINESS AND LABOR COMMITTEE**

DATE 3.30.05 BILL NO. SB217 MOTION NO. \_\_\_\_\_

MOTION: BE CONCURRED IN AS AMENDED

<u>NAME</u>	<u>AYE</u>	<u>NO</u>	<u>If Proxy Vote, check here &amp; include signed Proxy Form with minutes</u>
REP. KATHLEEN GALVIN-HALCRO, VICE CHAIR	✓		
REP. JOE MCKENNEY, VICE CHAIR		✓	
REP. ELSIE ARNTZEN		✓	
REP. BOB BERGREN	✓		
REP. TIM DOWELL	✓		
REP. KEVIN FUREY	✓		
REP. DAVE GALLIK	✓		
REP. RALPH HEINERT		✓	
REP. LLEW JONES		✓	
REP. MIKE JOPEK	✓		
REP. HARRY KLOCK		✓	
REP. SCOTT MENDENHALL		✓	
REP. MIKE MILBURN		✓	
REP. DON ROBERTS		✓	
REP. WAYNE STAHL		✓	
REP. DAN VILLA	✓		
REP. JONATHAN WINDY BOY	✓		
REP. JIM KEANE, CHAIR	✓		

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# VISITORS REGISTER

Montana

House of Representatives

Business & Labor Committee

Bill Number: SB 368

Date: 3/30/05

Please print ~ Please print ~ Please print ~ Please print

Name	Representing	Support	Oppose	Informational
Jerry Driscoll	AFL-CIO	✓		
Jason Todhunter	MT Logging Assoc.	✓		
Jerry Keck	Dept. of Labor			✓
Stamm Butts	MSGIA	✓		
Bob Worthington	RIIJA	✓		
Jerry Hubble	PCI	✓		
Nancy Butler	MT State Fund	✓		
Jackie Lannick	AIA	✓		
Dwight Parker	Farmers Ins Grp	✓		
Jed C. Fitch	MTLA	✓		

Please leave prepared testimony with Committee Secretary. Witness Statement forms are available if you care to submit written testimony.

# VISITORS REGISTER

Montana

House of Representatives

Business & Labor Committee

Bill Number: SB 183

Date: 3/30/05

Please print ~ Please print ~ Please print ~ Please print

Name	Representing	Support	Oppose	Informational
<i>Meridian Foss</i>	<i>MT Assn. of Leathers</i>	<i>X</i>		

Please leave prepared testimony with Committee Secretary. Witness Statement forms are available if you care to submit written testimony.

# VISITORS REGISTER

Montana

House of Representatives

Business & Labor Committee

Bill Number: SB 289

Date: 3/30/05

Please print ~ Please print ~ Please print ~ Please print

Name	Representing	Support	Oppose	Informational
<i>Montana Press</i>	<i>MT Assn. of Health</i>			

Please leave prepared testimony with Committee Secretary. Witness Statement forms are available if you care to submit written testimony.

# VISITORS REGISTER

Montana

House of Representatives

Business & Labor Committee

Bill Number: SB 349

Date: 3/30/05

Please print ~ Please print ~ Please print ~ Please print

Name	Representing	Support	Oppose	Informational
Robert Ward	Enterprise Rent A Car	X		
Paley Johnson	Enterprise Rent A Car	X		
Jackie Bennett	AIA			✓
Greg Van Housen	State Farm			✓
Joy Miller	PCI	✓	<del>○</del>	
Angela Easton	Farmers Ins Group	✓		
Jay Robson	Dollar Thrift	✓		
Joe Taylor	" "	✓		
Carlae Payne	Mont. Car Rental Assn	✓		

Please leave prepared testimony with Committee Secretary. Witness Statement forms are available if you care to submit written testimony.