

Amendments to Senate Bill No. 380  
3rd Reading Copy

For the House Business and Labor Committee

Prepared by Bartley Campbell  
April 1, 2005 (7:11am)

1. Page 4, line 30.

**Following:** "state"

**Insert:** "and its affiliates, as defined in 33-2-1101"

2. Page 6, line 15.

**Strike:** "ADDRESS, TELEPHONE NUMBER"

**Insert:** "city, state"

**Following:** "TYPE"

**Insert:** "and, optionally, the address and telephone number"

3. Page 8, line 17.

**Following:** "section"

**Insert:** ", except that affiliates, as defined in 33-2-1101, that are selling medical care discount cards in Montana shall obtain a certificate of registration."