

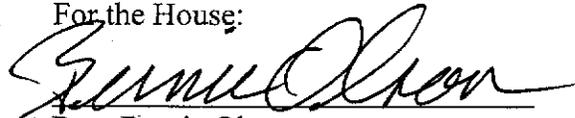


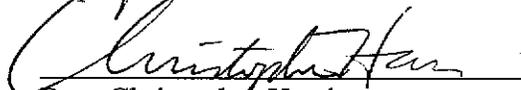
CONFERENCE COMMITTEE
on Senate amendments to House Bill 218
Report No. 1, April 14, 2005

Mr. Speaker and Mr. President:

We, your Conference Committee met and considered Senate amendments to **House Bill 218** (reference copy -- salmon) and recommend this Conference Committee report be adopted.

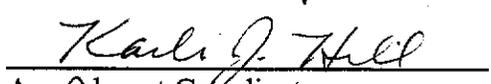
For the House:

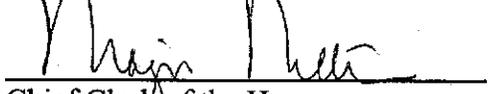

 Rep. Bernie Olson


 Rep. Christopher Harris

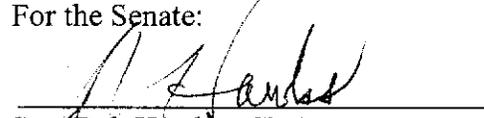

 Rep. Elsie Arntzen

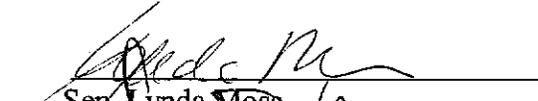

 Rep. Dave McAlpin


 Amendment Coordinator


 Chief Clerk of the House

For the Senate:


 Sen. Bob Hawks Chair


 Sen. Lynda Moss


 Sen. Sam Kitzenberg

And, recommend that **House Bill 218** (reference copy -- salmon) be amended as follows:

1. Title, line 10 through line 11.
Strike: "REDUCING" through "DISTRICT;"

2. Title, line 13.
Strike: "7-22-2441,"

ADOPT

Amendment # HB 218-1

REJECT

3. Page 3, line 17 through line 23.
Strike: section 4 in its entirety
Renumber: subsequent sections

- END -

CONFERENCE COMMITTEE REPORT REQUEST

Conference Committee Free Conference Committee Date: 4.14.05

Bill Considered:

Amendments Considered:

Reference (salmon)
 Reference (ivory)

Committee amendments (other House)
 Floor amendments (other House)
 Governor's amendments
 In its entirety

The following committee action occurred on the above date:

Bill/Resolution Number: HB 218

Amendment File Name: 52091656.sjo

Senate: Accept Tie Reject Amend Further

House: Accept Tie Reject Amend Further

ROLL CALL VOTE

Senate Members	(Y/N)	House Members	(Y/N)
<u>Hawks</u> Chair	(Y)	<u>Harris</u> Vice Chair	(Y)
<u>Moss</u>	(Y)	<u>Olson</u>	(Y)
<u>Ritzenberg</u>	(Y)	<u>Arn tzen</u>	(Y)
_____	()	<u>McAlgin</u>	(Y)
Number of Senators voting for	<u>3</u>	Number of Representatives voting for	<u>4</u>

Committee Secretary Kim Leighton Phone 4145 Room # 173

Legislative Staff Researcher _____ Phone _____

Amendment Coordinator _____ Date _____ Time _____