

**Exhibit Number: 16**

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**The following exhibit is a booklet that exceeds the 5-page limit therefore it cannot be scanned. The booklets' cover has been scanned to help you when requesting information. The exhibit is on file at the Montana Historical Society and can be viewed there.**

EXHIBIT 16  
DATE 3-18-05  
HB 628

DEPARTMENT OF PUBLIC HEALTH  
AND HUMAN SERVICES

CHAPTER 98

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