

**HOUSE OF REPRESENTATIVES**  
**Roll Call**  
**SELECT COMMITTEE on EDUCATION**

DATE 3-11-05

<u>NAME</u>	<u>PRESENT</u>	<u>ABSENT</u>	<u>EXCUSED</u>
REP. MONICA LINDEEN, CHAIR	X		
REP. BILL GLASER, VICE CHAIR	X		
REP. NORMA BIXBY	X		
REP. TIM DOWELL	X		
REP. DAVE GALLIK	X		
REP. VERDELL JACKSON	X		
REP. BOB LAKE	X		
REP. HOLLY RASER	X		
REP. JON SONJU	X		
REP. PAT WAGMAN	X		



173.3

# HOUSE STANDING COMMITTEE REPORT

March 14, 2005

Page 1 of 4

Mr. Speaker:

We, your committee on **Select Committee on Education** recommend that **House Bill 124** (first reading copy -- white) **do pass as amended.**

Signed: *Monica Lindeen*  
Representative *Monica Lindeen*, Chair

**And, that such amendments read:**

1. Page 3, line 18.

**Strike:** "26"

**Insert:** "25"

2. Page 3, line 21.

**Following:** "means"

**Insert:** ":

(i) "

**Following:** "public"

**Strike:** "school"

3. Page 3, line 24.

**Following:** "hours"

**Insert:** ", but not less than 18 hours a week,"

4. Page 3, line 25.

**Following:** the second "cooperative"

**Insert:** "; or

(ii) a classroom teacher or specialist employed by a public elementary or high school district, as defined in 20-6-101, or a K-12 school district, as defined in 20-6-701, who is regularly employed for 30 or more hours a week during the school year or employed for fewer hours, but not less than 18 hours a week, as specified in a collective bargaining agreement or by employer policy in a nonbargaining school district and is teaching in a classroom that has more students in the classroom than allowed

Bills Clerk	_____
Status	_____
Journal	_____
Bills Coordinator	_____

**Committee Vote:**

Yes 7, No 3.

561057SC,hkh  
3/14/05  
jbn

under the accreditation standards adopted by the board of public education"

5. Page 4, line 27.

**Strike:** "normal"

6. Page 5, line 21.

**Following:** "each"

**Insert:** "eligible"

**Following:** "employee"

**Insert:** ", as defined in [section 2(7)(a)(i)], or \$200 a month plus an additional amount based on the number of students per classroom that is in excess of the maximum number of students allowed per classroom by the accreditation standards, for each eligible employee, as defined in [section 2(7)(a)(ii)], who is"

7. Page 6, line 6.

**Strike:** "rate of medical care cost inflation"

**Insert:** "consumer price index, U.S. city average, for all urban consumers, for all items,"

8. Page 6, line 15.

**Strike:** "before"

**Insert:** "after"

9. Page 6, line 18.

**Following:** "decision"

**Insert:** "may be revoked by an employer upon written notice to the board. The written notice must be filed with the board on or before June 1 at least 1 year before the employer actually leaves the K-12 SHIP. During the 1-year notice period, an employer may not reverse a decision to revoke participation. An employer's decision to revoke elective participation in the K-12 SHIP"

10. Page 9, line 15.

**Following:** "claims"

**Strike:** ", "

**Insert:** "and"

11. Page 9, line 15 through line 16.

**Following:** "costs" on line 15

**Strike:** remainder of line 15 through "SHIP" on line 16

12. Page 10, line 2.

**Following:** "(2)"

**Insert:** "(a)"

13. Page 10, line 4.

**Strike:** "(a)"  
**Insert:** "(i)"  
**Strike:** "four"  
**Insert:** "three"

14. Page 10, line 4 through line 5.

**Following:** "SHIP"

**Strike:** remainder of line 4 through "employee," on line 5

**Insert:** "appointed"

15. Page 10, line 5.

**Strike:** "eight"

**Insert:** "six"

16. Page 10, line 6.

**Following:** "nominees"

**Insert:** ", which includes at least one retiree, at least one classified employee, and at least two nominees from a first-class district, as defined in 20-6-201 and 20-6-301,"

17. Page 10, line 7.

**Strike:** "(b)"

**Insert:** "(ii)"

**Strike:** "two"

**Insert:** "three"

18. Page 10, line 7 through line 8.

**Following:** "administrators"

**Strike:** remainder of line 7 through "20-6-301," on line 8

19. Page 10, line 8.

**Strike:** "four"

**Insert:** "six"

**Following:** "nominees"

**Insert:** ", which includes at least one retiree and at least two nominees from a first-class district, as defined in 20-6-201 and 20-6-301,"

20. Page 10, line 9.

**Following:** "schools;"

**Insert:** "and"

21. Page 10, line 10.

**Strike:** "(c)"

**Insert:** "(iii)"

**Strike:** "two"

**Insert:** "three"

22. Page 10, line 10 through line 11.

**Following:** "trustees"

**Strike:** remainder of line 10 through "20-6-301," on line 11

23. Page 10, line 11.

**Strike:** "four"

**Insert:** "six"

**Following:** "nominees"

**Insert:** ", which includes at least two nominees from a first-class district, as defined in 20-6-201 and 20-6-301,"

24. Page 10, line 13 through line 14.

**Strike:** ";" on line 13 through "SHIP" on line 14

25. Page 10.

**Following:** line 14

**Insert:** "(b) Of the nine members on the board, at least one must be a classified employee and at least one must be a retiree."

26. Page 10, line 15.

**Strike:** "(a) Except as provided in subsection (3)(b), when"

**Insert:** "When"

27. Page 10, line 21 through line 22.

**Strike:** subsection (b) in its entirety

28. Page 11, line 27 through line 28.

**Following:** "from" on line 27

**Strike:** remainder of line 27 through "and" on line 28

29. Page 13, line 9.

**Strike:** "details"

**Insert:** "contains detailed"

30. Page 13, line 30.

**Following:** "12]"

**Insert:** "or the report required in [section 18]"

31. Page 14, line 14 through line 15.

**Strike:** the second "and" on line 14 through "premiums" on line 15

- END -

**HOUSE OF REPRESENTATIVES**  
**Roll Call Vote**  
**SELECT COMMITTEE on EDUCATION**

DATE 3-11-05 BILL NO 124 MOTION NO. 3  
 MOTION: Amendment HB012408. acc

<u>NAME</u>	<u>AYE</u>	<u>NO</u>	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. BILL GLASER, VICE CHAIR	X		
REP. NORMA BIXBY	X		
REP. TIM DOWELL	X		
REP. VERDELL JACKSON		X	
REP. BOB LAKE		X	
REP. HOLLY RASER	X		
REP. JON SONJU		X	
REP. PAT WAGMAN		X	
REP. DAVE GALLIK	X		
REP. MONICA LINDEEN, CHAIR	X		

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**HOUSE OF REPRESENTATIVES**  
**Roll Call Vote**  
**SELECT COMMITTEE on EDUCATION**

DATE 3-11-05 BILL NO 124 MOTION NO. 2  
 MOTION: HB 0124 04. acc

<u>NAME</u>	<u>AYE</u>	<u>NO</u>	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. BILL GLASER, VICE CHAIR	X		
REP. NORMA BIXBY	X		
REP. TIM DOWELL	X		
REP. VERDELL JACKSON		X	
REP. BOB LAKE		X	
REP. HOLLY RASER	X		
REP. JON SONJU	X		
REP. PAT WAGMAN	X		
REP. DAVE GALLIK	X		
REP. MONICA LINDEEN, CHAIR		X	

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**HOUSE OF REPRESENTATIVES**  
**Roll Call Vote**  
**SELECT COMMITTEE on EDUCATION**

DATE 3-11-05 BILL NO 124 MOTION NO. 5

MOTION: Amendment HB012409. gem

<u>NAME</u>	<u>AYE</u>	<u>NO</u>	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. BILL GLASER, VICE CHAIR		X	
REP. NORMA BIXBY	X		
REP. TIM DOWELL	X		
REP. VERDELL JACKSON		X	
REP. BOB LAKE		X	
REP. HOLLY RASER	X		
REP. JON SONJU		X	
REP. PAT WAGMAN		X	
REP. DAVE GALLIK	X		
REP. MONICA LINDEEN, CHAIR	X		

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**HOUSE OF REPRESENTATIVES**  
**Roll Call Vote**  
**SELECT COMMITTEE on EDUCATION**

DATE 3-11-05 BILL NO 124 MOTION NO. 6

MOTION: DO PASS AS AMENDED

<u>NAME</u>	<u>AYE</u>	<u>NO</u>	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. BILL GLASER, VICE CHAIR	X		
REP. NORMA BIXBY	X		
REP. TIM DOWELL	X		
REP. VERDELL JACKSON		X	
REP. BOB LAKE	X		
REP. HOLLY RASER	X		
REP. JON SONJU	X		
REP. PAT WAGMAN		X	
REP. DAVE GALLIK	X		
REP. MONICA LINDEEN, CHAIR		X	

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