

HOUSE OF REPRESENTATIVES
Roll Call
FEDERAL RELATIONS, ENERGY & TELECOMMUNICATIONS
COMMITTEE

DATE 3.21.05

| <u>NAME</u> | <u>PRESENT</u> | <u>ABSENT</u> | <u>EXCUSED</u> |
|---|----------------|---------------|----------------|
| REP. ALAN OLSON, CHAIR | ✓ | | |
| REP. DAVE GALLIK, VICE CHAIR | ✓ | | |
| REP. DENNIS HIMMELBERGER, VICE CHAIR | ✓ | | |
| REP. ROBYN DRISCOLL | ✓ | | |
| REP. GEORGE GROESBECK | ✓ | | |
| REP. ROBIN HAMILTON | ✓ | | |
| REP. HAL JACOBSON | ✓ | | |
| REP. HARRY KLOCK | ✓ | | |
| REP. MARK NOENNIG | ✓ | | |
| REP. JOHN PARKER | NA | | ✓ |
| REP. DIANE RICE | ✓ | | |
| REP. WAYNE STAHL | ✓ | | |
| REP. KARL WAITSCHIES | ✓ | | |
| REP. BRADY WISEMAN | ✓ | | |
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HOUSE STANDING COMMITTEE REPORT

March 22, 2005

Page 1 of 1

Mr. Speaker:

We, your committee on **Federal Relations, Energy, and Telecommunications** recommend that **Senate Joint Resolution 23** (second house second reading copy -- tan) be concurred in.

Signed: 
Representative Alan Olson, Chair

To be carried by Representative Diane Rice

- END -

Committee Vote:
Yes 13, No 1.

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3/22/05
jbr



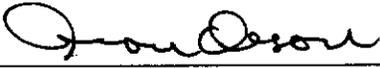
HOUSE STANDING COMMITTEE REPORT

March 22, 2005

Page 1 of 1

Mr. Speaker:

We, your committee on **Federal Relations, Energy, and Telecommunications** recommend that **Senate Joint Resolution 19** (second house second reading copy -- tan) be concurred in.

Signed: 
Representative Alan Olson, Chair

To be carried by Representative Rick Maedje

- END -

Committee Vote:
Yes 13, No 1.

631004SC.hkh
3/22/05
pan



HOUSE STANDING COMMITTEE REPORT

March 22, 2005

Page 1 of 1

Mr. Speaker:

We, your committee on **Federal Relations, Energy, and Telecommunications** recommend that **Senate Joint Resolution 4** (second house second reading copy -- tan) be concurred in.

Signed: 
Representative Alan Olson, Chair

To be carried by Representative Mark Noennig

- END -

Committee Vote:
Yes 13, No 1.

631005SC.hkh
3/22/05
jbn



HOUSE STANDING COMMITTEE REPORT

March 22, 2005

Page 1 of 4

Mr. Speaker:

We, your committee on **Federal Relations, Energy, and Telecommunications** recommend that **Senate Joint Resolution 7** (second house second reading copy -- tan) be concurred in as amended.

Signed: 
Representative Alan Olson, Chair

To be carried by Representative Dee Brown

And, that such amendments read:

1. Title, line 5.

Following: "FLATHEAD"

Insert: "LAKE AND"

2. Title, line 6.

Following: "URGING"

Insert: "THAT"

Strike: "TO"

3. Title, line 7.

Strike: "A"

Insert: "THE INTERNATIONAL JOINT COMMISSION CONDUCT AND"

Following: "COMPLETE"

Insert: "AN"

4. Title, line 8.

Strike: "BE" through "COMMISSION"

5. Title, line 9.

Following: "METHANE"

Insert: "AND OTHER HYDROCARBON"

Strike: "BRITISH COLUMBIA"

Insert: "THE VALLEY OF THE FLATHEAD RIVER AND CRITICAL ADJACENT ENVIRONS"

Committee Vote:

Yes 9, No 5.

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3/22/05
jbm

6. Page 1, line 12.

Following: "mountains,"

Insert: "the clarity of our skies,"

7. Page 1, line 16.

Following: "Montana"

Insert: ", the nation,"

Strike: the second "and" through "creation"

8. Page 1, line 17.

Strike: "transboundary"

Strike: "region" through "internationally"

Insert: "is"

Following: "recognized"

Insert: "nationally and internationally"

Following: "unique"

Insert: "and invaluable"

9. Page 1, line 18.

Following: "Park"

Insert: "; the Great Bear, Bob Marshall, and Mission Mountains
Wilderness; the Wild and Scenic Flathead River system;"

10. Page 1, line 20 through line 21.

Strike: "WHEREAS," on line 20 through the second "and" on line 21

11. Page 1, line 22.

Following: "depends"

Insert: "in significant measure "

Strike: "maintaining our"

Insert: "preserving"

12. Page 1, line 23.

Following: "wildlife,"

Insert: "clean and clear air,"

13. Page 1, line 24 through line 25.

Strike: "WHEREAS," on line 24 through the second "and" on line 25

14. Page 1, line 28.

Strike: "energy" through "development"

Insert: "mining and extraction of hydrocarbons, including coal,
coal bed methane, oil, and natural gas"

15. Page 1, line 29.

Following: "no"

Insert: "unacceptable"

16. Page 2, line 1.

Strike: "to prevent the degradation of"

Insert: "not to degrade the"

17. Page 2, line 6 through line 8.

Strike: "coal" on line 6 through "border" on line 8

Insert: "new proposals for coal and coal bed methane development in the Flathead valley and critical adjacent environs in British Columbia are imminent possibilities"

18. Page 2.

Following: line 8

Insert: "WHEREAS, there has been neither a complete environmental assessment of the impacts of new coal field development on the valley of the north fork of the Flathead River and critical adjacent environs;"

19. Page 2, line 9.

Following: "requested"

Insert: "that"

20. Page 2, line 10.

Following: "assessment"

Insert: "be completed"

Strike: "drilling"

Insert: "development"

21. Page 2, line 11.

Strike: "Montana rivers"

Insert: "the Flathead River"

22. Page 2, line 13 through line 14.

Strike: "transboundary" on line 13

Insert: "and resolving"

Strike: "Flathead" on line 13 through "watersheds" on line 14

Insert: "transboundary areas addressed in this resolution"

23. Page 2, line 19.

Strike: "implementing"

Insert: "that implements in a meaningful and measurable manner"

24. Page 2, line 20 through line 21.

Strike: "that" on line 20 through "Montana" on line 22

Insert: "that the legislature of the State of Montana urges that the International Joint Commission conduct a comprehensive environmental assessment of the impacts of developing"

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Page 4 of 4

hydrocarbon resources on the transboundary resources and waters of the valley of the north fork of the Flathead River and critical adjacent environs prior to a final decision on whether or not to approve hydrocarbon development and in particular coal mines and coal bed methane in these transboundary areas"

- END -

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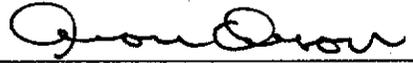
HOUSE STANDING COMMITTEE REPORT

March 22, 2005

Page 1 of 1

Mr. Speaker:

We, your committee on **Federal Relations, Energy, and Telecommunications** recommend that **Senate Joint Resolution 17** (second house second reading copy -- tan) be concurred in.

Signed: 
Representative Alan Olson, Chair

To be carried by Representative Brady Wiseman

- END -

Committee Vote:
Yes 11, No 3.

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3/22/05


HOUSE OF REPRESENTATIVES
Roll Call Vote
FEDERAL RELATIONS, ENERGY & TELECOMMUNICATIONS
COMMITTEE

DATE 3-21-05 BILL NO SJ23 MOTION NO. _____
 MOTION: _____

SJ 23 BCI

| <u>NAME</u> | AYE | NO | If Proxy Vote, check here & include signed Proxy Form with minutes |
|--------------------------------------|-----|----|--|
| REP. DENNIS HIMMELBERGER, VICE CHAIR | ✓ | | |
| REP. DAVE GALLIK, VICE CHAIR | ✓ | | |
| REP. HARRY KLOCK | ✓ | | |
| REP. GEORGE GROESBECK | ✓ | | |
| REP. DIANE RICE | ✓ | | |
| REP. ROBYN DRISCOLL | ✓ | | |
| REP. KARL WAITSCHIES | | ✓ | |
| REP. ROBIN HAMILTON | ✓ | | |
| REP. WAYNE STAHL | ✓ | | |
| REP. MARK NOENNIG | ✓ | | |
| REP. BRADY WISEMAN | ✓ | | |
| REP. JOHN PARKER | ✓ | | ✓ |
| REP. HAL JACOBSON | ✓ | | |
| REP. ALAN OLSON, CHAIR | ✓ | | |
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HOUSE OF REPRESENTATIVES
Roll Call Vote
FEDERAL RELATIONS, ENERGY & TELECOMMUNICATIONS
COMMITTEE

DATE 3-21-05 BILL NO 537 MOTION NO. _____

MOTION: _____
537 BC1A

| <u>NAME</u> | AYE | NO | If Proxy Vote, check here & include signed Proxy Form with minutes |
|--------------------------------------|-----|----|--|
| REP. DENNIS HIMMELBERGER, VICE CHAIR | | ✓ | |
| REP. DAVE GALLIK, VICE CHAIR | ✓ | | |
| REP. HARRY KLOCK | ✓ | | |
| REP. GEORGE GROESBECK | ✓ | | |
| REP. DIANE RICE | | ✓ | |
| REP. ROBYN DRISCOLL | ✓ | | |
| REP. KARL WAITSCHIES | | ✓ | |
| REP. ROBIN HAMILTON | ✓ | | |
| REP. WAYNE STAHL | | ✓ | |
| REP. MARK NOENNIG | ✓ | | |
| REP. BRADY WISEMAN | ✓ | | |
| REP. JOHN PARKER | ✓ | | ✓ |
| REP. HAL JACOBSON | ✓ | | |
| REP. ALAN OLSON, CHAIR | | ✓ | |
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HOUSE OF REPRESENTATIVES
Roll Call Vote
FEDERAL RELATIONS, ENERGY & TELECOMMUNICATIONS
COMMITTEE

DATE 3-21-05 BILL NO SJ16 MOTION NO. _____
MOTION: _____

SJ16 BCI

| NAME | AYE | NO | If Proxy Vote, check here & include signed Proxy Form with minutes |
|--------------------------------------|-----|----|--|
| REP. DENNIS HIMMELBERGER, VICE CHAIR | | ✓ | |
| REP. DAVE GALLIK, VICE CHAIR | ✓ | | |
| REP. HARRY KLOCK | | ✓ | |
| REP. GEORGE GROESBECK | ✓ | | |
| REP. DIANE RICE | | ✓ | |
| REP. ROBYN DRISCOLL | ✓ | | |
| REP. KARL WAITSCHIES | | ✓ | |
| REP. ROBIN HAMILTON | ✓ | | |
| REP. WAYNE STAHL | | ✓ | |
| REP. MARK NOENNIG | | ✓ | |
| REP. BRADY WISEMAN | ✓ | | |
| REP. JOHN PARKER | ✓ | | ✓ |
| REP. HAL JACOBSON | ✓ | | |
| REP. ALAN OLSON, CHAIR | | ✓ | |
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HOUSE OF REPRESENTATIVES
Roll Call Vote
FEDERAL RELATIONS, ENERGY & TELECOMMUNICATIONS
COMMITTEE

DATE 3.21.05 BILL NO SJ 17 MOTION NO. _____

MOTION: _____
SJ 17 - BCI

| <u>NAME</u> | AYE | NO | If Proxy Vote, check here & include signed Proxy Form with minutes |
|--------------------------------------|-----|----|--|
| REP. DENNIS HIMMELBERGER, VICE CHAIR | | ✓ | |
| REP. DAVE GALLIK, VICE CHAIR | ✓ | | |
| REP. HARRY KLOCK | | ✓ | |
| REP. GEORGE GROESBECK | ✓ | | |
| REP. DIANE RICE | ✓ | | |
| REP. ROBYN DRISCOLL | ✓ | | |
| REP. KARL WAITSCHIES | | ✓ | |
| REP. ROBIN HAMILTON | ✓ | | |
| REP. WAYNE STAHL | ✓ | | |
| REP. MARK NOENNIG | ✓ | | |
| REP. BRADY WISEMAN | ✓ | | |
| REP. JOHN PARKER | ✓ | | ✓ |
| REP. HAL JACOBSON | ✓ | | ✓ |
| REP. ALAN OLSON, CHAIR | ✓ | | |
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COMMITTEE PROXY

DATE:

3/21/05

FRET

I request to be excused from the _____

Committee because of other commitments. I desire to leave my proxy vote with:

GALLIK

Indicate Bill number and your vote Aye or No. If there are amendments, list them by name and number under the bill and indicate a separate vote for each amendment.

HOUSE BILL/AMENDMENT AYE NO

SENATE BILL/AMENDMENT AYE NO

| | | |
|---------------------|---|--|
| SI 17 | X | |
| SI 16 | X | |
| SI 7 | X | |
| SI SI 41 | X | |
| SI 19 | X | |
| SI 23 | X | |
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Rep./Sen. John Fank
(Signature)

COMMITTEE PROXY

DATE: 3/21/05

FRET

I request to be excused from the _____

Committee because of other commitments. I desire to leave my proxy vote with:
GALLIK

Indicate Bill number and your vote Aye or No. If there are amendments, list them by name and number under the bill and indicate a separate vote for each amendment.

| HOUSE BILL/AMENDMENT | AYE | NO |
|----------------------|-------------------------------------|--------------------------|
| <u>SI 17</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |
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| SENATE BILL/AMENDMENT | AYE | NO |
|-----------------------|--------------------------|--------------------------|
| | <input type="checkbox"/> | <input type="checkbox"/> |

Rep./Sen. Hall
(Signature)