

Exhibit Number: 1

The following exhibit is a booklet that exceeds the 5-page limit therefore it cannot be scanned. The booklets' cover has been scanned to help you when requesting information. The exhibit is on file at the Montana Historical Society and can be viewed there.

EXHIBIT 1
DATE 4-4-05
SB 358

MONTANA CONSUMER'S GUIDE TO LONG-TERM CARE INSURANCE



John Morrison
State Auditor &
Insurance Commissioner