

Exhibit Number: 1

The following exhibit has several pages of text referring to the: Joint Appropriations Subcommittee *“Indian Education for All”*. It is a report to OPI regarding the Indian Education Summit dated October 15 & 16, 2004. This exhibit exceeds the maximum amount that can be scanned - therefore an index is provided to aid in your research of what this exhibit contains and a small portion has been scanned. The exhibit is on file at the Montana Historical Society and can be viewed there.



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EXHIBIT 1
DATE 1/28/2005
HB _____
Working Group

Montana University System

Implementation of MCA 20-1-501
by
the Schools of Education

Report to the Office of Public Instruction's
Indian Education Summit

October 15 & 16, 2004

Montana State University - Bozeman

College of Education, Health & Human
Development