

# Montana State Legislature

**Exhibit Number:**

2

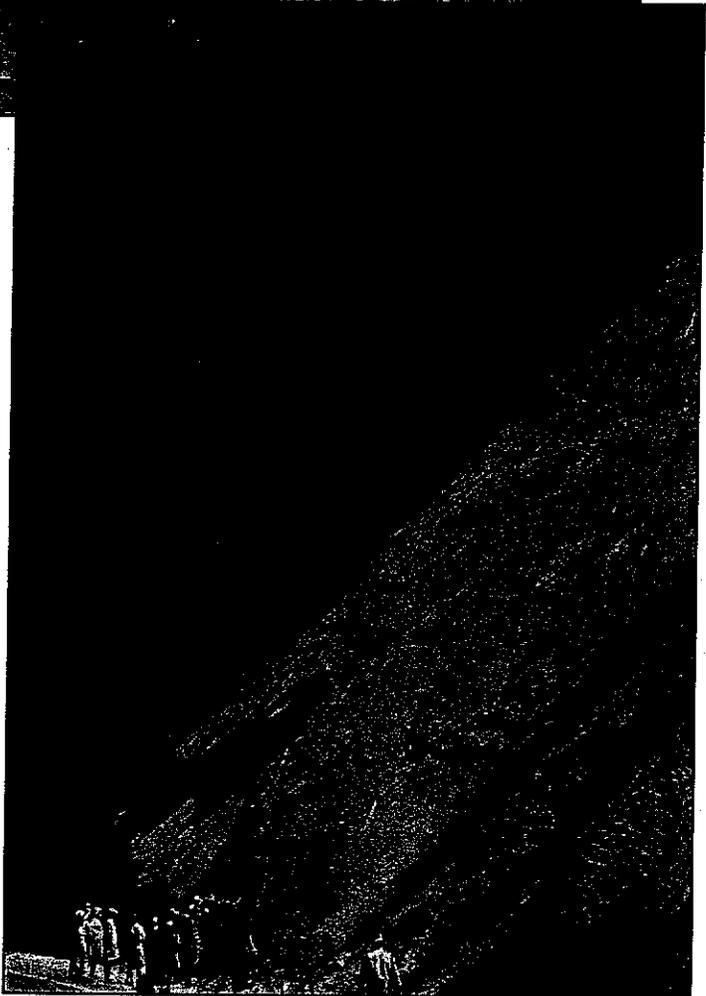
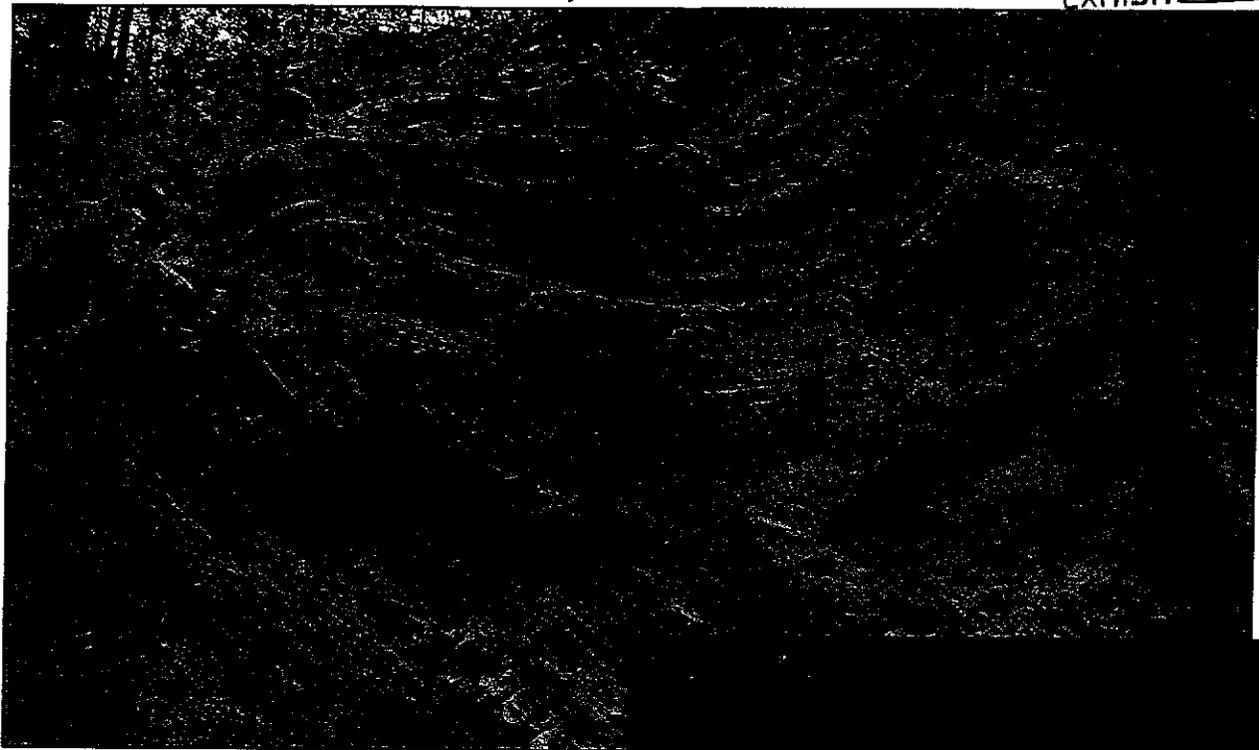
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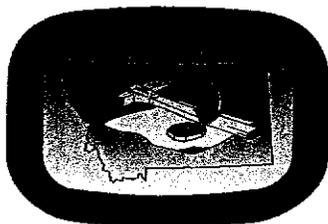
# Montana Bureau of Mines and Geology

EXHIBIT 2  
2005



**Biennial Report of  
Activities and  
Programs  
July 1, 2002–June 30, 2004**

Compiled by the Staff of the  
Montana Bureau of Mines and Geology



**Edmond G. Deal**  
Director and State Geologist