

Exhibit Number: 1.

The following exhibit is a booklet that exceeds the 5-page limit therefore it cannot be scanned. The booklets' cover has been scanned to help you when requesting information. The exhibit is on file at the Montana Historical Society and can be viewed there.

EXHIBIT _____
DATE 11/21/05
HB 7

RECLAMATION AND DEVELOPMENT GRANTS PROGRAM

REPORT TO THE LEGISLATURE

Project Evaluations and Funding Recommendations

January 2005

**Montana Department of Natural Resources and Conservation
Conservation and Resource Development Division
1625 Eleventh Avenue
P.O. Box 201601
Helena, Montana 59620-1601**