

**Montana House of Representatives
Visitors Register**

LONG-RANGE PLANNING SUBCOMMITTEE Date 1/26/05

Bill No. HB5 Sponsor(s) Rep. Wells

PLEASE PRINT PLEASE PRINT PLEASE PRINT

Name and Address	Representing	Support	Oppose	Inf.
Kevin Olson	MT Dept of Justice	✓		
Tom Connell	A/E DIVISION	✓		
Joe Triem	A/E DIVISION	✓		
Taran Denning 708 Red Letter Helena			X	
Jim WHALEY	H/E DIVISION	-		
Lou Moore	DEQ			
Marvin Eicholtz	Gen Servcs	-		

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

