

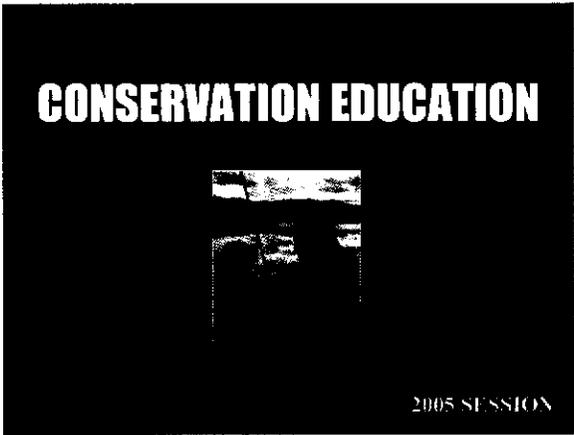
Exhibit Number: 1

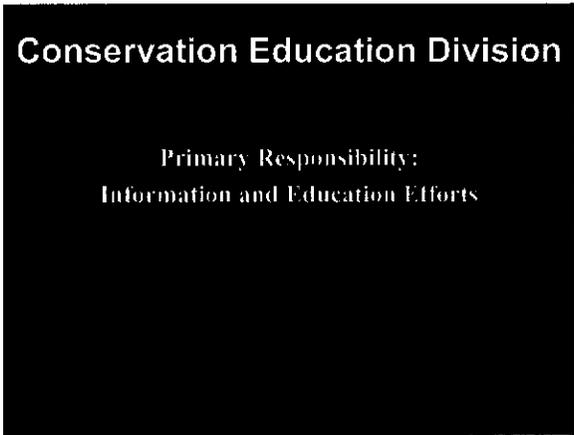
Title: *Conservation Education*

This exhibit is a full colored paper copy of a Power Point Presentation. The color portion scans black, making it difficult to view. A small portion has been scanned but the clarity is poor. The colored copy is on file at the Montana Historical Society and may be viewed there.

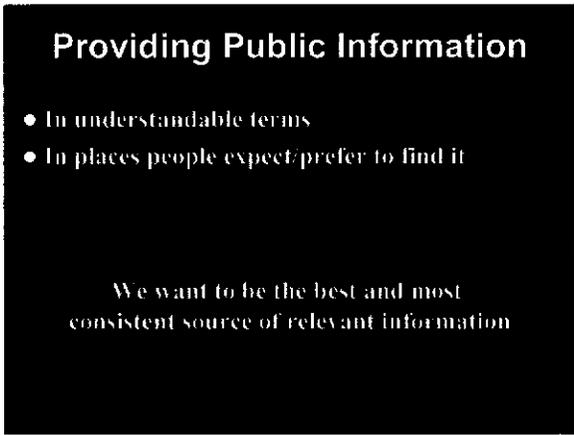
18 Slides

EXHIBIT 1
DATE 02/09/05
HB 2





02.60 TAPE 1 SIDE A



03.0 TAPE 1 SIDE A

Print Media

- Montana Outdoors
- News Releases
- Newsletters
- Brochures
- Special Publications



03.7 TAPE 1 SIDE A

Internet Communications

- News Releases
- Environmental Assessments
- Elk Management Plan
- Bear Identification Testing
- Hunt & Fishing Planner
- Regulations & Licensing



06.2 TAPE 1 SIDE A

Audio/Visual Media

- Television
Outdoor Reports, Providing footage
- Documentaries/Educational Videos
Mont. Stockgrowers New Landowner
- Radio
Interviews, Public Service Announcements



07.4 TAPE 1 SIDE A
