

EXHIBIT 11  
DATE 1-25-05  
HB 233

Amendments to House Bill No. 233  
1st Reading Copy

Requested by Representative Michael Lange

For the House Local Government Committee

Prepared by Connie Erickson  
January 12, 2005 (2:30pm)

1. Title, line 5.

**Strike:** "10"

**Insert:** "14"

2. Title, line 5 through line 6.

**Strike:** "IF" on line 5 through "ENGINEER" on line 6

3. Page 2, line 1 through line 2.

**Strike:** "drawn" on line 1 through the second "Montana" on line 2

4. Page 2, line 3.

**Strike:** "10"

**Insert:** "14"

- END -