

**HOUSE OF REPRESENTATIVES**  
**Roll Call**  
**LOCAL GOVERNMENT COMMITTEE**

DATE 2-3-05

<u>NAME</u>	<u>PRESENT</u>	<u>ABSENT</u>	<u>EXCUSED</u>
REP. MARK NOENNIG, CHAIR	✓		
REP. HAL JACOBSON, VICE CHAIR			✓
REP. WAYNE STAHL, VICE CHAIR			✓
REP. ELSIE ARNTZEN			✓
REP. DEBBY BARRETT	✓		
REP. MARY CAFERRO	✓		
REP. MARGARETT CAMPBELL	✓		
REP. SUE DICKENSON	✓		
REP. EMILIE EATON	✓		
REP. CHRISTOPHER HARRIS	✓		
REP. GORDON HENDRICK	✓		
REP. TERESA HENRY	✓		
REP. MIKE JOPEK	✓		
REP. GARY MacLAREN	✓		
REP. RICK MAEDJE	✓		
REP. DAVE McALPIN	✓		
REP. TOM McGILLVRAY	✓		
REP. BERNIE OLSON	✓		

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**COMMITTEE FILE COPY**

**TABLED BILL**

The **HOUSE LOCAL GOVERNMENT COMMITTEE** TABLED HB 384, by motion, on **Thursday, February 3, 2005.**

*Kyanne Kelly*  
(For the Committee)

*jbr*  
(Chief Clerk of the House)

8:10 | 2/4  
(Time) (Date)

February 3, 2005

Kyanne Kelly, Secretary

Phone: 1512

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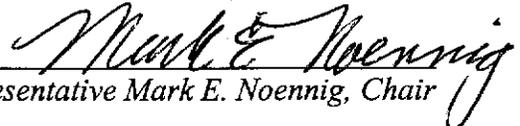
## HOUSE STANDING COMMITTEE REPORT

February 4, 2005

Page 1 of 2

Mr. Speaker:

We, your committee on **Local Government** recommend that **House Bill 105** (first reading copy - white) **do pass as amended.**

Signed:   
Representative Mark E. Noennig, Chair

**And, that such amendments read:**

1. Title, line 4.

**Strike:** "PROVIDING FOR"

**Insert:** "ALLOWING"

2. Title, line 5.

**Following:** "DUTY"

**Insert:** "; AND PROVIDING FOR ASSIGNMENT TO LIGHT DUTY OR ANOTHER DEPARTMENT OR AGENCY"

3. Page 1, line 12.

**Strike:** "must"

**Insert:** "may"

4. Page 1, line 18.

**Following:** line 17

**Insert:** "NEW SECTION. Section 2. Assignment to light duty or other agency. (1) Whenever, in the opinion of the county and supported by a health care provider's opinion, the deputy sheriff is able to perform specified types of light duty, payment of the officer's partial salary amount under [section 1] must be discontinued if the deputy sheriff refuses to perform light duty when it is available and offered to the deputy sheriff. Light duty must be consistent with the type of duties assigned to a deputy sheriff.

(2) With the deputy sheriff's consent, the deputy sheriff

**Committee Vote:**

Yes 9, No 8.

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2/4/05  
jhu

may be transferred to another department or agency within the county."

**Renumber:** subsequent section

5. Page 1, line 19.

**Strike:** "Section"

**Insert:** "Sections"

**Following:** "1"

**Insert:** "and 2"

**Strike:** "is"

**Insert:** "are"

6. Page 1, line 20.

**Strike:** "section"

**Insert:** "sections"

**Following:** "1"

**Insert:** "and 2"

- END -



## HOUSE STANDING COMMITTEE REPORT

February 4, 2005

Page 1 of 1

Mr. Speaker:

We, your committee on **Local Government** recommend that **House Bill 230** (first reading copy - white) do pass as amended.

Signed:   
Representative Mark E. Noennig, Chair

And, that such amendments read:

1. Title, line 6.

**Following:** "APPROVAL;"

**Strike:** remainder of line 6 through "WHEN" on line 7

**Insert:** "PROVIDING FOR CERTIFICATION THAT"

2. Title, line 8.

**Strike:** "ARE AVAILABLE OR"

3. Page 2, line 1.

**Following:** "within"

**Strike:** remainder of line 1.

**Insert:** "the"

4. Page 2, line 2.

**Following:** "time"

**Strike:** remainder of line 2 through "body"

**Insert:** "provided in 76-3-507"

- END -

**Committee Vote:**

Yes 17, No 0.

281049SC.hkh

2/4/05

jen



## HOUSE STANDING COMMITTEE REPORT

February 4, 2005

Page 1 of 1

Mr. Speaker:

We, your committee on **Local Government** recommend that **House Bill 73** (first reading copy -- white) do pass.

Signed: Mark E. Noennig

*Representative Mark E. Noennig, Chair*

- END -

**Committee Vote:**  
Yes 14, No 3.

280923SC.hkh

2/4/05  
jbn

HOUSE OF REPRESENTATIVES

Roll Call Vote

LOCAL GOVERNMENT COMMITTEE

DATE 2-3-05 BILL NO 105 MOTION NO. \_\_\_\_\_  
 MOTION: DO PASS AS AMENDED

NAME	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. HAL JACOBSON, VICE CHAIR	✓		
REP. WAYNE STAHL, VICE CHAIR		✓	
REP. ELSIE ARNTZEN			
REP. DEBBY BARRETT		✓	
REP. MARY CAFERRO	✓		
REP. MARGARETT CAMPBELL	✓		
REP. SUE DICKENSON	✓		
REP. EMILIE EATON	✓		
REP. CHRISTOPHER HARRIS	✓		
REP. GORDON HENDRICK		✓	
REP. TERESA HENRY	✓		
REP. MIKE JOPEK	✓		
REP. GARY MacLAREN		✓	
REP. RICK MAEDJE		✓	
REP. DAVE McALPIN	✓		
REP. TOM McGILLVRAY		✓	
REP. BERNIE OLSON		✓	
REP. MARK NOENNIG, CHAIR		✓	

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HOUSE OF REPRESENTATIVES

Roll Call Vote

LOCAL GOVERNMENT COMMITTEE

DATE 2-3-05 BILL NO 105 MOTION NO. \_\_\_\_\_

MOTION: BE AMENDED

<u>NAME</u>	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. HAL JACOBSON, VICE CHAIR		✓	
REP. WAYNE STAHL, VICE CHAIR	✓		
REP. ELSIE ARNTZEN			
REP. DEBBY BARRETT	✓		
REP. MARY CAFERRO		✓	
REP. MARGARETT CAMPBELL		✓	
REP. SUE DICKENSON	✓		
REP. EMILIE EATON		✓	
REP. CHRISTOPHER HARRIS		✓	
REP. GORDON HENDRICK	✓		
REP. TERESA HENRY		✓	
REP. MIKE JOPEK		✓	
REP. GARY MacLAREN	✓		
REP. RICK MAEDJE	✓		
REP. DAVE McALPIN		✓	
REP. TOM McGILLVRAY	✓		
REP. BERNIE OLSON	✓		
REP. MARK NOENNIG, CHAIR	✓		

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HOUSE OF REPRESENTATIVES

Roll Call Vote

LOCAL GOVERNMENT COMMITTEE

DATE 2-3-05 BILL NO 73 MOTION NO. \_\_\_\_\_  
 MOTION: DO PASS

NAME	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. HAL JACOBSON, VICE CHAIR	✓		
REP. WAYNE STAHL, VICE CHAIR	✓		
REP. ELSIE ARNTZEN			
REP. DEBBY BARRETT		✓	
REP. MARY CAFERRO	✓		
REP. MARGARETT CAMPBELL	✓		
REP. SUE DICKENSON	✓		
REP. EMILIE EATON	✓		
REP. CHRISTOPHER HARRIS	✓		
REP. GORDON HENDRICK	✓		
REP. TERESA HENRY	✓		
REP. MIKE JOPEK	✓		
REP. GARY MacLAREN	✓		
REP. RICK MAEDJE	.	✓	
REP. DAVE McALPIN	✓		
REP. TOM McGILLVRAY		✓	
REP. BERNIE OLSON	✓		
REP. MARK NOENNIG, CHAIR	✓		

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# VISITORS REGISTER

Montana

House of Representatives

Local Government Committee

Bill Number: HB 359

Date: 2/3/05

Please print ~ Please print ~ Please print ~ Please print

Name	Representing	Support	Oppose	Informational
Paul G. Newby	AMAA + Self		X	
Sid Brandon	AMAA & Self		X	
TAMARA Jettis	MT. Farm Bureau		X	
Russell Ferguson	MATA & Self		X	
Boyd Morgan	AMAA + Self		X	
Glenda J. Truesdell	self	X		
Polly Pfister	self	X		
John Moody	Butte Silver Bow		X	
Academy of Science	Yellowstone County		X	
JAMES S. FALLEN	CASCADE <sup>WYER</sup> COUNTY		X	
James GheKiere	Liberty County		X	
MARGIE N. Edsall	MADISON CO		X	
Betsy L. Kingston	Madison County		X	
John Semple	Assoc of MT Aerial Applicators		X	
Garth Hargland	Bulld. Co. Comm.		X	
Green R. Riv	see		X	

Please leave prepared testimony with Committee Secretary. Witness Statement forms are available if you care to submit written testimony.

*Wancy Arkhison, Director, Dept of Ag*

KALI BRITBYH AMTOP

GERALD CANDBY AMTOP

X oppose  
X oppose  
X oppose

# VISITORS REGISTER

Montana

House of Representatives

Local Government Committee

Bill Number: HB 365

Date: 2/3/05

Please print ~ Please print ~ Please print ~ Please print

Name	Representing	Support	Oppose	Informational
LINDA STOLL	MT ASSN OF PLANNERS			
Ron Alles	LIC Co		✓	
Rick Gustina	MARLS	✓		
<del>Brad Colver</del>	<del>AMTOP/Nitra Green</del>		✓	
<del>Scott <del>Scott</del></del>	<del>AMTOP</del>		✓	
<del>Gregory Stovess</del>	<del>Montana Real Estate</del>		✓	
<del>Mindy <del>Stovess</del></del>	<del>Director, Dept. of U&amp;M</del>			
<del>Allen R.</del>	<del>AC.</del>			
Glenn Appel	MT. Assoc. Realtors	✓		
<del>Terry <del>Stovess</del></del>	<del>MT <del>Stovess</del></del>			
BLAINE MANN	BROADWATER Co.		✓	
Ed Tinsley	Lewis & Clark <sup>City</sup> Commission		✓	
RICK MAEDJE	HD 2	✓		
Baron Morris	MACo	✓	Amendments,	

Please leave prepared testimony with Committee Secretary. Witness Statement forms are available if you care to submit written testimony.

# VISITORS REGISTER

Montana

House of Representatives

Local Government Committee

Bill Number: HB 442

Date: 2/3/05

Please print ~ Please print ~ Please print ~ Please print

Name	Representing	Support	Oppose	Informational
LINDA STOLL	MT ASSN OF PLANNERS		✓	
Ren Alles	L <sup>1</sup> / <sub>2</sub> County		✓	
Jules Shewman	MT ASCE		✓	
JAY Skoob	ACEC Montana		✓	
Glenn Oppel	MT Assoc. Planners		✓	
ELAINE MANN	BROADWATER Co		✓	
Ed Tinsley	LTC County Commission		✓	
Byron Stahly	ACEC MT		✓	
DAW m'CAULEY	SELF	✓	✓	
RICK NAEDJE	HD 2	✓		
Gordon Massis	MACo		✓	

Please leave prepared testimony with Committee Secretary. Witness Statement forms are available if you care to submit written testimony.