

HOUSE OF REPRESENTATIVES  
**NATURAL RESOURCES**  
**COMMITTEE**  
**ROLL CALL**

DATE: 3.23.05

NAME	PRESENT	ABSENT	EXCUSED
Chairman, Jim Peterson	✓		
Vice Chair, Rep. Jack Ross	✓		
Vice Chair, Chris... Harris	✓		
Rep. Debby Barrett	✓		
Rep. Norma Bixby	✓		
Rep. Dee Brown	✓		
Rep. Paul Clark	✓		
Rep. Sue Dickenson	✓		
Rep. George Everett	✓		
Rep. Gail Gutsche	✓		
Rep. Ralph Heinert	✓		
Rep. Kevin Furey	✓		
Rep. Llew Jones	✓		
Rep. Mike Jopek	✓		
Rep. Carol Lambert	✓		
Rep. Rick Maedje	✓		
Rep. V. Small-Eastman	✓		
Rep. Dave Wanzenried		✓	



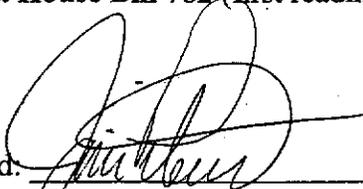
## HOUSE STANDING COMMITTEE REPORT

March 23, 2005

Page 1 of 1

Mr. Speaker:

We, your committee on **Natural Resources** recommend that **House Bill 782** (first reading copy -  
- white) do pass.

Signed: 

*Representative Jim Peterson, Chair*

- END -

**Committee Vote:**  
**Yes 18, No 0.**

641836SC.hkh

3/23/05

jbm



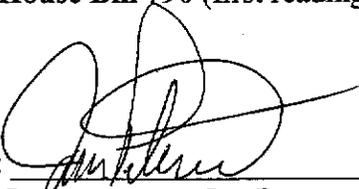
## HOUSE STANDING COMMITTEE REPORT

March 24, 2005

Page 1 of 2

Mr. Speaker:

We, your committee on **Natural Resources** recommend that **House Bill 790** (first reading copy - white) do pass as amended.

Signed:   
Representative Jim Peterson, Chair

And, that such amendments read:

1. Title, page 1, line 8 through line 9.

**Strike:** "MAY" on line 8

**Insert:** "SHALL, IF APPROPRIATE,"

**Strike:** "IF IT" on line 8 through "NECESSARY" on line 9

2. Page 1, line 25 through page 2, line 2.

**Strike:** "two" on page 1, line 25 through "senate" on page 2, line 2

**Insert:** "four members, two from each political party, who are legislators appointed to the environmental quality council;  
(ii) two members who are public members of the environmental quality council"

3. Page 2, line 3.

**Strike:** "(v) four"

**Insert:** "(iii) six"

4. Page 2, line 6.

**Strike:** "four"

**Insert:** "six"

**Strike:** "(2) (a) (v) "

**Insert:** "(2) (a) (iii) "

5. Page 2, line 10.

**Strike:** "(2) (a) (v) "

**Insert:** "(2) (a) (iii) "

**Committee Vote:**

Yes 18, No 0.

650846SC.hkh  
3/24/05  
jlp

6. Page 2, line 15.

**Strike:** "must"

**Insert:** "should"

**Following:** "agreements"

**Insert:** ", including but not limited to road development and dust mitigation, the disposal of produced water, and onsite water impoundments"

7. Page 2, line 29.

**Following:** "impoundments"

**Insert:** "and effects on downstream water users"

8. Page 2, line 30 through page 3, line 1.

**Strike:** "may" on page 2, line 30

**Insert:** "shall, if appropriate,"

**Strike:** "if it" on page 2, line 30 through "format" on page 3, line 1

- END -

---

**COMMITTEE FILE COPY**

**TABLED BILL**

The **HOUSE NATURAL RESOURCES COMMITTEE** TABLED **HB 767**, by motion, on **Wednesday, March 23, 2005**.



(For the Committee)



(Chief Clerk of the House)

6:35pm

(Time)

3/23

(Date)

March 23, 2005

Debra L. Polhemus, Secretary

Phone: 4788

---



# COMMITTEE PROXY

DATE: \_\_\_\_\_

I request to be excused from the NATURAL RESOURCES COMM.

Committee because of other commitments. I desire to leave my proxy vote with:

REP HARRIS

Indicate Bill number and your vote Aye or No. If there are amendments, list them by name and number under the bill and indicate a separate vote for each amendment.

HOUSE BILL/AMENDMENT      AYE    NO

HJR 26	✓	
SB 96	✓	
TABLE 545	✓	
TABLE 751	✓	
SB 131	✓	✓
HJR 25		✓
SB 95	✓	
SB 124		✓
SB 212	✓	

SENATE BILL/AMENDMENT      AYE    NO

SB 107	✓	
<del>SB 107</del>		
<del>SB</del> HB 782	✓	
<del>SB</del> <sup>amendment</sup> 7902	✓	
<del>SB</del> <sup>178</sup> <sup>COUC</sup> amendment 7905	✓	
HB 790	✓	
TABLE HB 767	✓	

Rep/Sen. WENZENDORF  
 (Signature)

# VISITORS REGISTER

Montana

House of Representatives

## NATURAL RESOURCES COMMITTEE

Date: **March 23, 2005** Bill Number: **HB 767**

Sponsor: **Rep. R. Maedje**

*Please print ~ Please print ~ Please print ~ Please print*

Name	Representing	Support	Oppose	Informational
Janet Ellis	MT Audubon		X	
Wendy Ninkeman	Five Valleys Land Trust		X	
Mike Dalton	Mountain West Bank		X	
Glean Oppel	MT Assn. Realtors		X	
Andy Bauer	Prickly Pear Land Trust		X	
Rock Ringling	MT Land Reliance		X	
Mark & Shobee	Board of Realty Regulation		X	
MARIS CADWALLADER	MT Dept. of Labor			X
Mike Harris	Gall. Co.		X	
Mina Jamison	mt. assoc. of LAND TRUSTS		X	
Tanya Williams	The Nature Conservancy		X	
Duff Gray	Self		X	
Gene Allison	Mont Bd of Realty Reg		X	

Please leave prepared testimony with Committee Secretary. Witness Statement forms are available if you care to submit written testimony.

# VISITORS REGISTER

Montana

House of Representatives

## NATURAL RESOURCES COMMITTEE

Date: **March 23, 2005** Bill Number: **HJ 34**

Sponsor: **Rep. J. Cohenour**

*Please print ~ Please print ~ Please print ~ Please print*

Name	Representing	Support	Oppose	Informational
HINDA STOLL	MT ASSN OF DRAWERS MT LOCAL HEALTH OFFICERS GROUP	✓		
Jeff Barber	MERIC	X		

*Please leave prepared testimony with Committee Secretary. Witness Statement forms are available if you care to submit written testimony.*

# VISITORS REGISTER

Montana

House of Representatives

## NATURAL RESOURCES COMMITTEE

Date: **March 23, 2005** Bill Number: **HB 793**

Sponsor: **Rep. D. McAlpin**

Please print ~ Please print ~ Please print ~ Please print

Name	Representing	Support	Oppose	Informational
Will Selsler	self	X		
Doug Sparrow	City/County Sanitation		X	
Sue Weinbarten	MT Valley Watershed		X	
Janni McCall	City of Billings		X	
Webb Brown	MT CHAMBER		X	
Haley Beaudry	MSWC		X	
Gordon Morris	MALC		X	
Mike Harris	Gall. County		X	
Leslie McClain	MEIC	X		
Matt Elsassler	SAVE Foundat.	X		
COL. JOSEPH A. GOLDES (RET)	SELF	X		
Caleb A. Cantwell-Frank	S.A.V.E. - Self	X		
Shalon Hastings	Self	X		
Ken Saunders	Saunders Jewelry	X		
Sherri Fox	SELF	X		

Please leave prepared testimony with Committee Secretary. Witness Statement forms are available if you care to submit written testimony.

# VISITORS REGISTER

Montana

House of Representatives

## NATURAL RESOURCES COMMITTEE

Date: **March 23, 2005** Bill Number: **HJ 36**

Sponsor: **Rep. R. Ripley**

*Please print ~ Please print ~ Please print ~ Please print*

Name	Representing	Support	Oppose	Informational
Gail Abercrombie	MT Petroleum Assn	✓		

*Please leave prepared testimony with Committee Secretary. Witness Statement forms are available if you care to submit written testimony.*

# VISITORS REGISTER

Montana

House of Representatives

## NATURAL RESOURCES COMMITTEE

Date: **March 23, 2005** Bill Number: **HB 782**

Sponsor: **Rep. W. McNutt**

Please print ~ Please print ~ Please print ~ Please print

Name	Representing	Support	Oppose	Informational
Mike Murphy	MWRB	X		
Faye Bergan	RWRCC	✓		
Tom Hall	DNRC	✓		
Bob Lane	DFWP	✓		
John Shantz	MINAR	XX		
John Youngberg	MEBF	✓		
Stan Bradshaw	Trout Unlimited	✓		
Bruce Noble	WTN Count			X
John Mc <sup>no</sup> Intyre	Self	✓		
Carolee West	Attorney General	✓		

Please leave prepared testimony with Committee Secretary. Witness Statement forms are available if you care to submit written testimony.