

**HOUSE OF REPRESENTATIVES**  
**Roll Call**  
**STATE ADMINISTRATION COMMITTEE**

DATE 2-2-05

<u>NAME</u>	<u>PRESENT</u>	<u>ABSENT</u>	<u>EXCUSED</u>
REP. LARRY JENT, CHAIR	✓		
REP. VERONICA SMALL-EASTMAN, VICE CHAIR	✓		
REP. DEE BROWN, VICE CHAIR	✓		
REP. JOAN ANDERSEN	✓		
REP. MARY CAFERRO	✓		
REP. SUE DICKENSON	✓		
REP. EMELIE EATON	✓		
REP. ROBIN HAMILTON	✓		
REP. GORDON HENDRICK	✓		
REP. TERESA HENRY	✓ 8:10		
REP. HAL JACOBSON	✓		
REP. WILLIAM JONES			✓
REP. GARY MacLAREN	✓		
REP. BRUCE MALCOLM	✓		
REP. ALAN OLSON	✓ 9:00		
REP. BERNIE OLSON	✓		



## HOUSE STANDING COMMITTEE REPORT

February 2, 2005

Page 1 of 1

Mr. Speaker:

We, your committee on **State Administration** recommend that **House Bill 253** (first reading copy -- white) **do pass**.

Signed: \_\_\_\_\_

*Larry Jent*  
Representative *Larry Jent*, Chair

- END -

**Committee Vote:**  
Yes 10, No 6.

261118SC.hkh  
2/2/05  
jbu



## HOUSE STANDING COMMITTEE REPORT

February 2, 2005

Page 1 of 1

Mr. Speaker:

We, your committee on **State Administration** recommend that **House Bill 104** (first reading copy -- white) **do pass.**

Signed:

*Larry Jent*  
Representative Larry Jent, Chair

- END -

**Committee Vote:**  
Yes 16, No 0.

261121SC.hkh

2/2/05  
jbn



## HOUSE STANDING COMMITTEE REPORT

February 2, 2005

Page 1 of 2

Mr. Speaker:

We, your committee on **State Administration** recommend that **House Bill 213** (first reading copy -- white) **do pass as amended.**

Signed: \_\_\_\_\_

*Larry Jent*  
Representative Larry Jent, Chair

**And, that such amendments read:**

1. Title, page 1, line 23.

**Strike:** "CORRECTING INTERNAL REFERENCES TO"

**Insert:** "REVISING THE ELECTION OF"

2. Title, page 2, line 6.

**Strike:** "19-5-502, 19-5-601,"

**Strike:** "19-5-802"

**Insert:** "19-5-902"

3. Page 7, line 2.

**Strike:** "(b)"

4. Page 46, line 28 through page 47, line 4.

**Strike:** section 39 in its entirety

**Renumber:** subsequent sections

5. Page 47, line 6 through line 14.

**Strike:** section 40 in its entirety

**Renumber:** subsequent sections

6. Page 49, line 8 through line 21.

**Committee Vote:**

Yes 13, No 3.

261122SC.hkh

2/2/05  
jbn

**Strike:** section 42 in its entirety

**Insert:** "Section 40. Section 19-5-902, MCA, is amended to read:

**"19-5-902. Election -- guaranteed annual benefit**

**adjustment.** (1) Subject to subsection (2), on January 1 of each year, the permanent monthly benefit payable during the preceding January to each recipient who is eligible under subsection (3) must be increased by 3%.

(2) (a) If a recipient's benefit payable during the preceding January has been increased by one or more adjustments not provided for in this section and the adjustments amount to less than a 3% annualized increase, then the recipient's benefit must be adjusted by an amount that will provide a total annualized increase of 3% in the benefit paid since the preceding January.

(b) If a recipient's benefit payable during the preceding January has been increased by one or more adjustments not provided for in this section and the increases amount to more than a 3% annualized increase, then the benefit increase provided under this section must be 0%.

(3) A benefit recipient is eligible for and must receive the minimum annual benefit adjustment provided for in this section if:

(a) the benefit's commencement date is at least 12 months prior to January 1 of the year in which the adjustment is to be made; and

(b) the member either:

(i) first became an active member on or after July 1, 1997;

or

(ii) filed a voluntary, irrevocable election to be covered under this section. The election-

~~(A) must be filed with the board prior to December 1, 2001 2005, and~~

~~(B) requires an active member to pay an increased or revised contribution rate from January 1, 2002, forward.~~

(4) The board ~~shall~~ may adopt rules to administer the provisions of this section.

(5) The decision of a member who previously elected to participate under 19-5-901 or this section remains valid. The decision of a member who previously elected not to participate under 19-5-901 or this section may be reversed under this section." "

**Renumber:** subsequent sections

- END -

# HOUSE OF REPRESENTATIVES

## Roll Call Vote

### STATE ADMINISTRATION COMMITTEE

DATE 2-20-05 BILL NO HB253 MOTION NO. \_\_\_\_\_

MOTION: OP

*Carries*

NAME	AYE	NO	If Proxy Vote, check here & include signed Proxy Form with minutes
REP. DEE BROWN, VICE CHAIR		✓	
REP. VERONICA SMALL-EASTMAN, VICE CHAIR	✓		
REP. JOAN ANDERSEN		✓	
REP. MARY CAFERRO	✓		
REP. SUE DICKINSON	✓		
REP. EMELIE EATON	✓		
REP. ROBIN HAMILTON	✓		
REP. GORDON HENDRICK		✓	
REP. TERESA HENRY	✓		
REP. HAL JACOBSON	✓		
REP. WILLIAM JONES		✓	P
REP. GARY MACLAREN	✓	M	
REP. BRUCE MALCOLM		✓	
REP. ALAN OLSON		✓	
REP. BERNIE OLSON	✓		
REP. LARRY JENT, CHAIRMAN	✓		

9 : 7  
10 : 6

# COMMITTEE PROXY

DATE: 2/2/05

I request to be excused from the State Admin.

Committee because of other commitments. I desire to leave my proxy vote with:

Gordon Hendrick

Indicate Bill number and your vote Aye or No. If there are amendments, list them by name and number under the bill and indicate a separate vote for each amendment.

HOUSE BILL/AMENDMENT	AYE	NO	SENATE BILL/AMENDMENT	AYE	NO
HB 241 amend.					
HB 241 as "					
HB 250		✓			
HA 104	✓				
HB 213 AMEND.	✓				
HB 213 as "	✓				

Rep./Sen. Wing  
(Signature)

**Montana House of Representatives  
Visitors Register**

STATE ADMINISTRATION COMMITTEE

Date 2-2-05

Bill No. HB 338, 430 Sponsor(s) Jew; Raser

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Name and Address	Representing	Support	Oppose	Inf.
Michael Kupile	UNIV of MONTANA	✓		
Kathy Bramer	OPI - Linda McCulloch	✓		
David Sean	TRS	✓		
Glen Leuvitt	Ochr	430 ✓		
Erik Burke	MEA-MFT	430 ✓		
TOM BILODEAU	MEA-MFT	✓ 338		
Darrell Rud	SAM	338 ✓		

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

/s/StateAdminVisitorReg.sample2003