

MONTANA SENATE  
2005 LEGISLATURE

ROLL CALL

CONFERENCE COMMITTEE

DATE 4-11-05

BILL HB 63

NAMES	PRESENT	ABSENT	EXCUSED
Senator Tester (D), Chairman	✓		
Senator Ryan (D)	✓		
Senator Story (R)	✓		
Representative Glaser (R)	✓		
Representative Raser (D)	✓		
Representative Villa (D)	✓		
Representative Wagman (R)	✓		



# CONFERENCE COMMITTEE

on Senate amendments to House Bill 63

Report No. 1, April 12, 2005

Page 1 of 4

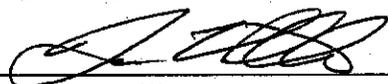
Mr. Speaker and Mr. President:

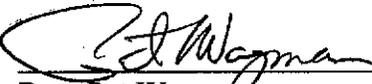
We, your Conference Committee met and considered Senate amendments to **House Bill 63** (reference copy -- salmon) and recommend this Conference Committee report be adopted.

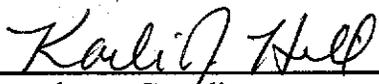
For the House:

  
Rep. Bill Glaser

  
Rep. Holly Raser

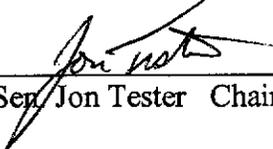
  
Rep. Dan Villa

  
Rep. Pat Wagman

  
Amendment Coordinator

  
Chief Clerk of the House

For the Senate:

  
Sen. Jon Tester Chair

Sen. Don Ryan  
  
Sen. Bob Jr. Story

And, recommend that **House Bill 63** (reference copy -- salmon) be amended as follows:

1. Title, page 1, line 9 through line 10.  
**Strike:** "EXTENDING" on line 9 through "MAXIMUM;" on line 10
2. Title, page 1, line 15 through line 18.

**ADOPT**

**Amendment # HB 63-1**

**REJECT**

**Strike:** "REVISING" on line 15 through "GRANT;" on line 18

3. Title, page 1, line 20.

**Strike:** "UNIFIED AND JOINT BOARD"

**Following:** "AGREEMENTS"

**Insert:** "FOR FUND TRANSFERS BY FEBRUARY 1 OF THE CURRENT FISCAL YEAR"

4. Title, page 1, line 21 through line 24.

**Strike:** "AUTHORIZING" on line 21 through "2007;" on line 24

5. Title, page 1, line 24.

**Strike:** "2-9-212,"

6. Title, page 1, line 26.

**Following:** "AND"

**Insert:** "AND"

**Strike:** "20-9-501, AND 20-9-630,"

7. Page 2, line 2 through line 25.

**Strike:** section 1 in its entirety

**Renumber:** subsequent sections

8. Page 11, line 11.

**Strike:** "6"

**Insert:** "5"

9. Page 11, line 12.

**Strike:** "6-year"

**Insert:** "5-year"

10. Page 14, line 29 through line 30.

**Strike:** subsection (c) in its entirety

11. Page 23, line 9 through page 27, line 3.

**Strike:** sections 21 and 22 in their entirety

**Renumber:** subsequent sections

12. Page 27, line 13.

**Strike:** "UNIFIED AND JOINT BOARD INTERDISTRICT"

**Insert:** "Interdistrict"

**Following:** "AGREEMENTS"

**Insert:** "-- fund transfers"

13. Page 27, line 14.

**Following:** "20-6-312"

**Strike:** "OR"

**Insert:** ", any two school districts"

14. Page 27, line 15.

**Following:** "20-3-361"

**Insert:** ", or a high school district and any elementary school district associated with that high school district"

15. Page 27, line 18.

**Following:** "DISTRICTS"

**Insert:** "by February 1 of the current fiscal year"

16. Page 27, line 23.

**Following:** "FUND"

**Insert:** "and must be completed by February 1 of the current fiscal year"

17. Page 27, line 28 through line 30.

**Strike:** section 25 in its entirety

**Renumber:** subsequent sections

18. Page 28, line 7.

**Strike:** "(1)"

**Strike:** "24"

**Insert:** "21"

19. Page 28, line 9.

**Strike:** "24"

**Insert:** "21"

20. Page 28, line 10 through line 11.

**Strike:** subsection (2) in its entirety

21. Page 28, lines 13 and 14.

**Following:** "15" on line 13

**Strike:** "1" through "2," on line 14

**Strike:** "13 THROUGH 16"

**Insert:** "12 through 15"

22. Page 28, line 16.

**Following:** "SECTIONS"

**Strike:** "3"

**Insert:** "2"

23. Page 28.

**Following:** line 16

**Strike:** "4" through "29"

**Insert:** "3, 5 through 9, and 17 through 25"

24. Page 28, line 18.

**Strike:** "5"

**Insert:** "4"

25. Page 28, line 19.

Strike: "[SECTIONS 11 AND 21] ARE"

Insert: "[Section 10] is"

26. Page 28, line 20.

Strike: "APPLY"

Insert: "applies"

27. Page 28, line 21.

Strike: "12"

Insert: "11"

28. Page 28, line 23.

Strike: "17"

Insert: "16"

29. Page 28, line 26.

Strike: "11"

Insert: "10"

30. Page 28, line 27.

Strike: "2" through "17"

Insert: "3 and 11 through 16"

- END -





