

**MONTANA SENATE  
2005 LEGISLATURE**

**ROLL CALL**

**EDUCATION AND CULTURAL RESOURCES**

DATE 3-21-05

NAMES	PRESENT	ABSENT	EXCUSED
SEN. DON RYAN, CHAIRMAN	✓		
SEN. GREGORY BARKUS	✓		
SEN. JERRY BLACK			✓
SEN. JIM ELLIOT			✓
SEN. KIM GILLAN, VICE CHAIRWOMAN	✓		
SEN. BOB HAWKS	✓		
SEN. SAM KITZENBERG	✓		
SEN. JESSE LASLOVICH	✓		
SEN. JEFF MANGAN	✓		
SEN. DAN McGEE	✓		
SEN. ROBERT STORY	✓		
CONNIE ERICKSON, LSD	✓		
LOIS O'CONNOR, COMMITTEE SECRETARY	✓		



## SENATE STANDING COMMITTEE REPORT

March 22, 2005

Page 1 of 1

Mr. President:

We, your committee on **Education and Cultural Resources** recommend that **House Bill 16**  
(third reading copy -- blue) **be concurred in.**

Signed: \_\_\_\_\_

A handwritten signature in cursive script that reads "Don Ryan".

*Senator Don Ryan, Chair*

To be carried by Senator Kim Gillan

- END -

**Committee Vote:**  
Yes 10, No 2.

630859SC.ssc

Handwritten initials, possibly "KF", in the bottom right corner of the page.



## SENATE STANDING COMMITTEE REPORT

March 22, 2005

Page 1 of 2

Mr. President:

We, your committee on **Education and Cultural Resources** recommend that **House Bill 574**

(third reading copy -- blue) **be concurred in as amended.**

Signed: \_\_\_\_\_

  
*Senator Don Ryan, Chair*

To be carried by Senator Jeff Mangan

**And, that such amendments read:**

1. Title, line 6.

**Following:** "ELECTORATE"

**Insert:** "AT CERTAIN ELECTIONS"

**Following:** "20-6-318,"

**Insert:** "AND"

**Following:** "20-9-428,"

**Strike:** "AND 20-9-471,"

2. Page 3, line 16.

**Following:** "rejected"

**Insert:** "When the trustees canvass the vote of a school district bond election under the provisions of 20-20-415, they shall determine the approval or rejection of the school bond proposition in the following manner:

(a) If the school district bond election is held at a regular school election or at a special election called by the trustees, the trustees shall:

(i) determine the total number of electors of the school district who are qualified to vote under the provisions of 20-20-301 from the list of electors supplied by the county registrar for the school bond election;

(ii) determine the total number of qualified electors voting at the school bond election from the tally sheets for the election;

**Committee Vote:**

Yes 10, No 2.

630901SC.ssc

KH

(iii) calculate the percentage of qualified electors voting at the school bond election by dividing the amount determined in subsection (1)(a)(ii) by the amount determined in subsection (1)(a)(i); and

(iv) when the calculated percentage in subsection (1)(a)(iii) is 40% or more, the school bond proposition is approved and adopted if a majority of the votes were cast in favor of the proposition, otherwise, it is rejected; or

(v) when the calculated percentage in subsection (1)(a)(iii) is more than 30% but less than 40%, the school bond proposition is approved and adopted if 60% or more of the votes were cast in favor of the proposition, otherwise, it is rejected; or

(vi) when the calculated percentage in subsection (1)(a)(iii) is 30% or less, the school bond proposition is rejected."

3. Page 3, line 16 through line 17.

**Strike:** "Whenever" on line 16 through "district" on line 17

**Insert:** "(b) If the school district bond election is held"

4. Page 3, line 25 through page 4, line 28.

**Strike:** section 4 in its entirety

**Renumber:** subsequent section

- END -



## SENATE STANDING COMMITTEE REPORT

March 22, 2005

Page 1 of 1

Mr. President:

We, your committee on **Education and Cultural Resources** recommend that **House Bill 652**

(third reading copy -- blue) **be concurred in as amended.**

Signed: \_\_\_\_\_

A handwritten signature in cursive script, appearing to read "Don Ryan".

*Senator Don Ryan, Chair*

To be carried by Senator Jerry Black

**And, that such amendments read:**

1. Title, line 6 through line 7.

**Strike:** "CLARIFYING" on line 6 through "DISTRICT;" on line 7

2. Page 1, line 17.

**Strike:** "(2) (C)"

**Insert:** "(2) (b)"

3. Page 1, line 20 through line 25.

**Strike:** subsection (b) in its entirety

**Renumber:** subsequent subsection

4. Page 1, line 28.

**Strike:** "(2) (C)"

**Insert:** "(2) (b)"

- END -

**Committee Vote:**

**Yes 10, No 2.**

631049SC.ssc

Handwritten initials, possibly "RA", in the bottom right corner.



## SENATE STANDING COMMITTEE REPORT

March 22, 2005

Page 1 of 1

Mr. President:

We, your committee on **Education and Cultural Resources** recommend that **House Bill 624** (third reading copy -- blue) be concurred in.

Signed: \_\_\_\_\_

  
\_\_\_\_\_  
*Senator Don Ryan, Chair*

To be carried by Senator Jeff Mangan

- END -

**Committee Vote:**  
Yes 7, No 4.

630903SC.ssc

*KH*

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**COMMITTEE FILE COPY**

**TABLED BILL**

The **SENATE EDUCATION AND CULTURAL RESOURCES COMMITTEE** TABLED **HB 310**, by motion,  
on **Monday, March 21, 2005**.

  
\_\_\_\_\_  
(For the Committee)

\_\_\_\_\_  
(Secretary of Senate)

\_\_\_\_\_/\_\_\_\_\_  
(Time) (Date)

March 21, 2005

Lois A. O'Connor, Secretary

Phone: 4891

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PROXY VOTE

I, the undersigned, hereby authorize Senator Mangan to  
vote my proxy on any issue before the Senate Education

Committee held on March 21, 2005, 2005.

  
SENATOR  
STATE OF MONTANA

PROXY VOTE

I, the undersigned, hereby authorize Senator Stony to

vote my proxy on any issue before the Senate Education

Committee held on 3/9/05 - 3/21/05, 2005.

Greg Black

SENATOR  
STATE OF MONTANA



Amendments to House Bill No. 652  
3rd Reading Copy

For the Senate Education and Cultural Resources Committee

Prepared by Connie Erickson  
March 22, 2005 (10:40am)

1. Title, line 6 through line 7.  
**Strike:** "CLARIFYING" on line 6 through "DISTRICT;" on line 7
  
2. Page 1, line 17.  
**Strike:** "(2) (C)"  
**Insert:** "(2) (b) "
  
3. Page 1, line 20 through line 25.  
**Strike:** subsection (b) in its entirety  
**Renumber:** subsequent subsection
  
4. Page 1, line 28.  
**Strike:** "(2) (C)"  
**Insert:** "(2) (b) "

- END -