



SENATE STANDING COMMITTEE REPORT

March 9, 2005

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Mr. President:

We, your committee on **Fish and Game** recommend that **House Bill 298** (third reading copy -- blue) **be concurred in.**

Signed: _____

Joe Tropila
Senator Joseph (Joe) Tropila, Chair

To be carried by Senator Bill Tash

- END -

Committee Vote:
Yes 9, No 0.

520918SC.ssc

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Mr. President:

We, your committee on **Fish and Game** recommend that **House Bill 131** (third reading copy -- blue) be **concurrred in**.

Signed: _____

Senator Joseph (Joe) Tropila, Chair

To be carried by Senator Lane Larson

- END -

Committee Vote:
Yes 9, No 0.

520919SC.ssc

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Mr. President:

We, your committee on **Fish and Game** recommend that **House Bill 242** (third reading copy -- blue) be concurred in.

Signed: _____

Joseph (Joe) Tropila
Senator Joseph (Joe) Tropila, Chair

To be carried by Senator Don Ryan

- END -

Committee Vote:
Yes 9, No 0.

520920SC.ssc

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Mr. President:

We, your committee on **Fish and Game** recommend that **House Bill 208** (third reading copy -- blue) be concurred in as amended.

Signed: _____

Senator Joseph (Joe) Tropila, Chair

To be carried by Senator Don Ryan

And, that such amendments read:

1. Page 2, line 28.

Following: "access"

Insert: "if the full market value of the interest to be acquired is less than \$20,000"

- END -

Committee Vote:
Yes 9, No 0.

521035SC.ssc

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SENATE STANDING COMMITTEE REPORT

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Mr. President:

We, your committee on **Fish and Game** recommend that **House Bill 79** (third reading copy -- blue) be concurred in.

Signed: _____

Senator Joseph (Joe) Tropila, Chair

To be carried by Senator Joseph (Joe) Tropila

- END -

Committee Vote:
Yes 6, No 3.

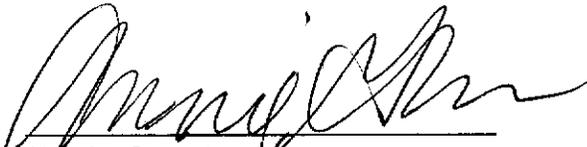
520929SC.ssc

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COMMITTEE FILE COPY

TABLED BILL

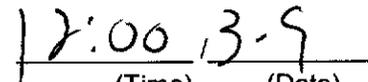
The **SENATE FISH AND GAME COMMITTEE** TABLED SB 190, by motion, on **Tuesday, March 8, 2005.**



(For the Committee)



(Secretary of Senate)



(Time) (Date)

March 9, 2005

Annie L. Glover, Secretary

Phone: 444-4762

**MONTANA STATE SENATE
2005 LEGISLATURE**

VISITOR REGISTER

FISH AND GAME

DATE _____ **BILLS BEING HEARD TODAY** HB 131, HB 208,
HB 242, HB 269, HB 298

PLEASE PRINT

NAME	PHONE	REPRESENTING	BILL #	SUPPORT	OPPOSE
Nancy Schone	782-4560	Stream Access C. 12.	HB 269	✓	
DK "	"	" "	HB 298	✓	
Leroy G. Melung	723-5996	P.L.A.R.I. Skyline Apartments	269/298	✓	
Vince Fischer	494-2761	Skyline Sp. Assoc.	269-298	✓	
LORRY THOMAS	563-7992	RNR SPORTSMEN	269-298	✓	
DAVE VAN TIGHEM	452-8249	R.G.S.A. (GREAT FALLS)	269/298	✓	
Charles M Hedrick	453-2500	RCSM - Great Falls	269/298	✓	
Dennis Cates	439-7948	Self Trout Unlimited	HB 269	✓	
John Connor	4-2026	DOT / A. Co.	HB 131	✓	
Cambria West	4-5886	DOJ	HB 269	Informal	Conrad
Vern Kasper	4-5657	FWP	HB 131	✓	
Derek Goldman	443-3949	Mt. Chap. Amer. Fish. Society	HB 298	✓	
Robert Throssell	459-6865	MT Wildlife Federation	HB 208	✓	
ROBIN CUNNINGHAM	763 5236	FISHING OUTFITTERS ASSN OF MONTANA	HB 269/298	✓	
Gary Macdonald	653-6247	Roosevelt Co.	HB 269		X
John Shanks	653-6249	Roosevelt Co.	HB 269		X
John Wilson	449-9933	NAT Trout Unlimited	HB 269	✓	
John Wilson	449-0933	NAT Trout Unlimited	HB 298	✓	
John Youngberg	570-4103	MT Farm Bureau	HB 208	✓	
Dwight Easton	240-5010	Self	HB 269	✓	
Stan Foster	439-2705	Helen Hunter	HB 269	✗	

DAVE VAN TIGHEM 452-8249 Ressele County Sportsmen Assn HB 242 298 ✓

PLEASE LEAVE PREPARED STATEMENT WITH COMMITTEE SECRETARY

JOHN F. BOHGREEN 453-4573 RUBBER COUNTY SPORTSMEN'S ASSOC. HB 298 ✓
ALL ABOUT IT ✓
Mike Murphy 235-4555 MWRA HB 298 ✓