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**COMMITTEE FILE COPY**

**TABLED BILL**

The **SENATE HIGHWAYS AND TRANSPORTATION COMMITTEE** TABLED **SB 306**, by motion, on **Tuesday, February 8, 2005.**

  
\_\_\_\_\_  
(For the Committee)

  
\_\_\_\_\_  
(Secretary of Senate)  
  
8:30, 2-9  
\_\_\_\_\_  
(Time) (Date)

February 9, 2005

Peg Holwick, Secretary

Phone: 444-4783

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## SENATE STANDING COMMITTEE REPORT

February 9, 2005

Page 1 of 1

Mr. President:

We, your committee on **Highways and Transportation** recommend that **Senate Bill 194** (second reading copy -- yellow) **do pass as amended.**

Signed: *Gerald Pease*  
*Senator Gerald Pease, Chair*

**And, that such amendments read:**

1. Page 1, line 27.

**Following:** "61-1-133,"

**Insert:** "on public land"

- END -

**Committee Vote:**  
**Yes 9, No 0.**

320914SC.sjo

*KJ*



## SENATE STANDING COMMITTEE REPORT

February 9, 2005

Page 1 of 1

Mr. President:

We, your committee on **Highways and Transportation** recommend that **Senate Bill 131** (first reading copy -- white) do pass as amended.

Signed: \_\_\_\_\_

A handwritten signature in cursive script, appearing to read "Gerald Pease".

*Senator Gerald Pease, Chair*

**And, that such amendments read:**

1. Page 1, line 24.

**Following:** "dispensed"

**Insert:** "in the state of Montana"

- END -

**Committee Vote:**

Yes 9, No 0.

320916SC.sjo

Handwritten initials, possibly "KJ", in the bottom right corner of the page.



## SENATE STANDING COMMITTEE REPORT

February 9, 2005

Page 1 of 1

Mr. President:

We, your committee on **Highways and Transportation** recommend that **Senate Bill 293** (first reading copy -- white) **do pass as amended.**

Signed: *Gerald Pease*  
*Senator Gerald Pease, Chair*

**And, that such amendments read:**

1. Page 1, line 22 through line 23.

**Strike:** "30" on line 22 through "Montana" on line 23

**Insert:** "the state of Montana has a production capacity of 30 million gallons of denatured ethanol"

2. Page 1, line 27 through line 28.

**Strike:** "30" on line 27 through "Montana" on line 28

**Insert:** "the state of Montana has a production capacity of 30 million gallons of denatured ethanol"

3. Page 2, line 8.

**Following:** "retailer"

**Insert:** "or a wholesale bulk distributor"

4. Page 2, line 10.

**Following:** "engines."

**Insert:** "Gasoline retailers and wholesale bulk distributors are encouraged to hold, store, import, transfer, and offer for sale or use nonethanol-blended unleaded premium grade gasoline with an antiknock index number of 91 or greater."

- END -

**Committee Vote:**

Yes 9, No 0.

321019SC.sjo

*ky*

PROXY VOTE

I, the undersigned, hereby authorize Senator Braun to  
vote my proxy on any issue before the Senate Highways Committee  
Committee held on 2.8.05, 2005.

131 Y, 194 Y, 298 Y, 306 Table-4

Braun  
SENATOR  
STATE OF MONTANA

# Montana State Senate



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TAXATION  
EDUCATION  
HIGHWAYS AND TRANSPORTATION

*The Big Sky Country*

**SENATOR SAM KITZENBERG**  
SENATE DISTRICT 18  
*"How may I serve you?"*

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February 2, 2005

Senator Pease:

Would you please ensure that Senate Bill 306, in your committee, is not heard. I, as sponsor, submit my request to drop the bill.

After considering several factors, and the current stance of some agencies, I feel that now is not the appropriate time to pursue this option.

Thank you, Chairman Pease.

Signed,

A handwritten signature in black ink, appearing to read "Sam Kitzenberg".

Senator Sam Kitzenberg

Req - Can you please file this for our  
Highways Committee - Senator Sam is using  
Rules 30-40 (a) for self destruction -  
Same as Senator Black's First Ethanol Bill

**MONTANA STATE SENATE  
2005 LEGISLATURE**

**VISITOR REGISTER**

**HIGHWAYS AND TRANSPORTATION**

DATE 2/8/2005 BILLS BEING HEARD TODAY SB 304  
SB 318

**PLEASE PRINT**

NAME	PHONE	REPRESENTING	BILL #	SUPPORT	OPPOSE
Dean Roberts	4548	DOS/mvd	318	X	
Brenda Nordlund	2717	DOS	318	X	
Pooa Abelin	449-7353	MTU RA	318	X	
Jim Mayo	458-5218	Myself	<del>318</del>	X	
Gay Amosky	443-2370	Richard Edwards m/c Development Co. y	304	X	
Dale Monce	4-3750	FWP	318	X	
Brenda Cedberg		Page	304	X	
Jonna Jones		Page	304	X	
Spencer Sking	442-6600	MMCA	304	X	

**PLEASE LEAVE PREPARED STATEMENT WITH COMMITTEE SECRETARY**