# MONTANA SENATE
# 2005 LEGISLATURE

## ROLL CALL

### JUDICIARY

DATE 3-2-05

| NAMES | PRESENT | ABSENT | EXCUSED |
|---|---|---|---|
| SEN. MICHAEL WHEAT, CHAIRMAN | X | | |
| SEN. BRENT CROMLEY | | X | |
| SEN. AUBYN CURTISS | X | | |
| SEN. JON ELLINGSON | X | | |
| SEN. JESSE LASLOVICH | X | | |
| SEN. JEFF MANGAN | X | | |
| SEN. DAN McGEE | X | | |
| SEN. LYNDA MOSS | X | | |
| SEN. JERRY O'NEIL | X | | |
| SEN. GERALD PEASE | X | | |
| SEN. GARY PERRY | X | | |
| SEN. JIM SHOCKLEY | X | | |
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| VALENCIA LANE, LSD | | | |
| MARI PREWETT, COMMITTEE SECRETARY | | | |
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# SENATE STANDING COMMITTEE REPORT

**March 2, 2005**


Mr. President:

We, your committee on **Judiciary** recommend that **House Bill 66** (third reading copy -- blue) **be concurred in**.

Signed: _____
*Senator Mike Wheat, Chair*

To be carried by Senator Jeff Mangan

- END -

**Committee Vote:**
**Yes 11, No 0.**

**461329SC.ssc**

# SENATE STANDING COMMITTEE REPORT

**March 2, 2005**


Mr. President:

We, your committee on **Judiciary** recommend that **House Bill 128** (third reading copy -- blue) **be concurred in.**

Signed: _____
*Senator Mike Wheat, Chair*

To be carried by Senator Mike Wheat

- END -

**Committee Vote:**
**Yes 11, No 0.**

**461330SC.ssc**

# PROXY VOTE

I, the undersigned, hereby authorize Senator Mahan to vote my proxy on any issue before the Senate Judiciary Committee held on 3.2.05, 2005.

HB 66 Y
HB 128 Y

SENATOR
STATE OF MONTANA

# PROXY VOTE

I, the undersigned, hereby authorize Senator MANGAN to vote my proxy on any issue before the Senate Judiciary Committee held on 3/2/05, 2005.

HB66 Y
HB 128 Y

SENATOR
STATE OF MONTANA

DATE 3-2-05

SENATE COMMITTEE ON Judiciary

BILLS BEING HEARD TODAY: HB 40, HB 46, HB 66, HB 128
HB 205 & HB 307

# PLEASE PRINT

| NAME | PHONE | REPRESENTING | BILL # | SUPPORT | OPPOSE |
|---|---|---|---|---|---|
| STAN R. PUTNAM | 324-3010 | DEPT OF MIL AFF MT NATIONAL GUARD | 128 | X | |
| Jim Kembel | 439-6791 | MACOP MPPA | 307 | X | |
| PAT BRINKMAN | 771-1464 | GREAT FALLS PD | 307 | X | |
| Bill Muhs | 587-3672 | MADD | 46 | X | |
| Kris Munard | 443-8716 | | 46 | X | |
| Mike Batista | 2967 | DOJ | 307 | | |
| Beth McLaughlin | 841-2966 | Supreme Court | 205 | X | |
| Ali Bovingdon | 444-2026 | Atty Gen'l's office | 66 | X | |
| " " | " " | " " | 40 | X | |
| " " | " " | " " | 46 | X | |
| HAROLD BLATTIE | 4-4360 | MACO | 66 | X | |
| Jim Smith | 3-1570 | Sheriffs & County Attys | 46 307 66 | ✓ | |
| BRIAN FULFORD | 758-7793 | KALISPELL POLICE DEPT | 307 | ✓ | |
| Karen Powell | 444-5222 | SAO | 307 | ✓ | |

VISITOR REGISTER

PLEASE LEAVE PREPARED STATEMENT WITH COMMITTEE SECRETARY