





# SENATE STANDING COMMITTEE REPORT

March 8, 2005

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Mr. President:

We, your committee on **Local Government** recommend that **House Bill 508** (third reading copy -- blue) be concurred in.

Signed: \_\_\_\_\_

*Senator Jeff Mangan, Chair*

To be carried by Senator Jim Shockley

- END -

**Committee Vote:**  
Yes 11, No 0.

511615SC.sjo



## SENATE STANDING COMMITTEE REPORT

March 9, 2005

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Mr. President:

We, your committee on Local Government recommend that House Bill 218 (third reading copy -- blue) be concurred in as amended.

Signed: \_\_\_\_\_

*Senator Jeff Mangan, Chair*

To be carried by Senator Jim Shockley

And, that such amendments read:

1. Title, line 9.

Following: "~~DISTRICT,~~"

Insert: "REDUCING THE PERCENTAGE OF ELECTORS OR PROPERTY OWNERS REQUIRED TO SUBMIT A PETITION FOR THE ANNEXATION OF LAND INTO AN EXISTING DISTRICT;"

2. Title, line 11.

Following: "~~7-22-2441,~~"

Insert: "7-22-2441,"

Following: "MCA;"

Strike: "AND"

3. Title, line 12.

Following: "MCA"

Insert: "; AND PROVIDING AN IMMEDIATE EFFECTIVE DATE"

4. Page 3.

Following: line 13

Insert: "Section 4. Section 7-22-2441, MCA, is amended to read:  
"7-22-2441. Annexation of land to mosquito control district. Any such A district at any time subsequent to its creation may be enlarged to include adjacent land upon the presentation to the board of county commissioners of a petition

Committee Vote:  
Yes 11, No 0.

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March 9, 2005

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signed by not less than ~~25%~~ 10% of the electors within the adjacent land or ~~25%~~ 10% of the owners of any property lying within the boundaries of the area proposed to be annexed to the district whose names appear as ~~such~~ the property owners upon the last-completed assessment role of the county in which the ~~said~~ proposed area is situated.""

Renumber: subsequent sections

5. Page 3.

Following: line 21

Insert: "NEW SECTION. Section 7. Effective date. [This act] is effective on passage and approval."

- END -

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## SENATE STANDING COMMITTEE REPORT

March 8, 2005

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Mr. President:

We, your committee on **Local Government** recommend that **House Bill 564** (third reading copy -- blue) be concurred in.

Signed: \_\_\_\_\_

*Senator Jeff Mangan, Chair*

To be carried by Senator Jerry Black

- END -

**Committee Vote:**  
Yes 11, No 0.

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Handwritten initials, possibly "RJ", in the bottom right corner.

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**COMMITTEE FILE COPY**

**TABLED BILL**

The **SENATE LOCAL GOVERNMENT COMMITTEE** TABLED **HB 105**, by motion, on **Tuesday, March 8, 2005**.

  
\_\_\_\_\_  
(For the Committee)

  
\_\_\_\_\_  
(Secretary of Senate)

10:30 / 3-9  
(Time) (Date)

March 8, 2005

Jennifer Kirby, Secretary

Phone: 444-4440

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PROXY VOTE

I, the undersigned, hereby authorize Senator Mangan to

vote my proxy on any issue before the Senate Local Government

Committee held on 3/8/05, 2005.

H.B. 105 -  
Table -  
No

Carolyn Guise  
SENATOR  
STATE OF MONTANA

PROXY VOTE

I, the undersigned, hereby authorize Senator MANKAN to

vote my proxy on any issue before the Senate LOCAL GOV'T

Committee held on MARCH 8, 2005.

*ALL ISSUES*

  
\_\_\_\_\_  
SENATOR  
STATE OF MONTANA

PROXY VOTE

I, the undersigned, hereby authorize Senator Esp to

vote my proxy on any issue before the Senate Local Gov.

Committee held on March 15, 2005.

Amend HB 218 Yes  
Amend HB 218 Yes  
Concur HB 218 As Amended Yes

Concure HB 564 Yes

Table HB 105 Yes

  
\_\_\_\_\_  
SENATOR  
STATE OF MONTANA

