



SENATE STANDING COMMITTEE REPORT

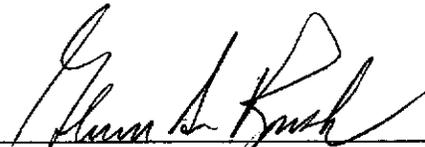
February 19, 2005

Page 1 of 1

Mr. President:

We, your committee on **Natural Resources** recommend that **Senate Bill 494** (first reading copy -- white) do pass.

Signed:


Senator Glenn Roush, Chair

- END -

Committee Vote:
Yes 9, No 0.

411145SC.ssc





SENATE STANDING COMMITTEE REPORT

February 19, 2005

Page 1 of 2

Mr. President:

We, your committee on **Natural Resources** recommend that **Senate Bill 461** (first reading copy -- white) do pass as amended.

Signed:

A handwritten signature in cursive script, appearing to read "Glenn Roush".

Senator Glenn Roush, Chair

And, that such amendments read:

1. Title, line 6.

Strike: "; AND AMENDING SECTIONS 81-7-103 AND 81-7-105, MCA"

2. Page 1, line 10 through line 25.

Strike: section 1 through section 2 in their entirety

Renumber: subsequent sections

3. Page 1, line 27.

Following: "packs."

Insert: "(1)"

4. Page 1, line 28.

Strike: "both"

Strike: "and the department of fish, wildlife, and parks"

5. Page 1, line 30.

Following: "center"

Insert: "in areas where depredations are chronic or likely"

6. Page 1, following line 30.

Insert: "(2) The department shall expend only the federal funds for wolf management purposes to fulfill the requirements of this section.

Committee Vote:

Yes 9, No 0.

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(3) The department may collaborate and cooperate with other state and federal agencies to fulfill the requirements of this section."

7. Page 2, line 2.

Strike: "3"

Insert: "1"

8. Page 2, line 3.

Strike: "Title 81, chapter 7, part 1" in two places

Insert: "Title 87, chapter 5, part 1" in two places

Strike: "3"

Insert: "1"

- END -



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February 19, 2005

Page 1 of 2

Mr. President:

We, your committee on **Natural Resources** recommend that **Senate Bill 489** (first reading copy -- white) do pass as amended.

Signed:

A handwritten signature in cursive script, appearing to read "Glenn Roush".

Senator Glenn Roush, Chair

And, that such amendments read:

1. Title, line 5.

Strike: "INVESTIGATIONS AND FEASIBILITY STUDIES"

Insert: "EVALUATING THE EXTENT OF CONTAMINATION AND FORMULATING REMEDIATION ALTERNATIVES"

2. Page 7, line 16.

Following: "costs for"

Strike: "investigations" through "studies of"

Insert: "evaluating the extent of contamination and formulating final remediation alternatives for"

3. Page 7, line 18 through line 20.

Strike: subsection (b) in its entirety

Insert: "(b) The activities authorized under subsection (10) (a) must meet the following schedule:

(i) Contracts for investigations and studies must be in place by August 31, 2005.

(ii) A summary of existing data must be prepared by October 31, 2005.

(iii) All intended field work must be completed by July 31, 2006, and to the extent that this field work indicates that followup is necessary, the followup field work must be completed as soon as possible or addressed in the report that must be submitted pursuant to subsection (10) (d).

(iv) The contractor shall submit evaluations of the extent

Committee Vote:

Yes 7, No 2.

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of contamination by October 31, 2006.

(v) The contractor shall submit final remediation alternatives by July 31, 2007.

(c) The department and the department of natural resources and conservation shall jointly report to the environmental quality council quarterly during the biennium that begins July 1, 2005, regarding the progress being made to meet the requirements of subsection (10)(b). The joint reports must include information on expenditures.

(d) If investigations completed under subsection (10)(b)(i) through (10)(b)(iv) indicate the need for additional information or for pilot tests and other related remedial action process activities, the department and the department of natural resources and conservation shall prepare a report identifying the rationale and estimated costs for additional work and present it to the environmental quality council during the fall of 2006.

(e) The department and the department of natural resources and conservation shall provide to the environmental quality council copies of investigations and reports completed pursuant to subsection (10)(a)."

- END -

COMMITTEE FILE COPY

TABLED BILL

The **SENATE NATURAL RESOURCES COMMITTEE** TABLED **SB 417**, by motion, on **Friday, February 18, 2005**.



(For the Committee)



(Secretary of Senate)

1:40, 2-21
(Time) (Date)

February 21, 2005

Peg Holwick, Secretary

Phone: 444-4783



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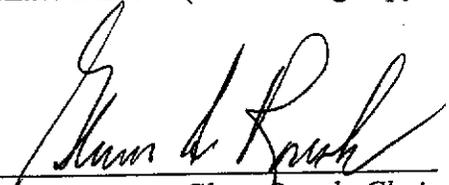
February 19, 2005

Page 1 of 1

Mr. President:

We, your committee on Natural Resources recommend that **Senate Bill 449** (first reading copy -- white) do pass as amended.

Signed:


Senator Glenn Roush, Chair

And, that such amendments read:

1. Page 3, line 17.

Following: "17-2-102."

Insert: "Interest or other income earned on money in the oil and gas education and research account accrues to that account."

- END -

Committee Vote:
Yes 5, No 4.

411148SC.ssc



I give Ken Tove a

vote for me

Alan Hamyts

I give Ken T oole a

vote for me

Dan Hammett

