MONTANA SENATE
2005 LEGISLATURE

ROLL CALL

PUBLIC HEALTH, WELFARE, AND SAFETY

DATE 1-19-05

NAMES	PRESENT	ABSENT	EXCUSED
SEN. BRENT CROMLEY, CHAIRMAN	✓		
SEN. JOHN COBB	✓		
SEN. JOHN ESP	✓		
SEN. DUANE GRIMES	✓		
SEN. LYNDA MOSS	✓		
SEN. JERRY O'NEIL	✓		
SEN. TRUDI SCHMIDT	✓		
SEN. DAN WEINBERG	✓		
SEN. CAROLL WILLAMS	✓		
DAVID NISS, LSD	✓		
RITA TENNESON, COMMITTEE SECRETARY	✓		

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SENATE STANDING COMMITTEE REPORT

January 20, 2005

Mr. President:

We, your committee on **Public Health, Welfare and Safety** recommend that **Senate Bill 29** (first reading copy -- white) **do pass.**

Signed: _____
Senator Brent R. Cromley, Chair

- END -

Committee Vote:
Yes 9, No 0.

150939SC.sjo

KA

SENATE STANDING COMMITTEE REPORT

Mr. President:

We, your committee on **Public Health, Welfare and Safety** recommend that **Senate Bill 86** (first reading copy -- white) **do pass as amended.**

Signed: _____
Senator Brent R. Cromley, Chair

And, that such amendments read:

1. Page 3, line 17.
Following: line 16
Insert: "(14) "Indian tribe" means any Indian tribe, band, nation, or other organized group or community of Indians recognized by:
(a) the state of Montana, or
(b) the United States secretary of the interior as being eligible for the services provided to Indians or because of the group's status as Indians, including any Alaskan native village as defined in federal law."
Renumber: subsequent subsections

2. Page 5, lines 11 and 12.
Following: "experience in" on line 11
Strike: remainder of line 11 through "possess" on line 12
Insert: "providing services to children and families and who possesses"

3. Page 6, line 23.
Strike: "(32)"
Insert: "(33)"

Committee Vote:
Yes 9, No 0.

151640SC.ssc

KA

SENATE STANDING COMMITTEE REPORT

Mr. President:

We, your committee on **Public Health, Welfare and Safety** recommend that **Senate Bill 86** (first reading copy -- white) **do pass as amended**.

Signed: _____
Senator Brent R. Cromley, Chair

And, that such amendments read:

1. Page 3, line 17.
Following: line 16
Insert: "(14) "Indian tribe" means any Indian tribe, band, nation, or other organized group or community of Indians recognized by:
(a) the state of Montana, or
(b) the United States secretary of the interior as being eligible for the services provided to Indians or because of the group's status as Indians, including any Alaskan native village as defined in federal law."
Renumber: subsequent subsections

2. Page 5, lines 11 and 12.
Following: "experience in" on line 11
Strike: remainder of line 11 through "possess" on line 12
Insert: "providing services to children and families and who possesses"

3. Page 6, line 23.
Strike: "(32)"
Insert: "(33)"

Committee Vote:
Yes 9, No 0.

SENATE STANDING COMMITTEE REPORT

January 20, 2005

Mr. President:

We, your committee on **Public Health, Welfare and Safety** recommend that **Senate Bill 94** (first reading copy -- white) **do pass as amended**.

Signed: _____
Senator Brent R. Cromley, Chair

And, that such amendments read:

1. Page 2, line 22.
Strike: "may"
Insert: "must"
Strike: ", the agency,"

2. Page 4, line 26.
Following: "personally"
Insert: "or by certified mail"

- END -

Committee Vote:
Yes 9, No 0.

151641SC.ssc

KP

SENATE STANDING COMMITTEE REPORT

January 20, 2005

Mr. President:

We, your committee on **Public Health, Welfare and Safety** recommend that **Senate Bill 42** (first reading copy -- white) **do pass as amended.**

Signed: _____
Senator Brent R. Cromley, Chair

And, that such amendments read:

1. Page 1, line 27.
Following: ";"
Strike: "and"

2. Page 1, line 29.
Following: "initiative"
Insert: "; and
(g) take into consideration the policies, plans, and budget developed by any service area authority provided for in 53-21-1006"

- END -

Committee Vote:
Yes 9, No 0.

151642SC.ssc

SENATE STANDING COMMITTEE REPORT

Mr. President:

We, your committee on **Public Health, Welfare and Safety** recommend that **Senate Bill 46** (first reading copy -- white) **do pass as amended.**

Signed: _____
Senator Brent R. Cromley, Chair

And, that such amendments read:

1. Title, page 1, line 8 through line 10.
Following: "AGENCY;" on line 8
Strike: remainder of line 8 through "MEDICAID;" on line 10

2. Title, page 1, line 10.
Following: "50-16-530,"
Insert: "AND"
Strike: "AND 53-6-101,"

3. Page 1, line 24 through line 25.
Following: "individuals" on line 24
Strike: "who" on line 24 through "medicaid" on line 25
Insert: "with issues related to eligibility for and access to public mental health services"

4. Page 2, line 3 through line 4.
Following: "confidential." on line 3
Strike: "Written" on line 3 through "information." on line 4
Insert: "Access to confidential medicaid information must be governed by a written agreement developed by the ombudsman and the department of public health and human services."

5. Page 2, line 16 through line 18.

Committee Vote:
Yes 8, No 1.

151643SC.ssc

K1

Following: "(9)" on line 16
Strike: remainder of line 16 through "payments." on line 18

6. Page 4, line 5 through page 6, line 27.
Strike: section 4 in its entirety
Renumber: subsequent section

- END -

SENATE STANDING COMMITTEE REPORT

January 20, 2005

Mr. President:

We, your committee on **Public Health, Welfare and Safety** recommend that **Senate Bill 105** (first reading copy -- white) **do pass.**

Signed: _____
Senator Brent R. Cromley, Chair

- END -

Committee Vote:
Yes 9, No 0.

150940SC.sjo

K7

COMMITTEE FILE COPY

TABLED BILL

The **SENATE PUBLIC HEALTH, WELFARE AND SAFETY COMMITTEE** TABLED **SB 113**, by motion, on **Wednesday, January 19, 2005**.

(For the Committee)

(Secretary of Senate)

8:15 / 1-27
(Time) (Date)

January 26, 2005 Rita A. Tenneson, Secretary Phone: 6799

PROXY VOTE

I, THE UNDERSIGNED, HEREBY AUTHORIZE

SENATOR Esp TO VOTE MY PROXY

ON ANY ISSUE BEFORE THE SENATE COMMITTEE

ON Public Health MEETING HELD ON Jan 19, 2005

2003.

Do pass SB29 - yes

SENATOR
STATE OF MONTANA

MONTANA STATE SENATE
2005 LEGISLATURE

VISITOR REGISTER

DATE Jan 19, 2005

SENATE COMMITTEE ON Public Health

BILLS BEING HEARD TODAY Executive Action

PLEASE PRINT

NAME	PHONE	REPRESENTING	BILL #	SUPPORT	OPPOSE
Janet Stetzer	444-5309	DPHHS	137	X	
Dennis Unsworth	410-1313	Monarch School	101		X

PLEASE LEAVE PREPARED STATEMENT WITH COMMITTEE SECRETARY