





## SENATE STANDING COMMITTEE REPORT

February 11, 2005

Page 1 of 2

Mr. President:

We, your committee on **Public Health, Welfare and Safety** recommend that **Senate Bill 101** (first reading copy -- white) do pass as amended.

Signed: \_\_\_\_\_

  
Senator Brent R. Cromley, Chair

And, that such amendments read:

1. Title, page 1, lines 6 through 8.  
**Strike:** the second "PROVIDING" on page 1, line 6 through "PROGRAMS;" on line 8
2. Title, line 9.  
**Following:** "SERVICES TO"  
**Insert:** "APPOINT A WORKING GROUP TO"
3. Title, page 1, line 12.  
**Strike:** "20-5-323, 20-9-311" on page 1, line 12  
**Following:** "50-5-101"  
**Strike:** ", "
4. Page 1, line 16 through page 5, line 1.  
**Strike:** sections 1 and 2 in their entirety  
**Renumber:** subsequent sections
5. Page 12, line 20.  
**Strike:** "5"  
**Insert:** "3"

**Committee Vote:**  
Yes 6, No 3.

341011SC.sjo



6. Page 12, line 22.

**Strike:** "Licensure and registration"

**Insert:** "Registration"

7. Page 13, line 10.

**Strike:** "Department"

**Insert:** "Working group -- "

8. Page 13, line 11.

**Following:** "legislature."

**Insert:** "(1) The director of the department shall appoint a working group and shall appoint as members of the group five representatives from registered residential therapeutic schools or programs, two representatives from the department, one representative from the department of labor and industry, and one child advocate.

(2) The working group shall study various methods of licensure for residential therapeutic schools or programs and report progress at each meeting of the children, families, health, and human services interim committee.

(3) "

**Strike:** "department"

**Insert:** "working group"

9. Page 13, line 14 through line 16.

**Following:** "5-11-210."

**Strike:** remainder of line 14 through "advocates." on line 16

10. Page 13, line 20.

**Strike:** "5"

**Insert:** "3"

11. Page 13, line 21.

**Strike:** "5"

**Insert:** "3"

- END -

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**COMMITTEE FILE COPY**

**TABLED BILL**

The **SENATE PUBLIC HEALTH, WELFARE AND SAFETY COMMITTEE** TABLED **SB 310**, by motion,  
on **Wednesday, February 9, 2005**.



\_\_\_\_\_  
(For the Committee)



\_\_\_\_\_  
(Secretary of Senate)

8:00 / 2-10  
(Time) (Date)

February 10, 2005

Rita A. Tenneson, Secretary

Phone: 6799

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PROXY VOTE

I, the undersigned, hereby authorize Senator Esp to

vote my proxy on any issue before the Senate Public Health

Committee held on Feb 9, 2005.

no SB/D)

motion to table SB310

John Lobb  
SENATOR  
STATE OF MONTANA

SB310 ~~no~~ yes to table

PROXY VOTE

I, the undersigned, hereby authorize Senator Max Baucus to

vote my proxy on any issue before the Senate \_\_\_\_\_

Committee held on \_\_\_\_\_, 2005.

Carol Williams

SENATOR

STATE OF MONTANA

**MONTANA STATE SENATE  
2005 LEGISLATURE**

**VISITOR REGISTER**

**PUBLIC HEALTH, WELFARE, AND SAFETY**

DATE 2-9-05 BILLS BEING HEARD TODAY SB 324

PLEASE PRINT

NAME	PHONE	REPRESENTING	BILL #	SUPPORT	OPPOSE
Mary L. Williams	443-5016	Beverly <del>Robinson</del> private citizen	SB 324	X	
Pat Callbeck/Harpur	457-4704	AARP <sup>Robinson</sup> MT	SB 324	X	
Heber Wolfgram	388 9054	Self	SB 324	X	
Bryce Fowler	443-5663	AARP ID	SB 324	X	
Gerald Butcher	453-8297	Self	SB 324	X	
Mikleen Daugherty	442-0710	MT Nurses Assn	SB 324	X	
Claudia Cliffe S	457-4705	AARP	SB 324	✓	
Del Longquist	495-9554	AARP		X	
Eoin McGowan-Fincham	444-4613	SAD	SB 324	X	
Anthony C. Nominato	202-835-3400	PHARMA	SB 324		X
Keith Colbo	443-1593	Pfizer	SB 324		X
Deborah H	431-4937	MMA	SB 324	X	
Jim Smith		Pharm Assoc.	324	✓ Amend	
Jim Amenz	442-1511	MHA - Alliance for the Mentally Mentally	324	✓	
Don Pulest		HD 56	324	✓	
Bill Kennedy	256-2701	Yellowstone Co. MACO	324	X	
CHUCK HUNTER	444-4458	OPHAS	324	X	
Betty Beverly	443-5341	MSCA	324	X	
Nancy Haggerty	3-5343	AARP - Self	324	X	

PLEASE LEAVE PREPARED STATEMENT WITH COMMITTEE SECRETARY