





## SENATE STANDING COMMITTEE REPORT

March 7, 2005

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Mr. President:

We, your committee on **Public Health, Welfare and Safety** recommend that **House Bill 250**

(third reading copy -- blue) **be concurred in.**

Signed:

  
\_\_\_\_\_  
*Senator Brent R. Cromley, Chair*

To be carried by Senator Lynda Moss

- END -

**Committee Vote:**  
Yes 7, No 0.

500846SC.sjo





## SENATE STANDING COMMITTEE REPORT

March 7, 2005

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Mr. President:

We, your committee on **Public Health, Welfare and Safety** recommend that **House Bill 255** (third reading copy -- blue) **be concurred in.**

Signed: \_\_\_\_\_

  
*Senator Brent R. Cromley, Chair*

To be carried by Senator Dan Weinberg

- END -

**Committee Vote:**  
Yes 7, No 0.

500850SC.sjo

*KA*



## SENATE STANDING COMMITTEE REPORT

March 7, 2005

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Mr. President:

We, your committee on **Public Health, Welfare and Safety** recommend that **House Bill 318** (third reading copy -- blue) **be concurred in as amended.**

Signed:

  
\_\_\_\_\_  
*Senator Brent R. Cromley, Chair*

To be carried by Senator Duane Grimes

**And, that such amendments read:**

1. Page 2, line 14.

**Strike:** "education, treatment, services,"

**Insert:** "equipment"

**Following:** "33-22-129"

**Insert:** "(3)"

- END -

**Committee Vote:**

Yes 7, No 0.

501028SC.sjo

*KA*





## SENATE STANDING COMMITTEE REPORT

March 7, 2005

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Mr. President:

We, your committee on **Public Health, Welfare and Safety** recommend that **House Bill 138**  
(third reading copy -- blue) **be concurred in.**

Signed:

  
\_\_\_\_\_  
*Senator Brent R. Cromley, Chair*

To be carried by Senator John Esp

- END -

**Committee Vote:**  
**Yes 7, No 0.**

500844SC.sjo



**MONTANA STATE SENATE  
2005 LEGISLATURE**

**VISITOR REGISTER**

**PUBLIC HEALTH, WELFARE, AND SAFETY**

DATE 3-4-5 BILLS BEING HEARD TODAY HB 318 HB 255

HB 250

**PLEASE PRINT**

NAME	PHONE	REPRESENTING	BILL #	SUPPORT	OPPOSE
Kathy Kenyon	238-2808	Deaconess Billings Clinic	318	✓	
Kathy Kenyon	238-2808	Deaconess Billings Clinic	250	✓	
Helene Amundson	406-457-8946	Montana American Assoc. of Diabetes	318		✓
Francis Lee	3-9070	AHIP/IBCBS Educator	318	✓	
Don Hargrove	920-2478	MAP	255	✓	
ANITA ROESSMAN	443-7282	MAP	255	✓	
Erin McGowan-Fincham	444-4613	SAO	318	✓	
Jami McCall	670-3084	DBC, SVHC, MHA	318, 250, 255	✓	
Don Allen	443-7531	MHAIFA	318	✓	
Colleen Senterfitt	457-2225	New West HS.	318	✓	
Keith Colby	443-1573	✓	318	✓	
Joan Daly	657-3997	Deaconess Bldg. Clinic	255	✓	
MARL SEVET	858-782	Summit Community Hosp	255	✓	

**PLEASE LEAVE PREPARED STATEMENT WITH COMMITTEE SECRETARY**