60th Legislature HB0222.02

1	HOUSE BILL NO. 222
2	INTRODUCED BY L. JONES, BLACK
3	
4	A BILL FOR AN ACT ENTITLED: "AN ACT PROVIDING FUNDING TO THE DEPARTMENT OF NATURAL
5	RESOURCES AND CONSERVATION TO CONTRACT WITH AN ENTITY TO CONDUCT AN ECONOMIC
6	ANALYSIS OF THE VALUE OF IRRIGATED AGRICULTURE IN MONTANA; REQUIRING A REPORT:
7	PROVIDING AN APPROPRIATION; AND PROVIDING AN EFFECTIVE DATE."
8	
9	WHEREAS, many rural areas in Montana are continuing to experience loss of population and are losing
10	their stable economic base; and
11	WHEREAS, Montana is a headwaters state, has reserved water rights for irrigation purposes on the main
12	stem of the Missouri River and the Yellowstone River, and has identified thousands of acres of irrigable land in
13	those drainages; and
14	WHEREAS, the development of irrigation projects could create rural and urban economic development
15	in terms of providing opportunities to produce high-value crops and to develop value-added businesses; and
16	WHEREAS, currently available water and irrigable land resources need to be put to beneficial use in the
17	near future so that the State of Montana and its people can forever benefit from the development of these
18	valuable natural resources.
19	
20	BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:
21	
22	NEW SECTION. Section 1. Appropriation REPORT. (1) There is appropriated from the general fund
23	to the department of natural resources and conservation \$200,000 ONLY for the biennium beginning July 1, 2007,
24	AND ONLY for the purpose of contracting with an entity to conduct an economic analysis of the value of irrigated
25	agriculture to Montana's economy. The economic analysis must include but is not limited to the identification of
26	economic benefits, who benefits and to what extent from existing irrigation, the economic impact of the
27	development of new irrigation projects, and the rehabilitation of older irrigation projects in Montana.
28	(2) THE PURCHASE OF CONTRACTED SERVICES FROM THE APPROPRIATION IN THIS SECTION MUST CONFORM TO
29	THE STATE PROCUREMENT LAW IN TITLE 18, CHAPTER 4.
30	(3) THE DEPARTMENT SHALL PROVIDE A WRITTEN REPORT OF THE ECONOMIC ANALYSIS TO THE LEGISLATIVE
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1 FINANCE COMMITTEE PRIOR TO OCTOBER 1, 2008.

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3 <u>NEW SECTION.</u> **Section 2. Effective date.** [This act] is effective July 1, 2007.

4 - END -

