60th Legislature HB0836.01

1	HOUSE BILL NO. 836
2	INTRODUCED BY L. JONES
3	
4	A BILL FOR AN ACT ENTITLED: "AN ACT APPROPRIATING FUNDS TO BE DISTRIBUTED AS GRANTS TO
5	CITIES, TOWNS, AND COUNTIES FOR THE PURPOSE OF CONSTRUCTING, REPAIRING,
6	REHABILITATING, MAINTAINING, AND ACQUIRING CERTAIN PUBLIC FACILITIES AND CERTAIN CAPITAL
7	EQUIPMENT; AND PROVIDING AN EFFECTIVE DATE."
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9	BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF MONTANA:
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11	NEW SECTION. Section 1. Appropriation for local public facilities allocation of funds. (1) (a)
12	There is appropriated from the general fund to the department of commerce for the fiscal biennium beginning July
13	1, 2007, \$40 million to be distributed as provided in subsection (2) to county, municipal, and consolidated
14	governments for the construction, repair, rehabilitation, maintenance, and acquisition of public facilities and capital
15	equipment.
16	(b) A county, municipality, or consolidated government may contract with or make a grant to a public or
17	private entity to accomplish the purposes of this section.
18	(2) Of the \$40 million appropriated in subsection (1):
19	(a) \$20 million must be distributed among incorporated cities and towns in the ratio that the population
20	within the corporate limits of the city or town bears to the total population within corporate limits of all the cities
21	and towns in Montana; and
22	(b) \$20 million must be distributed among the counties as follows:
23	(i) \$250,000 to each county; and
24	(ii) the remaining \$6 million in the ratio that the population outside the corporate limits of cities and towns
25	within the county bears to the total population outside the corporate limits of all the cities and towns in Montana.
26	(3) The department of commerce shall distribute the funds as soon as practicable after [the effective date
27	of this act] but not later than August 1, 2007.
28	(4) For the purposes of this section:
29	(a) "capital equipment" means police, fire, emergency response, or emergency medical rescue vehicles;
30	(b) "population" means the number of inhabitants as determined by an official federal, state, or local
	(Legislative

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1 census or official population estimate approved by the department of commerce; 2 (c) "public facility" means: 3 (i) a water supply production, treatment, storage, or distribution facility; 4 (ii) a wastewater collection, treatment, or disposal facility; 5 (iii) a transportation facility, including roads, streets, bridges, rights-of-way, traffic signals, overpasses, 6 underpasses, and landscaping; 7 (iv) a storm water collection, retention, detention, treatment, or disposal facility or a flood control facility; 8 and 9 (v) a police, emergency medical rescue, or fire protection facility. 10 11 NEW SECTION. Section 2. Notification to tribal governments. The secretary of state shall send a 12 copy of [this act] to each tribal government located on the seven Montana reservations and to the Little Shell 13 Chippewa tribe. 14 NEW SECTION. Section 3. Effective date. [This act] is effective July 1, 2007. 15

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