60th Legislature HJ0042.01

| 1  | HOUSE JOINT RESOLUTION NO. 42  |
|----|--|
| 2  | INTRODUCED BY F. WILMER  |
| 3  |  |
| 4  | A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF                                  |
| 5  | MONTANA DESIGNATING APRIL 28 THROUGH MAY 5, 2007, AS SAFE KIDS WEEK IN MONTANA.                                    |
| 6  |  |
| 7  | WHEREAS, unintentional injury is the number one killer of children 14 years of age and younger; and                |
| 8  | WHEREAS, each year, more than 5,000 children 14 years of age and younger die from unintentional                    |
| 9  | injuries; and  |
| 10 | WHEREAS, emergency rooms experience nearly 2.4 million visits from children 14 years of age and                    |
| 11 | younger each summer; and   |
| 12 | WHEREAS, 90% of these injuries are preventable; and  |
| 13 | WHEREAS, 41% of deaths from injuries occur during "trauma season", the months of May, June, July,                  |
| 14 | and August; and  |
| 15 | WHEREAS, the risk activities that show the greatest seasonal surge in injuries and deaths between May              |
| 16 | and August compared to the rest of the year are biking, water-related activities, pedestrian-related activities,   |
| 17 | motor vehicle-related activities, and falls; and   |
| 18 | WHEREAS, Safe Kids Worldwide and Safe Kids USA promote childhood injury prevention by uniting                      |
| 19 | diverse groups into local and state coalitions, developing innovative educational tools and strategies, initiating |
| 20 | public policy changes, promoting new technology, and raising awareness through the media; and                      |
| 21 | WHEREAS, Safe Kids Worldwide, with the support of founding sponsor Johnson & Johnson, is launching                 |
| 22 | Safe Kids Week 2007, "Make it a Safe Summer", which focuses on five of the deadliest warm weather risk             |
| 23 | activities; and  |
| 24 | WHEREAS, Safe Kids USA has planned special childhood injury prevention activities and                              |
| 25 | community-based events for Safe Kids Week 2007 in an effort to educate families about summer safety.               |
| 26 |  |
| 27 | NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE                               |
| 28 | STATE OF MONTANA:  |
| 29 | That the Governor call upon all the residents of the State of Montana to join the Governor in supporting           |
| 30 | the efforts and activities of safe kids to prevent childhood injury and proclaim April 28 through May 5, 2007, as  |

60th Legislature HJ0042.01

1 Safe Kids Week in Montana.

2 - END -

