60th Legislature SJ0016.02

1	SENATE JOINT RESOLUTION NO. 16
2	INTRODUCED BY G. LIND
3	
4	A JOINT RESOLUTION OF THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF
5	MONTANA URGING THE OFFICE OF PUBLIC INSTRUCTION TO CIRCULATE SPECIFIED MATERIAL TO
6	ALL PUBLIC AND PRIVATE SCHOOLS IN MONTANA AND TO ENCOURAGE THOSE SCHOOLS TO DELIVER
7	THE "BE SAFE" FIREARMS SAFETY PROGRAM TO ALL STUDENTS IN GRADES 1 THROUGH 3 EACH
8	SCHOOL YEAR.
9	
10	WHEREAS, the right of Montana citizens to keep and bear arms is guaranteed under both the
11	Constitution of the State of Montana and the United States Constitution; and
12	WHEREAS, as many as 90% of Montana households are estimated to contain firearms and it is expected
13	that Montana citizens will continue to have a high level of firearm ownership; and
14	WHEREAS, Montana has the highest percentage in the country of residents purchasing hunting licenses;
15	and
16	WHEREAS, improper or unsupervised use of firearms results in a small but tragic number of firearm
17	injuries to children in Montana; and
18	WHEREAS, safety training for other life-hazard or injury-hazard topics, such as fire escape, is currently
19	conducted in Montana's elementary schools; and
20	WHEREAS, firearm safety training for school-age children, as is urged in section 20-7-132, MCA, could
21	significantly reduce the number of firearm-related injuries and deaths among Montana children; and
22	WHEREAS, the "Be Safe" program has been made available by the Superintendent of Public Instruction
23	for children in first through third grade throughout Montana for over a decade to teach firearm safety and is
24	cost-effective.
25	
26	NOW, THEREFORE, BE IT RESOLVED BY THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE
27	STATE OF MONTANA:
28	That the Office of Public Instruction be urged to encourage all public and private schools in Montana to
29	deliver the "Be Safe" program to all students in grades 1 through 3 each school year.
30	BE IT FURTHER RESOLVED, that the Office of Public Instruction circulate this resolution, a copy of

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1 section 20-7-132, MCA, and "Be Safe" program materials to all public and private schools in Montana.

2 - END -

