



JOHN ENGEN

OFFICE OF THE MAYOR

435 RYMAN MISSOULA, MONTANA 59802-4297

EXHIBIT 10
DATE 3-20-07
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March 19, 2007

Members of the House Appropriations Committee
Montana House of Representatives
PO Box 200400
Helena, MT 59620-0400

Sent via email and FAX to (406) 444-4825

Honorable Members of the House Appropriations Committee members:

I'm writing today to express support for a variety of measures before you that commit more resources to education for Montana's children, especially funding for all-day kindergarten. Great cities are comprised of great citizens, and great citizens are the product of great education.

Thank you for your service to Montanans.

Sincerely,

John Engen
Mayor

cc: Jim Clark, Missoula County Public Schools