EXHIBIT 11
DATE 1-31-07
HB HJ13

HOUSE OF REPRESENTATIVES

Federal Relations, Energy and Telecommunications Committee

WITNESS STATEMENT

PLEASE PRINT

NAME Tim Randal **BILL/BUDGET** HJ 13

ADDRESS Box 287 Townsend **DATE** 1-24-07

WHOM DO YOU REPRESENT? Montana Multiple Use Assn

SUPPORT: X **OPPOSE** **AMEND**

COMMENTS:

We would Respectfully like to Rise in Support of this Resolution, as our Energy Needs are ~~[illegible]~~ Continually increasing & we Need to Make Every Effort to Extract available Resources For the Benefit of the People of the United States of America.

Further More we Must aquire Funding that this Resolution Support, to Gain More Access to our Natural Resources Here in Montana

/s/FRETWitnessState.2007.wpd